1st Sub. (Green) S.B. 2

SB0002S01 compared with SB0002

{deleted text} shows text that was in SB0002 but was deleted in SB0002S01.

Inserted text shows text that was not in SB0002 but was inserted into SB0002S01.

DISCLAIMER: This document is provided to assist you in your comparison of the two bills. Sometimes this automated comparison will NOT be completely accurate. Therefore, you need to read the actual bills. This automatically generated document could contain inaccuracies caused by: limitations of the compare program; bad input data; or other causes.

Representative Bradley G. Last proposes the following substitute bill:

| 2 | NEW AND CURRENT FISCAL YEAR |
|--------------------------------------|---|
| = {2} <u>3</u> | SUPPLEMENTAL APPROPRIATIONS ACT |
| {3} 4 | 2019 GENERAL SESSION |
| {4} <u>5</u> | STATE OF UTAH |
| {5} <u>€</u> | Chief Sponsor: Jerry W. Stevenson |
| {6} <u>7</u> | House Sponsor: Bradley G. Last |
| {7} <u>8</u> | |
| {8} <u>9</u> | LONG TITLE |
| {9} 10 | General Description: |
| 10} 11 | This bill supplements or reduces appropriations previously provided for the support and |
| 11} 12 | operation of state government for the fiscal year beginning July 1, 2018 and ending June 30, 2019 |
| | and appropriates funds for the support and operation of state government} |
| <u>13</u> | and for the fiscal year { |
| | beginning July 1, 2019 and ending June 30, 2020. |
| 14 | Highlighted Provisions: |
| | |

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- This bill:
- provides budget increases and decreases for the use and support of certain state agencies;
- ▶ provides budget increases and decreases for the use and support of certain institutions of higher education;
 - provides budget increases and decreases for other purposes as described;
 - authorizes capital outlay amounts for certain internal service funds;
 - authorizes full time employment levels for certain internal service funds; and
- provides intent language.
- 23 Money Appropriated in this Bill:
- This bill appropriates \$195, \{\frac{805}{805}\}\frac{85}{855}\$,300 in operating and capital budgets for fiscal year 2019,
- 25 including:
- ≥ \$11,{068}118,700 from the General Fund;
- ≥ \$2,957,000 from the Education Fund;

- ≥ \$181,779,600 from various sources as detailed in this bill.
- This bill appropriates \$400,000 in expendable funds and accounts for fiscal year 2019.
- This bill appropriates \$5,400,000 in business-like activities for fiscal year 2019, all of which

31 is from the General Fund.

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This bill appropriates \$1,449,200 in restricted fund and account transfers for fiscal year 2019, including:

- (\$3,400,000) from the General Fund;
 - ▶ \$4,849,200 from various sources as detailed in this bill.
- This bill appropriates \$519,400 in transfers to unrestricted funds for fiscal year 2019.
- This bill appropriates $\frac{\$766}{\$756}$, $\frac{\$224}{183}$, $\frac{100}{100}$ in operating and capital budgets for fiscal year 2020,
- 38 including:
 - $\frac{\$231}{\$221},\frac{\$221}{\$221},\frac{\$24}{484},\frac{\$600}{400}$ from the General Fund;
 - ► \$61,{476}475,400 from the Education Fund;
 - ► \$473,223,300 from various sources as detailed in this bill.
- This bill appropriates \$2,115,100 in expendable funds and accounts for fiscal year 2020.
- This bill appropriates \$13,032,200 in business-like activities for fiscal year 2020, including:
- ▶ \$766,200 from the General Fund;
 - ▶ \$12,266,000 from various sources as detailed in this bill.

This bill appropriates (\$1,164,700) in restricted fund and account transfers for fiscal year 2020, including:

- (\$1,856,400) from the General Fund;
- ► \$691,700 from various sources as detailed in this bill.
- This bill appropriates \$12,987,000 in transfers to unrestricted funds for fiscal year 2020.
- This bill appropriates \$72,395,100 in capital project funds for fiscal year 2020, including:
 - (\$40,000,000) from the General Fund;
 - ▶ \$112,395,100 from the Education Fund.

Other Special Clauses:

Section 1 of this bill takes effect immediately. Section 2 of this bill takes effect on July 1, 2019.

Utah Code Sections Affected:

ENACTS UNCODIFIED MATERIAL

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Be it enacted by the Legislature of the state of Utah:

Section 1. **FY 2019 Appropriations**. The following sums of money are appropriated for the fiscal year beginning July 1, 2018 and ending June 30, 2019. These are additions to amounts previously appropriated for fiscal year 2019.

Subsection 1(a). **Operating and Capital Budgets**. Under the terms and conditions of Title 63J, Chapter 1, Budgetary Procedures Act, the Legislature appropriates the following sums of money from the funds or accounts indicated for the use and support of the government of the state of

- 67 Utah.
- 68 EXECUTIVE OFFICES AND CRIMINAL JUSTICE

69 ATTORNEY GENERAL

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| | 7 0 | ITEM 1 | | |
|-----|----------------|---|---------|---------|
| | | To Attorney General | | |
| 71 | | From General Fund, One-Time | | 200,000 |
| 72 | | From Dedicated Credits Revenue, One-Time | | 250,000 |
| 73 | | From General Fund Restricted - Sovereign Lands Management, One- | Time | 220,000 |
| 74 | | Schedule of Programs: | | |
| 75 | | Administration | 420,000 | |
| 76 | | Criminal Prosecution | 250,000 | |
| 77 | | Under Section 63-J-1-603 of the Utah Code, the Legislature | | |
| 78 | | intends that appropriations of up to \$3,000,000 to the Attorney | | |
| 79 | | General's Office provided for in Item 13 of Chapter 8 Laws of | | |
| 80 | | Utah 2018 not lapse at the close of Fiscal Year 2019. The use | | |
| 81 | | of any unused funds is limited to purchase of computer | | |
| 82 | | hardware and software, specific program | | |
| 83 | | development/operation, pass-thru funds appropriated by the | | |
| 84 | | Legislature and other one-time operational and capital | | |
| 85 | | expenses. | | |
| 86 | ITEM 2 | To Attorney General - Children's Justice Centers | | |
| 87 | | Under Section 63-J-1-603 of the Utah Code, the Legislature | | |
| 88 | | intends that appropriations of up \$450,000 to the Attorney | | |
| 89 | | General's Office provided for in Item 14 of Chapter 8 Laws of | | |
| 90 | | Utah 2018 not lapse at the close of Fiscal Year 2019. The use | | |
| 91 | | of any unused funds is limited to costs passed-thru to operate | | |
| 92 | | the local CJC's or for one-time operational expenses. Funds set | | |
| 93 | | aside for pass-thru agreements may cross fiscal years; thus, | | |
| 94 | | non-lapsing authority is requested to meet such financial | | |
| 95 | | commitments. | | |
| 96 | ITEM 3 | To Attorney General - Contract Attorneys | | |
| 97 | | Under Section 63-J-1-603 of the Utah Code, the Legislature | | |
| 98 | | intends that appropriations of up to \$60,000 provided for | | |
| 99 | | contract expense in Item 15 of Chapter 8 Laws of Utah 2018 | | |
| 100 | | not lapse at the close of Fiscal Year 2019. The use of any | | |
| 101 | | unused funds is limited to professional services for attorneys | | |
| 102 | | under contract with the Office of the Attorney General and | | |
| 103 | | other litigation expenses. Funds set aside for contract attorneys | | |
| 104 | | may cross fiscal years; thus, non-lapsing authority is requested | | |
| 105 | | to meet financial commitments. | | |
| 106 | ITEM 4 | To Attorney General - Prosecution Council | | |

From Dedicated Credits Revenue, One-Time

235,000

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| | | 108 } Schedu | le of Programs: |
|-----|---------|---|------------------|
| 109 | | Prosecution Council | 235,000 |
| 110 | | Under Section 63-J-1-603 of the Utah Code, the Legisla | ture |
| 111 | | intends that appropriations of up to \$150,000 provided for the | he |
| 112 | | Prosecution Council in Item 16 of Chapter 8 Laws of Utah | |
| 113 | | 2018 not lapse at the close of Fiscal Year 2019. The use of a | any |
| 114 | | unused funds is limited to expense associated with providing | g |
| 115 | | training and technical assistance to prosecutors. Funds set | |
| 116 | | aside for training commitments and other agreements may | |
| 117 | | cross fiscal years; thus, non-lapsing authority is requested to |) |
| 118 | | meet financial commitments. | |
| 119 | ITEM 5 | To Attorney General - State Settlement Agreements | |
| 120 | | From General Fund, One-Time | 107,000 |
| 121 | | Schedule of Programs: | |
| 122 | | State Settlement Agreements | 107,000 |
| 123 | Board o | F PARDONS AND PAROLE | |
| 124 | ITEM 6 | To Board of Pardons and Parole | |
| 125 | | From General Fund, One-Time | (5,600) |
| 126 | | Schedule of Programs: | |
| 127 | | Board of Pardons and Parole | (5,600) |
| 128 | | Under Section 63J-1-603 of the Utah Code, the Legislat | ure |
| 129 | | intends that appropriations of up to \$500,000 provided for the | he |
| 130 | | Board of Pardons and Parole in Item 17 of Chapter 8 Laws of | of |
| 131 | | Utah 2018 not lapse at the close of Fiscal Year 2019. The us | se |
| 132 | | of any non-lapsing funds shall be limited to capital | |
| 133 | | improvements, computer equipment/electronic records | |
| 134 | | development, and employee training. | |
| 135 | UTAH DE | PARTMENT OF CORRECTIONS | |
| 136 | ITEM 7 | To Utah Department of Corrections - Programs and Operations | |
| 137 | | From General Fund, One-Time | 8,292,700 |
| 138 | | From Federal Funds, One-Time | 1,063,900 |
| 139 | | From General Fund Restricted - Prison Telephone Surcharge Ad | ccount, One-Time |
| 140 | | | 300,000 |
| 141 | | Schedule of Programs: | |
| 142 | | Adult Probation and Parole Programs | 9,562,800 |
| 143 | | Prison Operations Administration | (206,200) |
| 144 | | Programming Education | 300,000 |

The Legislature intends that {\$8,600,000 in one-time}

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| 146 | | General Fund funding for }the Department of Corrections |
|----------------------------|----------|--|
| | | 187 |
| | | — used for the purpose of establishing up to four new |
| | | comli48 nity |
| | | <u>-146</u> |
| | | use the General Fund appropriation of \$8,600,000 one-time |
| | | <u>in</u> |
| <u>147</u> | | this item for community correctional centers {, under the |
| | | direction of . The department |
| <u>148</u> | | mayl 49 quest assistance from the Division of { |
| | | |
| <u>149</u> | | Construction and Management and transfer funds to the Capital |
| <u>150</u> | | Projects Fund for any construction that will be overseen by the |
| <u>151</u> | | state. Under Section 63J-1-603 of the Utah Code, the |
| <u>152</u> | | Legislature intends that this appropriation not lapse at the close |
| <u>153</u> | | of fiscal year 2019. |
| 150} 154 | | Under Section 63J-1-603 of the Utah Code, the Legislature |
| 151} <u>155</u> | | intends that the appropriations of up to \$10,000,000 provided |
| 152} <u>156</u> | | for the Utah Department of Corrections - Programs and |
| 153} <u>157</u> | | Operations in item 18 of chapter 8, Laws of Utah 2018 not |
| 154} <u>158</u> | | lapse at the close of Fiscal Year 2019. The use of any unused |
| 155} <u>159</u> | | funds is limited to stab & ballistic vests, radio supplies & |
| 156} <u>160</u> | | equipment, authorized vehicle purchases, inmate support & |
| 157} <u>161</u> | | food costs, inmate programming, firearms & ammunition, |
| 158} <u>162</u> | | computer equipment/software & support, equipment & |
| 159} <u>163</u> | | supplies, employee training & development, building & office |
| 160} <u>164</u> | | remodeling, furniture, and special projects. |
| 161} <u>165</u> | | The Legislature intends that, if the Department of |
| 162} <u>166</u> | | Corrections is able to reallocate resources internally to fund |
| 163} <u>167</u> | | additional Adult Probation and Parole Agents, for every two |
| 164} <u>168</u> | | agents hired, the Legislature grants authority to purchase one |
| 165} <u>169</u> | | vehicle with Department funds for FY2019 and FY2020. |
| 166} <u>170</u> | | The Legislature grants authority to the Department of |
| 167} <u>171</u> | | Corrections, Facilities Bureau, to purchase two vehicles with |
| 168} <u>172</u> | | Department funds for FY2019 and FY2020. |
| 169} <u>173</u> | | The Legislature grants authority to the Department of |
| 170} <u>174</u> | | Corrections, DPO Inmate Placement, to purchase two vehicles |
| 171} <u>175</u> | | with Department funds for FY2019 and FY2020. |
| 172} <u>176</u> | ITEM 8 | To Utah Department of Corrections - Department Medical |
| 173} <u>177</u> | Services | |
| 174} <u>178</u> | | From General Fund, One-Time |

| 175} <u>179</u> | Schedule of Programs: | |
|----------------------------|---|-----------|
| 176} <u>180</u> | Medical Services | 3,301,800 |
| 177} <u>181</u> | Under Section 63J-1-603 of the Utah Code, the Legislature | |
| 178} <u>182</u> | intends that the appropriations of up to \$2,000,000 provided for | |

179}<u>183</u> 180}<u>184</u> 181}<u>185</u> 182}<u>186</u> 183}<u>187</u> the Utah Department of Corrections - Medical Services in item 19 of chapter 8, Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. The use of any unused funds is limited to pharmaceuticals, medical supplies & equipment, computer equipment/software, and employee training & development.

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| | {184} <u>188</u> | Ітем 9 | |
|-----------------------------|-----------------------------|--|-------------|
| | | To Utah Department of Corrections - Jail Contracting | |
| 185} <u>189</u> | | From General Fund, One-Time | (3,000,000) |
| 186} <u>190</u> | | Schedule of Programs: | |
| 187} <u>191</u> | | Jail Contracting | (3,000,000) |
| 188} <u>192</u> | | Under Section 63J-1-603 of the Utah Code, the Legislature | |
| 189} <u>193</u> | | intends that the appropriations of up to \$5,000,000 provided fo | r |
| 190} 194 | | the Utah Department of Corrections - Jail Contracting in item | |
| 191} 195 | | 20 of chapter 8, Laws of Utah 2018 not lapse at the close of | |
| 192} 196 | | Fiscal Year 2019. The use of any unused funds is limited to | |
| 193} <u>197</u> | | housing inmates, and treatment programming for inmates | |
| 194} <u>198</u> | | housed at the county jails. | |
| 195} 199 | JUDICIAL | COUNCIL/STATE COURT ADMINISTRATOR | |
| 196} <u>200</u> | ITEM 10 | To Judicial Council/State Court Administrator - Administration | |
| 197} <u>201</u> | | Under Section 63J-1-603 of the Utah Code, the Legislature | |
| 198} <u>202</u> | | intends that appropriations of up to \$2,500,000 provided to the | |
| 199} <u>203</u> | | Judicial Council/State Court Administrator-Administration in | |
| 200} 204 | | Laws of Utah 2018 Chapter 8, Item 21 and in Chapter 362, | |
| 201} <u>205</u> | | Item 7 and in Chapter 463, Items 82 through 90 and shall not | |
| 202} <u>206</u> | | lapse at the close of Fiscal Year 2019. The use of any unused | |
| 203} <u>207</u> | | funds is limited to computer equipment and software, | |
| 204} <u>208</u> | | employee training and incentives, equipment and supplies, | |
| 205} <u>209</u> | | special projects and studies, temporary employees (law clerks), | |
| 206} 210 | | trial court program support, juvenile community service | |
| 207} <u>211</u> | | programs, senior judge assistance, grant match, translation | |
| 208} <u>212</u> | | services, and law library. | |
| 209} 213 | ITEM 11 | To Judicial Council/State Court Administrator - Contracts and | |
| 210 } <u>214</u> | Leases | | |
| 211} 215 | | Under Section 63J-1-603 of the Utah Code, the Legislature | |
| 212} 216 | | intends that appropriations of up to \$450,000 provided to the | |
| 213 } <u>217</u> | | Judicial Council/State Court Administrator-Contracts and | |
| 214 } <u>218</u> | | Leases in Laws of Utah 2018 Chapter 8, Item 22 and in | |
| 215 } <u>219</u> | | Chapter 463, Item 91 shall not lapse at the close of Fiscal Year | |
| 216} <u>220</u> | | 2019. The use of any non-lapsing funds is limited to | |

| 217} <u>221</u> | | contractual obligations and support. |
|----------------------------|----------------|--|
| 218} <u>222</u> | ITEM 12 | To Judicial Council/State Court Administrator - Grand Jury |
| 219} <u>223</u> | | Under Section 63J-1-603 of the Utah Code, the Legislature |
| 220} 224 | | intends that the appropriations of up to \$800 provided to the |
| 221} <u>225</u> | | Judicial Council/State Court Administrator-Grand Jury in Laws |
| | | { |

| | | \{222\} 226 | | |
|-----------------------------|---------|---|-----------|-----------|
| | | of Utah 2018 Chapter 8, Item 23 shall not lapse at the close | | |
| > | | of | | |
| 223} <u>227</u> | | Fiscal Year 2019. The use of any non-lapsing funds is limited | | |
| 224} <u>228</u> | | to expenses related to the grand jury. | | |
| 225} <u>229</u> | ITEM 13 | To Judicial Council/State Court Administrator - Guardian ad Litem | | |
| 226} 230 | | From General Fund, One-Time | | (255,500) |
| 227} <u>231</u> | | Schedule of Programs: | | |
| 228 } <u>232</u> | | Guardian ad Litem | (255,500) | |
| 229 } <u>233</u> | | Under Section 63J-1-603 of the Utah Code, the Legislature | | |
| 230} 234 | | intends that appropriations of up to \$500,000 provided to the | | |
| 231} <u>235</u> | | Judicial Council/State Court Administrator-Guardian ad Litem | | |
| 232} <u>236</u> | | in Laws of Utah 2018 Chapter 8, Item 24 shall not lapse at the | | |
| 233} <u>237</u> | | close of Fiscal Year 2019. The use of any non-lapsing funds is | | |
| 234} <u>238</u> | | limited to computer equipment and software, employee | | |
| 235} 239 | | training, development, salary parity, and incentives, equipment | | |
| 236} <u>240</u> | | and supplies, special projects and studies, and temporary | | |
| 237} <u>241</u> | | employees. | | |
| 238} <u>242</u> | ITEM 14 | To Judicial Council/State Court Administrator - Jury and Witness | | |
| 239} <u>243</u> | Fees | | | |
| 240} 244 | | Under Section 63J-1-603 of the Utah Code, the Legislature | | |
| 241} <u>245</u> | | intends that the appropriations of up to \$1,000,000 provided to | | |
| 242} <u>246</u> | | the Judicial Council/State Court Administrator-Juror, Witness, | | |
| 243} <u>247</u> | | Interpreter in Laws of Utah 2018 Chapter 8, Item 25 shall not | | |
| 244} <u>248</u> | | lapse at the close of Fiscal Year 2019. The use of any | | |
| 245} 249 | | non-lapsing funds is limited to expenses for jury and witnesses. | | |
| 246} <u>250</u> | GOVERNO | r's Office | | |
| 247} <u>251</u> | ITEM 15 | To Governor's Office - CCJJ Salt Lake County Jail Bed Housing | | |
| 248} <u>252</u> | | Under section 63J-1-603 of the Utah Code, the Legislature | | |
| 249} <u>253</u> | | intends that appropriations up to \$700,000 provided for the | | |
| 250} 254 | | Commission on Criminal and Juvenile Justice in Item 28 of | | |
| 251} <u>255</u> | | Chapter 8 Laws of Utah 2018 not lapse at the close of fiscal | | |
| 252} <u>256</u> | | year 2019. The use of any unused funds is limited to contracts | | |
| 253} <u>257</u> | | between Salt Lake County and other counties to house inmates | | |

or for housing Salt Lake County inmates in Oxbow.

| 255} <u>259</u> | ITEM 16 | To Governor's Office - Character Education |
|----------------------------|----------------|---|
| 256} <u>260</u> | | Under Section 63J-1-603 of the Utah Code, the Legislature |
| 257} <u>261</u> | | intends that appropriations of up to \$200,000 provided for the |
| 258} <u>262</u> | | Governor's Office - Character Education in Item 29 of Chapter |
| 259} <u>263</u> | | 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. |
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| | | X-**)==== | | |
|----------------------------|----------------|---|--------------|-----------|
| | | The use of any funds is limited to grants awarded by the | | |
| 261} <u>265</u> | | Commission on Civic and Character Education. | | |
| 262} <u>266</u> | ITEM 17 | To Governor's Office - Commission on Criminal and Juvenile | | |
| 263} <u>267</u> | Justice | | | |
| 264} <u>268</u> | | From General Fund Restricted - Criminal Forfeiture Restricted Acc | ount, One-Ti | ime |
| 265} <u>269</u> | | | | (115,600) |
| 266} 270 | | From General Fund Restricted - Law Enforcement Operations, One | :-Time | 115,600 |
| 267} <u>271</u> | | Schedule of Programs: | | |
| 268} <u>272</u> | | CCJJ Commission | 50,000 | |
| 269} 273 | | State Asset Forfeiture Grant Program | (115,600) | |
| 270} 274 | | State Task Force Grants | 115,600 | |
| 271} <u>275</u> | | Utah Office for Victims of Crime | (50,000) | |
| 272} <u>276</u> | | Under section 63J-1-603 of the Utah Code, the Legislature | | |
| 273} <u>277</u> | | intends that appropriations up to \$1,600,000 provided for the | | |
| 274} <u>278</u> | | Commission on Criminal and Juvenile Justice Commission in | | |
| 275} <u>279</u> | | Item 30 of Chapter 8 Laws of Utah 2018 not lapse at the close | | |
| 276} <u>280</u> | | of fiscal year 2019. The legislature also intends that dedicated | | |
| 277} <u>281</u> | | credits that have not been expended shall also not lapse at the | | |
| 278} <u>282</u> | | close of fiscal year 2019. The use of any unused funds is | | |
| 279} <u>283</u> | | limited to employee incentives, one-time remodeling costs, | | |
| 280} <u>284</u> | | equipment purchases, one-time DTS projects, research and | | |
| 281} <u>285</u> | | development contracts, extradition costs, meeting and travel | | |
| 282} <u>286</u> | | costs, and state pass through grant programs. | | |
| 283} <u>287</u> | ITEM 18 | To Governor's Office - Constitutional Defense Council | | |
| 284} <u>288</u> | | Under section 63J-1-603 of the Utah Code, the Legislature | | |
| 285} <u>289</u> | | intends that appropriations of up to \$14,000 provided for the | | |
| 286} <u>290</u> | | Governor's Office - Constitutional Defense Council in Item 27 | | |
| 287} <u>291</u> | | of Chapter 417 Laws of Utah 2012 not lapse at the close of | | |
| 288} <u>292</u> | | Fiscal Year 2019. The use of any funds is limited to one-time | | |
| 289} <u>293</u> | | expenditures authorized by the Constitutional Defense Council. | | |
| 290} 294 | ITEM 19 | To Governor's Office - Emergency Fund | | |
| 291} 295 | | Under section 63J-1-603 of the Utah Code, the Legislature | | |
| 292} <u>296</u> | | intends that appropriations of up to \$100,100 for the | | |
| | | | | |

| 293} <u>297</u> | | Governor's Office - Emergency Fund in Item 96 of Chapter 463 |
|----------------------------|----------------|---|
| 294} 298 | | Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. |
| 295} 299 | | The use of any funds is limited to emergency expenditures. |
| 296} 300 | ITEM 20 | To Governor's Office - Employability to Careers |
| 297} <u>301</u> | | From General Fund Restricted - Employability to Careers Program Restricted Account, |
| | | { |

| | | (298) 302 | One-Time | |
|-----------------------------|-----------------|--|-------------|------------|
| | | | (9 | 0,000,000) |
| 299} 303 | | Schedule of Programs: | | |
| 300} 304 | | Employability to Careers Program | (9,000,000) | |
| 301} <u>305</u> | I TEM 21 | To Governor's Office | | |
| 302} <u>306</u> | | From General Fund, One-Time | | 1,000,000 |
| 303} <u>307</u> | | Schedule of Programs: | | |
| 304} <u>308</u> | | Lt. Governor's Office | 1,000,000 | |
| 305} <u>309</u> | | Under Section 63J-1-603 of the Utah Code, the Legislature | 1 | |
| 306} <u>310</u> | | intends that appropriations of up to \$1,500,000 provided for th | e | |
| 307} <u>311</u> | | Governor's Office in Item 32 of Chapter 8 Laws of Utah 2018 | | |
| 308} <u>312</u> | | not lapse at the close of Fiscal Year 2019. The use of any | | |
| 309} <u>313</u> | | unused funds is limited to one-time expenditures of the | | |
| 310 } <u>314</u> | | Governor and Lieutenant Governors Offices. | | |
| 311} <u>315</u> | | Under section 63J-1-603 of the Utah Code, the Legislature | | |
| 312} <u>316</u> | | intends that appropriations of up to \$3,250,000 for the | | |
| 313} <u>317</u> | | Governor's Office in Item 97 of Chapter 463 Laws of Utah | | |
| 314} <u>318</u> | | 2018 not lapse at the close of Fiscal Year 2019. The use of any | r | |
| 315} <u>319</u> | | funds is limited to the same purposes as the original | | |
| 316} <u>320</u> | | appropriations. | | |
| 317} <u>321</u> | ITEM 22 | To Governor's Office - Governor's Office of Management and | | |
| 318} <u>322</u> | Budget | | | |
| 319} <u>323</u> | | From General Fund, One-Time | | 204,900 |
| 320} <u>324</u> | | Schedule of Programs: | | |
| 321} <u>325</u> | | Administration | 111,900 | |
| 322} <u>326</u> | | Planning and Budget Analysis | 93,000 | |
| 323} <u>327</u> | | Under section 63J-1-603 of the Utah Code, the Legislature | | |
| 324} <u>328</u> | | intends that appropriations of up to \$1,300,000 provided for th | e | |
| 325} <u>329</u> | | Governor's Office - Governor's Office of Management and | | |
| 326} <u>330</u> | | Budget in Item 33 of Chapter 8 Laws of Utah 2018 not lapse at | t | |
| 327} <u>331</u> | | the close of Fiscal Year 2019. The use of any funds is limited | | |
| 328} <u>332</u> | | to one-time expenditures of the Governors Office of | | |
| 329 } <u>333</u> | | Management and Budget. | | |
| 330} <u>334</u> | | Under section 63J-1-603 of the Utah Code, the Legislature | | |

| 331} <u>335</u> | |
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| 332} <u>336</u> | |
| 333} <u>337</u> | |
| 334} <u>338</u> | |
| 335} <u>339</u> | |

intends that appropriations of up to \$850,000 for the Governor's Office - Governor's Office of Management and Budget in Item 22 of Chapter 397 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. The use of any funds is limited to the same purposes as the original appropriations.

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{336}<u>340</u>

| | Under section 63J-1-603 of the Utah Code, the Legislature | | |
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| 337} <u>341</u> | intends that appropriations of up to \$100,000 for the | | |
| 338} <u>342</u> | Governor's Office - Governor's Office of Management and | | |
| 339} <u>343</u> | Budget in Item 103 of Chapter 463 Laws of Utah 2018 not | | |
| 340} <u>344</u> | lapse at the close of Fiscal Year 2019. The use of any funds is | | |
| 341} <u>345</u> | limited to the same purposes as the original appropriations. | | |
| 342} <u>346</u> | ITEM 23 To Governor's Office - Quality Growth Commission - LeRay | | |
| 343} <u>347</u> | McAllister Program | | |
| 344} <u>348</u> | From Dedicated Credits Revenue, One-Time | | 274,200 |
| 345} <u>349</u> | Schedule of Programs: | | |
| 346} <u>350</u> | LeRay McAllister Critical Land Conservation Program | 274,200 | |
| 347} <u>351</u> | DEPARTMENT OF HUMAN SERVICES - DIVISION OF JUVENILE JUSTICE SERVICES | | |
| 348} <u>352</u> | ITEM 24 To Department of Human Services - Division of Juvenile Justice | | |
| 349} <u>353</u> | Services - Programs and Operations | | |
| 350} <u>354</u> | From Dedicated Credits Revenue, One-Time | | 463,700 |
| 351} <u>355</u> | Schedule of Programs: | | |
| 352} <u>356</u> | Administration | 463,700 | |
| 353} <u>357</u> | Under Section 63J-1-603 of the Utah Code, the Legislature | | |
| 354} <u>358</u> | intends that appropriations of up to \$5,000,000 provided for the | | |
| 355} <u>359</u> | Department of Human Services - Division of Juvenile Justice | | |
| 356} <u>360</u> | Services in Item 36 of Chapter 8, Laws of Utah 2018 not lapse | | |
| 357} <u>361</u> | at the close of Fiscal Year 2019. The use of any unused funds | | |
| 358} <u>362</u> | is limited to expenditures for data processing and | | |
| 359} <u>363</u> | technology-based expenditures; facility repairs, maintenance, | | |
| 360} <u>364</u> | and improvements; capital development; other charges and | | |
| 361} <u>365</u> | pass-through expenditures; and short-term projects and studies | | |
| 362} <u>366</u> | that promote efficiency and service improvement. | | |
| 363} <u>367</u> | ITEM 25 To Department of Human Services - Division of Juvenile Justice | | |
| 364} <u>368</u> | Services - Community Providers | | |
| 365} <u>369</u> | Under Section 63J-1-603 of the Utah Code, the Legislature | | |
| 366} 370 | intend that appropriations of up to \$2,000,000 provided for the | | |
| 367} <u>371</u> | Department of Human Services - Division of Juvenile Justice | | |
| 368 } <u>372</u> | Services - Community Providers, in Item 14 of Chapter 362, | | |
| | | | |

| 369} 373 | Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. |
|----------------------------|---|
| 370} 374 | The use of any unused funds is limited to expenditures for |
| 371} <u>375</u> | pass-through expenditures; and short-term projects that |
| 372} <u>376</u> | promote efficiency and service improvement. |
| 373} <u>377</u> | OFFICE OF THE STATE AUDITOR |
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|---|---|----------------------------------|
| | To Office of the State Auditor - State Auditor | |
| 375} <u>379</u> | From General Fund, One-Time | 120,700 |
| 376} <u>380</u> | Schedule of Programs: | |
| 377} <u>381</u> | State Auditor | 120,700 |
| 378} <u>382</u> | Under the terms of 63J-1-603 of the Utah Code, the | |
| 379} 383 | Legislature intends that appropriations of up to \$229,700 | |
| 380} <u>384</u> | provided for the Office of the State Auditor in Item 37 of | |
| 381} <u>385</u> | Chapter 8, Laws of Utah 2018 not lapse at the close of Fiscal | |
| 382} <u>386</u> | Year 2019. The use of any unused funds is limited to the same | |
| 383} <u>387</u> | purposes of the original appropriation including local | |
| 384} <u>388</u> | government oversight, audit activities, and data analysis. | |
| 385} <u>389</u> | DEPARTMENT OF PUBLIC SAFETY | |
| 386} <u>390</u> | ITEM 27 To Department of Public Safety - Division of Homeland Security - | |
| 387} <u>391</u> | Emergency and Disaster Management | |
| 388} <u>392</u> | From General Fund Restricted - State Disaster Recovery Restr Acc | ct, One-Time |
| 389} <u>393</u> | | (7,655,800) |
| 200) 204 | Calcadyla of Duo curana | |
| 390} 394 | Schedule of Programs: | |
| 390} <u>394</u> 391} <u>395</u> | Emergency and Disaster Management | (7,655,800) |
| | - | (7,655,800) |
| 391} <u>395</u> | Emergency and Disaster Management | |
| 391} <u>395</u> 392} <u>396</u> | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature | |
| 391} <u>395</u> 392} <u>396</u> 393} <u>397</u> | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The | |
| 391}395 392}396 393}397 394}398 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - | |
| 391}395 392}396 393}397 394}398 395}399 396}400 397}401 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 | |
| 391}395 392}396 393}397 394}398 395}399 396}400 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. | |
| 391}395 392}396 393}397 394}398 395}399 396}400 397}401 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. Funding for reimbursement for emergency costs and loans that qualify as determined in statute. | |
| 391}395 392}396 393}397 394}398 395}399 396}400 397}401 398}402 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. Funding for reimbursement for emergency costs and loans that qualify as determined in statute. | |
| 391}395 392}396 393}397 394}398 395}399 396}400 397}401 398}402 399}403 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. Funding for reimbursement for emergency costs and loans that qualify as determined in statute. ITEM 28 To Department of Public Safety - Driver License | |
| 391}395 392}396 393}397 394}398 395}399 396}400 397}401 398}402 399}403 400}404 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. Funding for reimbursement for emergency costs and loans that qualify as determined in statute. ITEM 28 To Department of Public Safety - Driver License From Dedicated Credits Revenue, One-Time From Department of Public Safety Restricted Account, One-Time From Beginning Nonlapsing Balances | 16,900 |
| 391}395 392}396 393}397 394}398 395}399 396}400 397}401 398}402 399}403 400}404 401}405 402}406 403}407 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. Funding for reimbursement for emergency costs and loans that qualify as determined in statute. ITEM 28 To Department of Public Safety - Driver License From Dedicated Credits Revenue, One-Time From Department of Public Safety Restricted Account, One-Time From Beginning Nonlapsing Balances Schedule of Programs: | 16,900 700,000 (1,500,000) |
| 391}395 392}396 393}397 394}398 395}399 396}400 397}401 398}402 399}403 400}404 401}405 402}406 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. Funding for reimbursement for emergency costs and loans that qualify as determined in statute. ITEM 28 To Department of Public Safety - Driver License From Dedicated Credits Revenue, One-Time From Department of Public Safety Restricted Account, One-Time From Beginning Nonlapsing Balances Schedule of Programs: Driver Services | 16,900 700,000 |
| 391}395 392}396 393}397 394}398 395}399 396}400 397}401 398}402 399}403 400}404 401}405 402}406 403}407 | Emergency and Disaster Management Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations up to \$12,500,000 provided for The Department of Public Safety - Emergency Management - Emergency and Disaster Management in Item 38 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. Funding for reimbursement for emergency costs and loans that qualify as determined in statute. ITEM 28 To Department of Public Safety - Driver License From Dedicated Credits Revenue, One-Time From Department of Public Safety Restricted Account, One-Time From Beginning Nonlapsing Balances Schedule of Programs: | 16,900 700,000 (1,500,000) |

| 407} 4 | <u> 111</u> |
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| 408} 4 | 1 12 |
| 409} 4 | 1 13 |
| 410} 4 | <u> 114</u> |
| 411} | 1 15 |

Department of Public Safety - Driver License in Item 39 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. This amount excludes any nonlapsing funds from accounts listed under section 63J-1-602.1 and 63J-1-602.2. Funding shall be used for one-time enhancements to the

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uninsured motorist program and other one-time operating expenses.

414}418 ITEM 29 To Department of Public Safety - Emergency Management

Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations of up to \$500,000 provided for The Department of Public Safety -Emergency Management in Item 40 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. This amount excludes any nonlapsing funds from accounts listed under section 63J-1-602.1 and section 63J-1-602.2. Funding shall be used for equipment, technology, and emergencies or disasters.

Should the Division of Emergency Management (DEM) not receive authority to draw down its Fiscal Year 2019 Emergency Management Performance Grant by June 30, 2019, funds may be transferred from the Public Safety Program and Operations line item to DEM in FY 2019. Should the funds be transferred, then upon approval to draw down the Fiscal Year 2019 Emergency Management Performance Grant funds, DEM shall transfer back to the Public Safety Programs and Operations line item, the amount originally transferred.

ITEM 30 To Department of Public Safety - Emergency Management -

National Guard Response

Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations of up to \$150,000 provided for the Department of Public Safety - National Guard Response line item not lapse at the close of Fiscal Year 2019. Funds shall be limited to reimbursement for emergency costs.

ITEM 31 To Department of Public Safety - Highway Safety

Under section 63J-1-603 of the Utah Code, the Legislature intends that appropriations of up to \$100,000 provided for The Department of Public Safety - Highway Safety in Item 42 of Chapter 8 Laws of Utah 2018 not lapse at the close of Fiscal Year 2019. This amount excludes any nonlapsing funds from

| 445} <u>449</u> | | accounts listed under section 63J-1-602.1 and section |
|----------------------------|----------|--|
| 446} <u>450</u> | | 63J-1-602.2. Funding shall be used for equipment, technology, |
| 447} <u>451</u> | | and other one-time operating expenses. |
| 448} <u>452</u> | ITEM 32 | To Department of Public Safety - Peace Officers' Standards and |
| 449} <u>453</u> | Training | |
| | | { |

Under section 63J-1-603 of the Utah Code, the Legislature

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| 451} <u>455</u> | | intends that appropriations up to \$500,000 provided for The | | |
|-----------------------------|----------------|---|-----------|-----------|
| 452} <u>456</u> | | Department of Public Safety - Peace Officers' Standards and | | |
| 453} <u>457</u> | | Training in Item 43 of Chapter 8 Laws of Utah 2018 not lapse | | |
| 454} <u>458</u> | | at the close of Fiscal Year 2019. | | |
| 455} <u>459</u> | ITEM 33 | To Department of Public Safety - Programs & Operations | | |
| 456} <u>460</u> | | From General Fund, One-Time | | 1,660,400 |
| 457} <u>461</u> | | From Federal Funds, One-Time | | 594,700 |
| 458} <u>462</u> | | Schedule of Programs: | | |
| 459} <u>463</u> | | Department Commissioner's Office | 200,000 | |
| 460} <u>464</u> | | Department Grants | 594,700 | |
| 461} <u>465</u> | | Highway Patrol - Field Operations | (150,000) | |
| 462} <u>466</u> | | Highway Patrol - Special Enforcement | 1,610,400 | |
| 463} <u>467</u> | | The Legislature intends that law enforcement funding for | | |
| 464} <u>468</u> | | Operation Rio Grande be used to address related law | | |
| 465} <u>469</u> | | enforcement issues throughout the state including other | | |
| 466} <u>470</u> | | counties as applicable stemming from the Operation Rio | | |
| 467} <u>471</u> | | Grande project in FY 2019 and FY 2020. The Legislature | | |
| 468} <u>472</u> | | intends that Department of Public Safety report to the | | |
| 469} <u>473</u> | | Executive Offices and Criminal Justice Appropriation | | |
| 470} <u>474</u> | | Subcommittee during the 2019 interim on the deployment of | | |
| 471} <u>475</u> | | said funds. | | |
| 472} <u>476</u> | | Under section 63J-1-603 of the Utah Code, the Legislature | | |
| 473} <u>477</u> | | intends that appropriations of up to \$10,000,000 provided for | | |
| 474} <u>478</u> | | The Department of Public Safety - Programs and Operations in | | |
| 475} <u>479</u> | | Item 44 of Chapter 8 Laws of Utah 2018 not lapse at the close | | |
| 476} <u>480</u> | | of Fiscal Year 2019. This amount excludes any nonlapsing | | |
| 477} <u>481</u> | | funds from accounts listed under section 63J-1-602.1 and | | |
| 478 } <u>482</u> | | section 63J-1-602.2. Funding shall be used for equipment, | | |
| 479} <u>483</u> | | technology, emergencies, transfer to JBA line item to cover | | |
| 480 } <u>484</u> | | shortfalls, and other one-time operating expenses. | | |
| 481} <u>485</u> | | In accordance with Utah Code Ann. 24-3-103 the | | |
| 482} <u>486</u> | | Department of Public Safety is requesting authority to transfer | | |

483}487 484}488 485}489 486}490 all firearms received from court adjudications (Criminal Evidence) to the department for its use. These firearms will be transferred to the State Crime Laboratory and department training section for official use only. In addition, all ammunition received by the department with these firearms

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| | | will be used by the State Crime Laboratory and training | | |
| | | section | | |
| 489} 493 | | for official use only. All other evidentiary property of value | | |
| 490} 494 | | that has been adjudicated and received by the department will | | |
| 491} 495 | | be transferred to State Surplus for auction. | | |
| 492} 496 | | Any proceeds from the sale of the salvaged helicopter parts | | |
| 493} 497 | | and any insurance reimbursements for helicopter repair are to | | |
| 494} 498 | | be used by the department for its Aero Bureau operations. | | |
| 495} 499 | ITEM 34 | To Department of Public Safety - Bureau of Criminal | | |
| 496} <u>500</u> | Identifica | tion | | |
| 497} <u>501</u> | | Under section 63J-1-603 of the Utah Code, the Legislature | | |
| 498} <u>502</u> | | intends that appropriations up to \$2,000,000 provided for The | | |
| 499} <u>503</u> | | Department of Public Safety - Bureau of Criminal | | |
| 500} <u>504</u> | | Identification in Item 117 of Chapter 463 Laws of Utah 2018 | | |
| 501} <u>505</u> | | not lapse at the close of Fiscal Year 2019. Funding shall be | | |
| 502} <u>506</u> | | used for training, equipment purchases, and other one-time | | |
| 503} <u>507</u> | | operating expenses. | | |
| 504} <u>508</u> | STATE TR | EASURER | | |
| 505} <u>509</u> | ITEM 35 | To State Treasurer | | |
| 506} <u>510</u> | | From Land Trusts Protection and Advocacy Account, One-Time | | 217,800 |
| 507} <u>511</u> | | Schedule of Programs: | | |
| 508} <u>512</u> | | Advocacy Office | 217,800 | |
| 509} <u>513</u> | | Under Section 63-J-1-603 of the Utah Code, the Legislature | | |
| 510} <u>514</u> | | intends that appropriations of up to \$400,000 provided for the | | |
| 511) <u>515</u> | | Office of the State Treasurer in Item 45 of Chapter 8 Laws of | | |
| 512} <u>516</u> | | Utah 2018 not lapse at the close of Fiscal Year 2019. The use | | |
| 513} <u>517</u> | | of any unused funds is limited to Computer | | |
| 514} <u>518</u> | | Equipment/Software, Equipment/Supplies, Special Projects | | |
| 515} <u>519</u> | | and Unclaimed Property Outreach. | | |
| 516} <u>520</u> | U ТАН C O | MMUNICATIONS AUTHORITY | | |
| 517} <u>521</u> | ITEM 36 | To Utah Communications Authority - Administrative Services | | |
| 518} <u>522</u> | Division | | | |
| 519} <u>523</u> | | From General Fund Restricted - Computer Aided Dispatch Account, O | ne-Time | |
| 520} <u>524</u> | | | | 500,000 |

| 521} <u>525</u> | From General Fund Restricted - Utah Statewide Radio | From General Fund Restricted - Utah Statewide Radio System Acct., One-Time | | |
|----------------------------|---|--|--|--|
| 522} <u>526</u> | | 18,000,000 | | |
| 523} <u>527</u> | Schedule of Programs: | | | |
| 524} <u>528</u> | 911 Division | 500,000 | | |
| 525} <u>529</u> | Administrative Services Division | 18,000,000 | | |
| | (| | | |

| | \$\frac{1526}{530}\$ Infrastructure and General Government | |
|-----------------------------|---|-----------|
| 527} <u>531</u> | DEPARTMENT OF ADMINISTRATIVE SERVICES | |
| 528} <u>532</u> | ITEM 37 To Department of Administrative Services - Executive Director | |
| 529} <u>533</u> | From General Fund, One-Time | 306,800 |
| 530} <u>534</u> | Schedule of Programs: | |
| 531} <u>535</u> | Executive Director | 306,800 |
| 532} <u>536</u> | ITEM 38 To Department of Administrative Services - Finance | |
| 533} <u>537</u> | Administration | |
| 534} <u>538</u> | From General Fund, One-Time | (852,500) |
| 535 } <u>539</u> | From Closing Nonlapsing Balances | 725,000 |
| 536} <u>540</u> | Schedule of Programs: | |
| 537} <u>541</u> | Finance Director's Office | (42,700) |
| 538} <u>542</u> | Technical Services | (84,800) |
| 539} <u>543</u> | Pursuant to passage of Senate Bill 159 in the 2019 General | |
| 540} <u>544</u> | Session, the Legislature intends that the Division of Finance | |
| 541} <u>545</u> | repeal the Youth Development Organization Restricted | |
| 542} <u>546</u> | Account and the Youth Character Organization Restricted | |
| 543} <u>547</u> | Account and close the balances to the General Fund at the time | |
| 544} <u>548</u> | of repeal. | |
| 545} <u>549</u> | ITEM 39 To Department of Administrative Services - Post Conviction | |
| 546} <u>550</u> | Indigent Defense | |
| 547} <u>551</u> | From General Fund, One-Time | 100,000 |
| 548} <u>552</u> | Schedule of Programs: | |
| 549} <u>553</u> | Post Conviction Indigent Defense Fund | 100,000 |
| 550} <u>554</u> | CAPITAL BUDGET | |
| 551} <u>555</u> | ITEM 40 To Capital Budget - Capital Development - Higher Education | |
| 552} <u>556</u> | The Legislature allows Salt Lake Community College to | |
| 553} <u>557</u> | use up to \$3,500,000 of institutional and/or donated funds | |
| 554} <u>558</u> | beginning in FY 2019 for programming and design for the | |
| 555} <u>559</u> | proposed Herriman Campus General Education Building. This | |
| 556} <u>560</u> | does not imply a future commitment by the Legislature to | |
| 557} <u>561</u> | approve or fund construction of the building. | |
| 558 } <u>562</u> | STATE BOARD OF BONDING COMMISSIONERS - DEBT SERVICE | |

| 559} <u>563</u> | ITEM 41 | To State Board of Bonding Commissioners - Debt Service - Debt | |
|----------------------------|---------|---|-------------|
| 560} <u>564</u> | Service | | |
| 561} <u>565</u> | | From General Fund, One-Time | (4,156,200) |
| 562} <u>566</u> | | From Transportation Investment Fund of 2005, One-Time | 5,854,400 |
| 563} <u>567</u> | | From Federal Funds, One-Time | 72,300 |
| | | { | |

| | | 1564 From Dedicated Credits Reve | nue, One-Time |
|-----------------------------|----------------|---|---------------|
| | | | 1,425,000 |
| 565} <u>569</u> | | From County of First Class Highway Projects Fund, One-Tir | me $(1,300)$ |
| 566} <u>570</u> | | From Revenue Transfers, One-Time | (61,000) |
| 567} <u>571</u> | | From Beginning Nonlapsing Balances | 42,944,100 |
| 568} <u>572</u> | | From Closing Nonlapsing Balances | (13,839,400) |
| 569} <u>573</u> | | Schedule of Programs: | |
| 570} <u>574</u> | | G.O. Bonds - State Govt | (4,217,200) |
| 571} <u>575</u> | | G.O. Bonds - Transportation | 5,914,100 |
| 572} <u>576</u> | | Revenue Bonds Debt Service | 30,541,000 |
| 573} <u>577</u> | DEPARTM | MENT OF TECHNOLOGY SERVICES | |
| 574} <u>578</u> | ITEM 42 | To Department of Technology Services - Chief Information | |
| 575} <u>579</u> | Officer | | |
| 576} <u>580</u> | | From General Fund, One-Time | (211,300) |
| 577} <u>581</u> | | From Closing Nonlapsing Balances | 149,400 |
| 578} <u>582</u> | | Schedule of Programs: | |
| 579 } <u>583</u> | | Chief Information Officer | (61,900) |
| 580} <u>584</u> | TRANSPO | RTATION | |
| 581} <u>585</u> | ITEM 43 | To Transportation - Aeronautics | |
| 582} <u>586</u> | | From Aeronautics Restricted Account, One-Time | 124,700 |
| 583} <u>587</u> | | Schedule of Programs: | |
| 584} <u>588</u> | | Administration | 124,700 |
| 585 } <u>589</u> | ITEM 44 | To Transportation - Construction Management | |
| 586} <u>590</u> | | From Federal Funds, One-Time | (500,000) |
| 587} <u>591</u> | | Schedule of Programs: | |
| 588} <u>592</u> | | Federal Construction - New | (500,000) |
| 589} <u>593</u> | ITEM 45 | To Transportation - Engineering Services | |
| 590} <u>594</u> | | From Transportation Fund, One-Time | 306,900 |
| 591} <u>595</u> | | Schedule of Programs: | |
| 592} <u>596</u> | | Materials Lab | (225,000) |
| 593} <u>597</u> | | Program Development | 394,900 |
| 594} <u>598</u> | | Right-of-Way | 137,000 |
| 595} <u>599</u> | ITEM 46 | To Transportation - Region Management | |
| 596} <u>600</u> | | From Transportation Fund, One-Time | 114,600 |

| 597} <u>601</u> | | Schedule of Programs: | |
|----------------------------|----------------|--------------------------------------|-----------|
| 598} <u>602</u> | | Region 3 | 114,600 |
| 599} <u>603</u> | ITEM 47 | To Transportation - Support Services | |
| 600} <u>604</u> | | From Transportation Fund, One-Time | (646,500) |
| 601} <u>605</u> | | From Federal Funds, One-Time | 500,000 |
| | | { | |

| | {602} 6 <u>06</u> | Schedule of Programs: | | | |
|-----------------------------|--|---|--|--|--|
| 603} <u>607</u> | Administrative Services | (646,500) | | | |
| 604} <u>608</u> | Human Resources Management | 500,000 | | | |
| 605} <u>609</u> | Under terms of Utah Code Ann | otated Section | | | |
| 606} <u>610</u> | 63J-1-603(3)(a), the Legislature int | ends that any unexpended | | | |
| 607} <u>611</u> | funds from the one-time appropriat | on of \$850,000 from the | | | |
| 608} <u>612</u> | Transportation Fund to Support Ser | vices in Item 138, Chapter | | | |
| 609} <u>613</u> | 463, Laws of Utah 2018, shall not l | apse at the close of FY | | | |
| 610} <u>614</u> | 2019. Expenditures of these funds a | re limited to development | | | |
| 611} <u>615</u> | of rules and standards. | | | | |
| 612} <u>616</u> | BUSINESS, ECONOMIC DEVELOPMENT, AND LABOR | | | | |
| 613} <u>617</u> | DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL | | | | |
| 614} <u>618</u> | ITEM 48 To Department of Alcoholic Beverage | Control - Parents | | | |
| 615} <u>619</u> | Empowered | | | | |
| 616} <u>620</u> | From General Fund Restricted - Under | age Drinking Prevention Media and Education | | | |
| 617} <u>621</u> | Campaign Restricted Account, One-Tin | me 41,000 | | | |
| 618} <u>622</u> | Schedule of Programs: | | | | |
| 619} <u>623</u> | Parents Empowered | 41,000 | | | |
| 620 } <u>624</u> | GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT | | | | |
| 621 } <u>625</u> | ITEM 49 To Governor's Office of Economic Dev | relopment - Business | | | |
| 622 } <u>626</u> | Development | | | | |
| 623 } <u>627</u> | From General Fund, One-Time | (121,700) | | | |
| 624 } <u>628</u> | Schedule of Programs: | | | | |
| 625 } <u>629</u> | Outreach and International Trade | (121,700) | | | |
| 626} <u>630</u> | ITEM 50 To Governor's Office of Economic Dev | relopment - Pass-Through | | | |
| 627} <u>631</u> | From General Fund, One-Time | 450,000 | | | |
| 628} <u>632</u> | Schedule of Programs: | | | | |
| 629 } <u>633</u> | Pass-Through | 450,000 | | | |
| 630} <u>634</u> | ITEM 51 To Governor's Office of Economic Dev | relopment - Rural | | | |
| 631} <u>635</u> | Employment Expansion Program | | | | |
| 632} <u>636</u> | From General Fund, One-Time | (1,500,000) | | | |
| 633} <u>637</u> | From Closing Nonlapsing Balances | 1,500,000 | | | |
| 634} <u>638</u> | DEPARTMENT OF HERITAGE AND ARTS | | | | |

| 635} <u>639</u> | ITEM 52 | To Department of Heritage and Arts - Administration | | |
|----------------------------|---------|---|---------|----------|
| 636}<u>640</u> | | From Dedicated Credits Revenue, One-Time | | (62,200) |
| 637} <u>641</u> | | From Gen. Fund Rest Humanitarian Service Rest. Acct, One-Time | | (2,000) |
| 638} <u>642</u> | | Schedule of Programs: | | |
| 639} <u>643</u> | | Executive Director's Office | (2,000) | |
| | | { | | |

| | | {640 } <u>644</u> Informati | ion Technology | |
|----------------------------|----------------|--|-------------------------------------|-----------------------|
| | | | (62,200) | |
| 641} <u>645</u> | ITEM 53 | To Department of Heritage and Arts - Division of | f Arts and | |
| 642} <u>646</u> | Museums | | | |
| 643} <u>647</u> | | From Federal Funds, One-Time | | 91,000 |
| 644} <u>648</u> | | From Dedicated Credits Revenue, One-Time | | 70,000 |
| 645} <u>649</u> | | Schedule of Programs: | | |
| 646} <u>650</u> | | Grants to Non-profits | 161,000 | |
| 647} <u>651</u> | | Under section 63J-1-603 of the Utah Code | e, Legislature | |
| 648} <u>652</u> | | intends that up to \$300,000 of the General Fu | nd provided by | |
| 649} <u>653</u> | | Item 40, Chapter 15, Laws of Utah 2018 for the | he Department of | |
| 650} <u>654</u> | | Heritage and Arts - Division of Arts and Mus | eums not lapse at | |
| 651} <u>655</u> | | the close of Fiscal Year 2019. These funds wi | ll be used as | |
| 652} <u>656</u> | | intended as the "Milk Money" appropriated di | uring the 2018 | |
| 653} <u>657</u> | | General Session. | | |
| 654} <u>658</u> | ITEM 54 | To Department of Heritage and Arts - Commission | on on Service and | |
| 655} <u>659</u> | Volunteer | rism | | |
| 656} <u>660</u> | | From Dedicated Credits Revenue, One-Time | | 30,000 |
| 657} <u>661</u> | | Schedule of Programs: | | |
| 658} <u>662</u> | | Commission on Service and Volunteerism | 30,000 | |
| 659} <u>663</u> | ITEM 55 | To Department of Heritage and Arts - Pass-Throu | ıgh | |
| 660} <u>664</u> | | From General Fund, One-Time | 1, {66 | 0) 710,000 |
| 661} <u>665</u> | | From Gen. Fund Rest Humanitarian Service Re | est. Acct, One-Time | 40,000 |
| 662} <u>666</u> | | Schedule of Programs: | | |
| 663} <u>667</u> | | Pass-Through | 1, {700} <u>750</u> ,000 | |
| 664} <u>668</u> | ITEM 56 | To Department of Heritage and Arts - State Histo | ry | |
| 665} <u>669</u> | | From Dedicated Credits Revenue, One-Time | | 25,000 |
| 666} <u>670</u> | | Schedule of Programs: | | |
| 667} <u>671</u> | | Public History, Communication and Informat | ion 25,000 | |
| 668} <u>672</u> | ITEM 57 | To Department of Heritage and Arts - State Libra | ry | |
| 669} <u>673</u> | | From Federal Funds, One-Time | | 520,000 |
| 670} <u>674</u> | | Schedule of Programs: | | |
| 671} <u>675</u> | | Blind and Disabled | 10,000 | |
| 672} <u>676</u> | | Library Development | 280,000 | |

| 673 } <u>677</u> | |
|-----------------------------|--|
| 674} <u>678</u> | |
| 675 } <u>679</u> | |
| 676} <u>680</u> | |
| 677} <u>681</u> | |

Library Resources

230,000

Under section 63J-1-603 of the Utah Code, Legislature intends that up to \$240,000 of the General Fund provided by Item 47, Chapter 15, Laws of Utah 2018 for the Department of Heritage and Arts - Division of State Library not lapse at the

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close of Fiscal Year 2019. These funds will be used for building remodel and furnishings and library grants. 679}683 SOCIAL SERVICES 680}684 681}685 DEPARTMENT OF HEALTH 682}686 **ITEM 58** To Department of Health - Children's Health Insurance Program From Federal Funds, One-Time 3,750,000 683}687 684}<u>688</u> From General Fund Restricted - Medicaid Restricted Account, One-Time 1,300,000 Schedule of Programs: 685}689 686}690 Children's Health Insurance Program 5,050,000 The Legislature intends that the Department of Health may 687}691 688}692 use up to a combined maximum of \$1,300,000 from the General Fund Restricted - Medicaid Restricted Account and 689}693 690}694 associated federal matching funds provided for Medicaid Services, Medicaid Expansion Fund, and Childrens Health 691}695 Insurance Program only in the case that non-federal fund 692}696 693}697 appropriations provided for FY 2019 in all other items of appropriation for Medicaid are insufficient to pay appropriate 694}698 695}699 Medicaid claims for FY 2019 when combined with federal 696}700 matching funds. 697}701 **ITEM 59** To Department of Health - Disease Control and Prevention 698}702 From General Fund, One-Time 430,800 699}703 From Federal Funds, One-Time 1,586,700 From Dedicated Credits Revenue, One-Time 700}704 1,638,600 701}705 Schedule of Programs: Clinical and Environmental Lab Certification Programs 42,200 702}706 703}707 **Epidemiology** (1,334,100)General Administration (103,700)704}708 3,807,000 **Health Promotion** 705}709 706}710 Utah Public Health Laboratory 918,600 Office of the Medical Examiner 707}711 326,100

To Department of Health - Executive Director's Operations

(781,600)

From Federal Funds, One-Time

Schedule of Programs:

708}712

709}713

710}714

ITEM 60

| 711} <u>715</u> | Center for Health Data and Informatics | (721,900) |
|----------------------------|--|-----------|
| 712} <u>716</u> | Executive Director | (153,600) |
| 713} <u>717</u> | Program Operations | 93,900 |
| 714} <u>718</u> | The Legislature intends that the Department of Health | |
| 715} <u>719</u> | prepare proposed performance measures for all new funding of | |
| | { | |

| | | \{\frac{716}{720}\} | | |
|------------------------------------|----------------|--|-----------|-----------|
| | | \$10,000 or more and provide this information to the Office of | | |
| 717} 721 | | the Legislative Fiscal Analyst by April 1, 2019. The | | |
| 7173 <u>721</u> 718}722 | | department shall include the measures presented to the | | |
| 7183 <u>722</u> 719}723 | | Subcommittee during the requests for funding, or provide a | | |
| 7193 <u>723</u> 720}724 | | detailed explanation for changing the measures. For FY 2019 | | |
| 7203 <u>724</u> 721}725 | | items, the department shall provide a final report to the Office | | |
| 7213 <u>723</u> 722}726 | | of the Legislative Fiscal Analyst by August 31, 2019. | | |
| 7223 <u>720</u> 723}727 | Ітем 61 | To Department of Health - Family Health and Preparedness | | |
| 724}728 | TILW 01 | From General Fund, One-Time | | 25,000 |
| 721) <u>720</u> 725} <u>729</u> | | From Federal Funds, One-Time | | (202,500) |
| 726}730 | | From Dedicated Credits Revenue, One-Time | | 6,800 |
| 727}731 | | Schedule of Programs: | | 0,000 |
| 728} <u>732</u> | | Child Development | (9,000) | |
| 729} 733 | | Children with Special Health Care Needs | 18,100 | |
| 730} 734 | | Emergency Medical Services and Preparedness | (152,700) | |
| 731} 735 | | Health Facility Licensing and Certification | 499,300 | |
| 732} 736 | | Maternal and Child Health | (323,900) | |
| 733} 737 | | Primary Care | (202,500) | |
| 734} 738 | ITEM 62 | To Department of Health - Medicaid and Health Financing | | |
| 735} 739 | | From General Fund, One-Time | | (30,600) |
| 736} 740 | | From Federal Funds, One-Time | | 1,407,300 |
| 737} <u>741</u> | | From Dedicated Credits Revenue, One-Time | | 882,300 |
| 738} <u>742</u> | | From Medicaid Expansion Fund, One-Time | | (200,000) |
| 739} <u>743</u> | | From Nursing Care Facilities Provider Assessment Fund, One-Time | | 30,600 |
| 740} <u>744</u> | | From Revenue Transfers, One-Time | | 4,752,100 |
| 741} <u>745</u> | | Schedule of Programs: | | |
| 742} <u>746</u> | | Authorization and Community Based Services | (5,000) | |
| 743} <u>747</u> | | Contracts | 5,400 | |
| 744} <u>748</u> | | Coverage and Reimbursement Policy | 164,200 | |
| 745} <u>749</u> | | Department of Workforce Services' Seeded Services | 4,255,600 | |
| 746} <u>750</u> | | Director's Office | (299,900) | |
| 747} <u>751</u> | | Eligibility Policy | 12,600 | |
| 748} <u>752</u> | | Financial Services | (420,500) | |

| 749} <u>753</u> | Managed Health Care | 443,200 |
|----------------------------|--|-----------|
| 750} <u>754</u> | Medicaid Operations | 1,252,100 |
| 751} <u>755</u> | Other Seeded Services | 1,434,000 |
| 752} <u>756</u> | The Utah Department of Health Division of Medicaid and | |
| 753} <u>757</u> | Health Financing shall share with accountable care | |
| | 1 | |

{754}<u>758</u>

| | | 1, e 1) <u>ree</u> | | |
|----------------------------|---------|---|--------------|-------------|
| | | organizations the review date information of enrolled | | |
| 755} <u>759</u> | | members, if requested by the accountable care organization | for | |
| 756} <u>760</u> | | use in accordance with Department of Health guidelines. | | |
| 757} <u>761</u> | | The Legislature intends that effective whenever full | | |
| 758} <u>762</u> | | Medicaid expansion starts in Utah that the income eligibility | 7 | |
| 759} <u>763</u> | | ceiling shall be the following percent of federal poverty leve | 1 | |
| 760} <u>764</u> | | for UCA 26-18-411 Health Coverage Improvement Program | ı: i. | |
| 761} <u>765</u> | | 5% for individuals who meet the additional criteria in | | |
| 762} <u>766</u> | | 26-18-411 Subsection (3) ii. the income level in place prior to | to | |
| 763} <u>767</u> | | July 1, 2017 for an individual with a dependent child. | | |
| 764} <u>768</u> | ITEM 63 | To Department of Health - Medicaid Services | | |
| 765} <u>769</u> | | From General Fund, One-Time | (| (5,847,200) |
| 766} <u>770</u> | | From Federal Funds, One-Time | (| 2,885,100) |
| 767} <u>771</u> | | From Dedicated Credits Revenue, One-Time | : | 31,186,500 |
| 768} <u>772</u> | | From Medicaid Expansion Fund, One-Time | | 436,000 |
| 769} <u>773</u> | | From General Fund Restricted - Medicaid Restricted Account, C | One-Time | 1,300,000 |
| 770} <u>774</u> | | From Nursing Care Facilities Provider Assessment Fund, One-T | ime | 363,100 |
| 771} <u>775</u> | | From Revenue Transfers, One-Time | | 23,031,700 |
| 772} <u>776</u> | | Schedule of Programs: | | |
| 773} <u>777</u> | | Accountable Care Organizations | 9,978,300 | |
| 774} <u>778</u> | | Dental Services | (236,000) | |
| 775} <u>779</u> | | Home and Community Based Waivers | 19,000,000 | |
| 776} <u>780</u> | | Home Health and Hospice | 3,000 | |
| 777} <u>781</u> | | Inpatient Hospital | 17,375,000 | |
| 778} <u>782</u> | | Medicaid Expansion 2017 | 10,436,000 | |
| 779} <u>783</u> | | Medical Transportation | 7,000 | |
| 780} <u>784</u> | | Mental Health and Substance Abuse | 17,035,000 | |
| 781} <u>785</u> | | Nursing Home | 2,291,700 | |
| 782} <u>786</u> | | Other Services | (32,936,500) | |
| 783} <u>787</u> | | Pharmacy | 6,331,000 | |
| 784} <u>788</u> | | Physician and Osteopath | 6,000,000 | |
| 785} <u>789</u> | | Provider Reimbursement Information System for Medicaid | 2,200,500 | |
| 786} <u>790</u> | | School Based Skills Development | (9,900,000) | |

| 787} | <u>791</u> |
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| 788} | <u>792</u> |
| 789} | <u>793</u> |
| 790} | <u>794</u> |
| 791} | 795 |

The Legislature intends that the Department of Health may use up to a combined maximum of \$1,300,000 from the General Fund Restricted - Medicaid Restricted Account and associated federal matching funds provided for Medicaid Services, Medicaid Expansion Fund, and Childrens Health

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796}800

797}<u>801</u> 798}802

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819}823

820}824

Insurance Program only in the case that non-federal fund appropriations provided for FY 2019 in all other items of appropriation for Medicaid are insufficient to pay appropriate Medicaid claims for FY 2019 when combined with federal matching funds.

Under Section 63J-1-603 of the Utah Code Item 32 of Chapter 9, Laws of Utah 2018, the Legislature intends up to \$3,000,000 provided for the Department of Health's Medicaid Services line item shall not lapse at the close of Fiscal Year 2019. The use of any nonlapsing funds is limited to the redesign and replacement of the Medicaid Management Information System.

The Legislature intends that the \$650,000 in additional funding for the Health Insurance Fee required under Affordable Care Act Provision 9010 paid by Select Health Community Care be made contingent upon a reconciliation of the tax payments made over time. If it is determined that an underpayment has been made to Select Health Community Care, then the Department of Health shall pay up to the full amount of the appropriation to cover the underpayment.

Under Section 63J-1-603 of the Utah Code, the Legislature intends that any actual General Fund savings greater than \$235,600 that are due to inclusion of psychotropic drugs on the preferred drug list and accrue to the Department of Health's Medicaid Services line item from the appropriation provided in Item 84, Chapter 476, Laws of Utah 2018 shall not lapse at the close of Fiscal Year 2019. The Department of Health shall coordinate with the Division of Finance to transfer these funds to the Medicaid Expansion Fund created in Section 26-36b-208 of the Utah Code.

Under Section 63J-1-603 of the Utah Code Item 190 of Chapter 463, Laws of Utah 2018, the Legislature intends up to \$350,000 provided for the Department of Health's Medicaid

| 825} <u>829</u> | | Services line item shall not lapse at the close of Fiscal Year |
|----------------------------|---------|--|
| 826} <u>830</u> | | 2019. The use of any nonlapsing funds is limited to property |
| 827} <u>831</u> | | improvements in intermediate care facilities for individuals |
| 828) <u>832</u> | | with intellectual disabilities serving Utah Medicaid clients. |
| 829} <u>833</u> | ITEM 64 | To Department of Health - Primary Care Workforce Financial |
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|----------------------------|-----------------------------|---|-----------|-----------|
| | {830} <u>834</u> | Assistance | | |
| 831} <u>835</u> | | From Federal Funds, One-Time | | 202,500 |
| 832} <u>836</u> | | Schedule of Programs: | | |
| 833} <u>837</u> | | Primary Care Workforce Financial Assistance | 202,500 | |
| 834} <u>838</u> | DEPARTM | ENT OF HUMAN SERVICES | | |
| 835} <u>839</u> | ITEM 65 | To Department of Human Services - Division of Aging and Adult | | |
| 836} <u>840</u> | Services | | | |
| 837} <u>841</u> | | From Federal Funds, One-Time | | 981,600 |
| 838} <u>842</u> | | Schedule of Programs: | | |
| 839} <u>843</u> | | Administration - DAAS | (28,700) | |
| 840} <u>844</u> | | Local Government Grants - Formula Funds | 1,010,300 | |
| 841} <u>845</u> | ITEM 66 | To Department of Human Services - Division of Child and Family | | |
| 842} <u>846</u> | Services | | | |
| 843} <u>847</u> | | From Federal Funds, One-Time | | 3,456,800 |
| 844} <u>848</u> | | Schedule of Programs: | | |
| 845} <u>849</u> | | Administration - DCFS | 93,200 | |
| 846} <u>850</u> | | Adoption Assistance | 1,212,900 | |
| 847} <u>851</u> | | Child Welfare Management Information System | 589,100 | |
| 848} <u>852</u> | | Domestic Violence | 31,000 | |
| 849} <u>853</u> | | In-Home Services | 803,600 | |
| 850} <u>854</u> | | Minor Grants | 287,400 | |
| 851} <u>855</u> | | Selected Programs | 439,600 | |
| 852} <u>856</u> | ITEM 67 | To Department of Human Services - Executive Director | | |
| 853} <u>857</u> | Operation | IS . | | |
| 854} <u>858</u> | | From General Fund, One-Time | | (18,600) |
| 855} <u>859</u> | | From Federal Funds, One-Time | | (2,200) |
| 856} <u>860</u> | | Schedule of Programs: | | |
| 857} <u>861</u> | | Office of Licensing | (20,800) | |
| 858} <u>862</u> | | The Legislature intends that the Department of Human | | |
| 859} <u>863</u> | | Services prepare proposed performance measures for all new | | |
| 860) <u>864</u> | | funding of \$10,000 or more and provide this information to the | | |
| 861} <u>865</u> | | Office of the Legislative Fiscal Analyst by April 1, 2019. The | | |
| 862} <u>866</u> | | department shall include the measures presented to the | | |
| | | | | |

| 863} <u>867</u> | | Subcommittee during the requests for funding, or provide a |
|----------------------------|----------------|--|
| 864} <u>868</u> | | detailed explanation for changing the measures. For FY 2019 |
| 865} <u>869</u> | | items, the department shall provide a final report to the Office |
| 866} <u>870</u> | | of the Legislative Fiscal Analyst by August 31, 2019. |
| 867} <u>871</u> | ITEM 68 | To Department of Human Services - Office of Recovery Services |
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| | | {868} <u>872</u> | From Dedicated Credits Revenue, C | One-Time |
|----------------------------|----------------|-----------------------------|--|-------------|
| | | | | 346,800 |
| 869} <u>873</u> | | Schedule of Pro | ograms: | |
| 870} <u>874</u> | | Child Suppo | ort Services | 322,300 |
| 871} <u>875</u> | | Financial Se | ervices | 24,500 |
| 872} <u>876</u> | ITEM 69 | To Department | of Human Services - Division of Services for | |
| 873} <u>877</u> | People w | ith Disabilities | | |
| 874} <u>878</u> | | From General F | Fund, One-Time | (1,250,000) |
| 875} <u>879</u> | | From Expendat | ole Receipts, One-Time | 21,000 |
| 876} <u>880</u> | | Schedule of Pro | ograms: | |
| 877} <u>881</u> | | Community | Supports Waiver | (1,229,000) |
| 878} <u>882</u> | ITEM 70 | To Department | of Human Services - Division of Substance Abuse | |
| 879} <u>883</u> | and Ment | al Health | | |
| 880} <u>884</u> | | | Fund, One-Time | 885,200 |
| 881} <u>885</u> | | From Federal F | unds, One-Time | 11,232,800 |
| 882} <u>886</u> | | From Dedicated | d Credits Revenue, One-Time | 1,075,600 |
| 883} <u>887</u> | | Schedule of Pro | ograms: | |
| 884} <u>888</u> | | Administrat | tion - DSAMH | 579,600 |
| 885} <u>889</u> | | Community | Mental Health Services | 1,733,300 |
| 886} <u>890</u> | | Drug Courts | S | 332,000 |
| 887} <u>891</u> | | Mental Hea | lth Centers | 813,300 |
| 888} <u>892</u> | | State Hospi | tal | 875,800 |
| 889} <u>893</u> | | State Substa | ance Abuse Services | 8,859,600 |
| 890} <u>894</u> | | | gislature intends that the recipient of funding for | |
| 891} <u>895</u> | | • | Rio Grande: Sober Living" provide a report to the | |
| 892} <u>896</u> | | | e Legislative Fiscal Analyst that details the | |
| 893} <u>897</u> | | | (1) what specific savings were generated, (2) who | |
| 894} <u>898</u> | | | e savings, and (3) what the funding sources were for | r |
| 895} <u>899</u> | | | gs. For FY 2019 items, the recipient shall provide | |
| 896} 900 | | | y August 31, 2019. | |
| 897} <u>901</u> | | | gislature intends that the recipient of funding for | |
| 898} <u>902</u> | | • | Rio Grande: Substance Abuse and Mental Health | |
| 899} 903 | | - | rovide a report to the Office of the Legislative | |
| 900} 904 | | Fiscal Analy | yst that details the following: (1) what specific | |

| 901} 905 | savings were generated, (2) who received the savings, and (3) |
|---------------------|---|
| 902} 906 | what the funding sources were for these savings. For FY 2019 |
| 903} 907 | items, the recipient shall provide the report by August 31, |
| 904} 908 | 2019. |
| 905} 909 | DEPARTMENT OF WORKFORCE SERVICES |
| | { |

₹906}910 ITEM 71 To Department of Workforce Services - Administration From General Fund, One-Time 600,000 907}911 908}912 From Gen. Fund Rest. - Homeless Housing Reform Rest. Acct, One-Time 20,000 909}913 From Housing Opportunities for Low Income Households, One-Time 5,000 910}914 From Olene Walker Housing Loan Fund, One-Time 5,000 911}915 From OWHT-Fed Home, One-Time 5,000 912}916 From OWHTF-Low Income Housing, One-Time 5,000 From OWHT-Low Income Housing-PI, One-Time 700 913}917 914}918 From Qualified Emergency Food Agencies Fund, One-Time 2,500 915}919 Schedule of Programs: 916}920 Administrative Support 643,200 917}921 The Legislature intends that the Department of Workforce 918}922 Services prepare proposed performance measures for all new funding of \$10,000 or more and provide this information to the 919}923 Office of the Legislative Fiscal Analyst by April 1, 2019. The 920}924 921}925 department shall include the measures presented to the 922}926 Subcommittee during the requests for funding, or provide a 923}927 detailed explanation for changing the measures. For FY 2019 924}928 items, the department shall provide a final report to the Office 925}929 of the Legislative Fiscal Analyst by August 31, 2019. 926}930 **ITEM 72** To Department of Workforce Services - Housing and Community Development 927}931 928}932 From General Fund, One-Time 521,700 929}933 From Housing Opportunities for Low Income Households, One-Time 500,000 930}934 From Navajo Revitalization Fund, One-Time 60,500 From Olene Walker Housing Loan Fund, One-Time 931}935 500,000 932}936 From OWHT-Fed Home, One-Time 500,000 From OWHTF-Low Income Housing, One-Time 500,000 933}937 From Qualified Emergency Food Agencies Fund, One-Time 934}938 37,000 935}939 From Uintah Basin Revitalization Fund, One-Time 23,500

175,700

540,000

Schedule of Programs:

Community Development

Community Development Administration

936}940

| 939} 943 | Community Services | 27,000 |
|----------------------------|--|-----------|
| 940} 944 | Homeless Committee | 400,000 |
| 941} <u>945</u> | Housing Development | 1,500,000 |
| 942} <u>946</u> | The Legislature intends that \$400,000 in one-time General | |
| 943} <u>947</u> | Fund funding for the Department of Workforce Services be | |
| | (| |

| | | {944} 948 | | |
|----------------------------|----------------|---|-------------|------------|
| | | passed through in the amounts of: 1) \$200,000 to the | | |
| | | Lantern | | |
| 945} 949 | | House; and 2) \$200,000 to the Switchpoint Community | | |
| 946} 950 | | Resource Center. | | |
| 947} 951 | | The Legislature intends that the Department of Workforce | | |
| 948} 952 | | Services report to the Office of the Legislative Fiscal Analyst | | |
| 949} 953 | | by May 3, 2019 on the status of all recommendations from the | | |
| 950} 954 | | Office of the Legislative Auditor General's Performance Audit | | |
| 951} 955 | | of Utah's Homeless Services. | | |
| 952} <u>956</u> | | The Legislature authorizes the State Division of Finance to | 1 | |
| 953} <u>957</u> | | transfer the fiscal year 2019 beginning balances totaling | | |
| 954} <u>958</u> | | \$121,711 for private activity bonds from the Governor's Office | ; | |
| 955} <u>959</u> | | of Economic Development - Business Development line item | | |
| 956} <u>960</u> | | to the Department of Workforce Services - Housing and | | |
| 957} <u>961</u> | | Community Development Division line item. The Legislature | | |
| 958} <u>962</u> | | intends that the approved fee schedule for fiscal year 2019 for | | |
| 959} <u>963</u> | | private activity bonds at the Governor's Office of Economic | | |
| 960} <u>964</u> | | Development be transferred to the Department of Workforce | | |
| 961} <u>965</u> | | Services. These provisions are related to the transfer of private | | |
| 962} <u>966</u> | | activity bonds from the Governor's Office of Economic | | |
| 963} <u>967</u> | | Development to the Department of Workforce Services as | | |
| 964} <u>968</u> | | authorized in Chapter 182, Laws of Utah 2018. | | |
| 965} <u>969</u> | ITEM 73 | To Department of Workforce Services - Office of Child Care | | |
| 966} <u>970</u> | | From General Fund, One-Time | | (202,600) |
| 967} <u>971</u> | | From Federal Funds, One-Time | (2 | 2,002,700) |
| 968} <u>972</u> | | From Revenue Transfers, One-Time | | (279,900) |
| 969} <u>973</u> | | Schedule of Programs: | | |
| 970} 974 | | Early Childhood Teacher Training | (279,900) | |
| 971} <u>975</u> | | Intergenerational Poverty School Readiness Scholarship | (1,080,300) | |
| 972} <u>976</u> | | Student Access to High Quality School Readiness Grant | (1,125,000) | |
| 973} <u>977</u> | | Under 63J-1-603 of the Utah Code, the Legislature intends | | |

that up to \$200,000 of appropriations provided in Item 48 of Chapter 9, Laws of Utah 2018, and Item 2 of Chapter 358,

Laws of Utah 2018, for the Department of Workforce Services'

| 977} <u>981</u> | | Office of Child Care line item, shall not lapse from the |
|----------------------------|----------------|--|
| 978} <u>982</u> | | Operations and Policy line item at the close of Fiscal Year |
| 979} <u>983</u> | | 2019. The use of any nonlapsing funds is limited in one-time |
| 980} 984 | | projects and one-time costs associated with client services. |
| 981} <u>985</u> | ITEM 74 | To Department of Workforce Services - Operations and Policy |
| | | { |

| | [982] From General Fund, On | ne-Time | |
|-----------------------------|---|--------------|--|
| | | 1,105,900 | |
| 983} <u>987</u> | From Federal Funds, One-Time | 22,766,900 | |
| 984} 988 | From Gen. Fund Rest Homeless Housing Reform Rest. Acct, One- | -Time 38,000 | |
| 985} 989 | From Housing Opportunities for Low Income Households, One-Tim | ne 2,000 | |
| 986} 990 | From Navajo Revitalization Fund, One-Time | 1,500 | |
| 987} <u>991</u> | From Olene Walker Housing Loan Fund, One-Time | 4,000 | |
| 988} 992 | From OWHTF-Low Income Housing, One-Time | 2,000 | |
| 989} 993 | From OWHT-Low Income Housing-PI, One-Time | 1,000 | |
| 990} 994 | From Permanent Community Impact Loan Fund, One-Time | 250,000 | |
| 991} 995 | From Revenue Transfers, One-Time | 279,900 | |
| 992} 996 | Schedule of Programs: | | |
| 993} 997 | Facilities and Pass-Through (| (1,230,500) | |
| 994} 998 | Information Technology | 1,196,500 | |
| 995} 999 | Temporary Assistance for Needy Families | 22,000,000 | |
| 96} 1000 | Workforce Development | 2,485,200 | |
| 97} 1001 | Under 63J-1-603 of the Utah Code, the Legislature intends | | |
| 98} <u>1002</u> | that up to \$200,000 of appropriations provided in Item 48 of | | |
| 99} 1003 | Chapter 9, Laws of Utah 2018, and Item 2 of Chapter 358, | | |
| 00} 1004 | Laws of Utah 2018, for the Department of Workforce Services | | |
| 01} 1005 | Office of Child Care line item, shall not lapse from the | | |
| 02} 1006 | Operations and Policy line item at the close of Fiscal Year | | |
| 03} 1007 | 2019. The use of any nonlapsing funds is limited to one-time | | |
| 04} 1008 | projects and one-time costs associated with client services. | | |
| 05} 1009 | The Legislature intends that the Department of Workforce | | |
| 06} 1010 | Services report to the Office of the Legislative Fiscal Analyst | | |
| 07} 1011 | by May 3, 2019 on the status of all recommendations from the | | |
| 08} <u>1012</u> | Office of the State Auditor's June 2018 Single Audit | | |
| 09} 1013 | Management Letter. | | |
| 10} 1014 | The Legislature intends that the Department of Workforce | | |
| 11 } <u>1015</u> | Services report to the Office of the Legislative Fiscal Analyst | | |
| 12} <u>1016</u> | by May 3, 2019 on the status of all recommendations from the | | |
| 13} <u>1017</u> | Office of the Legislative Auditor General's Performance Audit | | |
| 14} <u>1018</u> | of Utah's Temporary Assistance for Needy Families (TANF) | | |

| 15} 1019 | Program. | |
|----------------------------|---|-------------|
| 16} 1020 | ITEM 75 | |
| | To Department of Workforce Services - State Office of | |
| 17} <u>1021</u> | Rehabilitation | |
| 18} <u>1022</u> | From General Fund, One-Time | (1,900,000) |
| 19} 1023 | From Dedicated Credits Revenue, One-Time | 75,400 |
| | (| |

| | र् मिल्रेश <u>क्रिश</u> Fund Rest Homeless Housing Reform Rest. Acct, On | e-Time | |
|----------------------------|--|------------|---------|
| | | | 500 |
| 21} 1025 | From Housing Opportunities for Low Income Households, One-Tim | e | 1,000 |
| 22} 1026 | From Olene Walker Housing Loan Fund, One-Time | | 1,000 |
| 23} 1027 | From OWHT-Fed Home, One-Time | | 1,000 |
| 24} <u>1028</u> | From OWHTF-Low Income Housing, One-Time | | 1,000 |
| 25} <u>1029</u> | From Permanent Community Impact Loan Fund, One-Time | | 1,300 |
| 26} 1030 | Schedule of Programs: | | |
| 27} 1031 | Deaf and Hard of Hearing | 46,400 | |
| 28} <u>1032</u> | Executive Director | 13,900 | |
| 29} 1033 | Rehabilitation Services (1 | 1,879,100) | |
| 30} 1034 | ITEM 76 | | |
| | To Department of Workforce Services - Unemployment Insurance | | |
| 31} 1035 | From General Fund, One-Time | | 50,000 |
| 32} 1036 | From Gen. Fund Rest Homeless Housing Reform Rest. Acct, One- | -Time | 1,000 |
| 33} 1037 | From Housing Opportunities for Low Income Households, One-Tim | e | 1,000 |
| 34} 1038 | From Olene Walker Housing Loan Fund, One-Time | | 1,000 |
| 35} <u>1039</u> | From OWHT-Fed Home, One-Time | | 1,000 |
| 36} 1040 | From OWHTF-Low Income Housing, One-Time | | 1,000 |
| 37} 1041 | From Permanent Community Impact Loan Fund, One-Time | | 3,000 |
| 38} <u>1042</u> | Schedule of Programs: | | |
| 39} 1043 | Adjudication | 58,000 | |
| 40} 1044 | HIGHER EDUCATION | | |
| 41} 1045 | University of Utah | | |
| 42} 1046 | ITEM 77 | | |
| | To University of Utah - Education and General | | |
| 43} 1047 | From General Fund, One-Time | | 450,000 |
| 44} <u>1048</u> | Schedule of Programs: | | |
| 45} <u>1049</u> | Education and General | 450,000 | |
| 46} 1050 | Snow College | | |
| 47} <u>1051</u> | ITEM 78 | | |
| | To Snow College - Education and General | | |
| 48} <u>1052</u> | From Education Fund, One-Time | | 650,000 |
| 49} <u>1053</u> | Schedule of Programs: | | |
| 50} 1054 | Operations and Maintenance | 650,000 | |
| 51} 1055 | STATE BOARD OF REGENTS | | |
| 52} <u>1056</u> | ITEM 79 | | |
| | To State Board of Regents - Administration | | |

| 53} 1057 | From Education Fund, One-Time | 72,000 |
|----------------------------|---|--------|
| 54} <u>1058</u> | Schedule of Programs: | |
| 55} 1059 | Administration | 72,000 |
| 56} 1060 | NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENTAL QUALITY | |
| 57} <u>1061</u> | DEPARTMENT OF AGRICULTURE AND FOOD | |
| | <u>↓</u> | |

| | \{1058\} 1062 | |
|----------------------------|--|------|
| | ITEM 80 | |
| | To Department of Agriculture and Food - Administration | |
| 59} 1063 | From General Fund, One-Time (743,5 | 500) |
| 60} 1064 | From Federal Funds, One-Time (1,6 | 500) |
| 61} 1065 | From Dedicated Credits Revenue, One-Time 358, | 500 |
| 62} 1066 | Schedule of Programs: | |
| 63} 1067 | Chemistry Laboratory (886,600) | |
| 64} 1068 | General Administration 500,000 | |
| 65} 1069 | ITEM 81 | |
| | To Department of Agriculture and Food - Invasive Species | |
| 66} 1070 | Mitigation | |
| 67} <u>1071</u> | From General Fund Restricted - Invasive Species Mitigation Account, One-Time | |
| 68} <u>1072</u> | 750, | 000 |
| 69} 1073 | Schedule of Programs: | |
| 70} 1074 | Invasive Species Mitigation 750,000 | |
| 71} 1075 | ITEM 82 | |
| | To Department of Agriculture and Food - Plant Industry | |
| 72} 1076 | From General Fund, One-Time (219,2 | (00) |
| 73} 1077 | From Dedicated Credits Revenue, One-Time 141, | 500 |
| 74} 1078 | Schedule of Programs: | |
| 75} 1079 | Grazing Improvement Program (500,000) | |
| 76} 1080 | Plant Industry 422,300 | |
| 77} <u>1081</u> | The Legislature intends that the Plant Industry program be | |
| 78} <u>1082</u> | allowed to purchase up to seven new vehicles in FY 2019. | |
| 79} 1083 | ITEM 83 | |
| | To Department of Agriculture and Food - Predatory Animal | |
| 80} 1084 | Control | |
| 81} <u>1085</u> | From General Fund, One-Time 80, | 000 |
| 82} <u>1086</u> | Schedule of Programs: | |
| 83} <u>1087</u> | Predatory Animal Control 80,000 | |
| 84} <u>1088</u> | The Legislature intends that the Predatory Animal Control | |
| 85} 1089 | program be allowed to purchase up to three new vehicles in FY | |
| 86} 1090 | 2019. | |
| 87} <u>1091</u> | ITEM 84 | |
| | To Department of Agriculture and Food - Rangeland Improvement | |
| 88} <u>1092</u> | From Gen. Fund Rest Rangeland Improvement Account, One-Time 500, | 000 |
| 89} <u>1093</u> | Schedule of Programs: | |
| 90} 1094 | Rangeland Improvement 500,000 | |

| 91} 1095 | ITEM 85 | |
|---------------------|---|---------|
| | To Department of Agriculture and Food - Regulatory Services | |
| 92} 1096 | From General Fund, One-Time | 400,200 |
| 93} 1097 | From Federal Funds, One-Time | 1,600 |
| 94} 1098 | From Dedicated Credits Revenue, One-Time | 267,200 |
| 95} 1099 | Schedule of Programs: | |
| | (| |
| | | |

| | {1096} <u>1100</u> | Regulatory Services | |
|----------------------------|---|-------------------------|--------------|
| | | | 669,000 |
| 97} <u>1101</u> | The Legislature intends that the Regu | llatory Services | |
| 98} <u>1102</u> | program be allowed to purchase one new | vehicle in FY 2019. | |
| 99} 1103 | ITEM 86 | | |
| | To Department of Agriculture and Food - Ut | ah State Fair | |
| 00} 1104 | Corporation | | |
| 01} 1105 | From General Fund, One-Time | | 300,000 |
| 02} 1106 | Schedule of Programs: | | |
| 03} 1107 | State Fair Corporation | | 300,000 |
| 04} 1108 | GOVERNOR'S OFFICE | | |
| 05} 1109 | ITEM 87 | | |
| | To Governor's Office - Office of Energy Dev | elopment | |
| 06} 1110 | From General Fund, One-Time | | 750,000 |
| 07} <u>1111</u> | From General Fund Rest Stripper Well-Pet | troleum Violation Escre | ow, One-Time |
| 08} <u>1112</u> | | | 125,900 |
| 09} 1113 | Schedule of Programs: | | |
| 10} <u>1114</u> | Office of Energy Development | | 875,900 |
| 11} 1115 | DEPARTMENT OF NATURAL RESOURCES | | |
| 12} <u>1116</u> | ITEM 88 | | |
| | To Department of Natural Resources - DNR | Pass Through | |
| 13} <u>1117</u> | From General Fund, One-Time | | 2,600,000 |
| 14} <u>1118</u> | Schedule of Programs: | | |
| 15} <u>1119</u> | DNR Pass Through | | 2,600,000 |
| <u>1120</u> | The Legislature intends that of the \$3 | million supplemental | |
| <u>1121</u> | appropriation for Utah County Wildfire F | Rehabilitation, the | |
| <u>1122</u> | Department of Natural Resources allocate | <u>e \$650,000 to</u> | |
| <u>1123</u> | Woodland Hills City and \$250,000 to Ell | k Ridge City. | |
| 16} <u>1124</u> | ITEM 89 | | |
| | To Department of Natural Resources - Oil, G | Gas and Mining | |
| 17} 1125 | From General Fund, One-Time | | (985,700) |
| 18} <u>1126</u> | From Gen. Fund Rest Oil & Gas Conserva | tion Account, One-Tim | e 985,700 |
| 19} 1127 | ITEM 90 | | |
| | To Department of Natural Resources - Specie | es Protection | |
| 20} 1128 | From General Fund, One-Time | | (300) |
| 21) <u>1129</u> | From General Fund Restricted - Species Prot | tection, One-Time | 300 |
| 22} <u>1130</u> | Ітем 91 | | |
| | To Department of Natural Resources - Utah | Geological Survey | |
| 23} <u>1131</u> | From General Fund, One-Time | | 5,000,000 |
| 24} <u>1132</u> | From Dedicated Credits Revenue, One-Time | ; | 481,400 |

| 25} 1133 | Schedule of Programs: | |
|----------------------------|--|-----------|
| 26} 1134 | Administration | 32,700 |
| 27} 1135 | Energy and Minerals | 203,600 |
| 28} <u>1136</u> | Geologic Hazards | 123,500 |
| 29} 1137 | Geologic Information and Outreach | 25,400 |
| 30} 1138 | Ground Water | 96,200 |
| 31} 1139 | Technical Services | 5,000,000 |
| 32} <u>1140</u> | The Legislature intends that the Department of Natural | |
| 33} <u>1141</u> | Resources expend the \$5,000,000 one-time General Fund | |
| | { | |

| | {1134} <u>1142</u> |
|----------------------------|---|
| | appropriation for the Bonneville Salt Flats Restoration |
| | Project |
| 35} <u>1143</u> | only after the department has received commitments of |
| 36} <u>1144</u> | \$45,000,000 from non-state funds for the same project. Under |
| 37} <u>1145</u> | 63J-1-603 of the Utah Code, the Legislature intends that these |
| 38} <u>1146</u> | funds not lapse at the close of FY 2019. |
| 39} <u>1147</u> | Ітем 92 |
| | To Department of Natural Resources - Water Resources |
| 40} 1148 | From General Fund, One-Time 400,000 |
| 41} <u>1149</u> | From Federal Funds, One-Time 1,300,000 |
| 42} <u>1150</u> | Schedule of Programs: |
| 43} <u>1151</u> | Construction 1,300,000 |
| 44} <u>1152</u> | Planning 400,000 |
| 45} <u>1153</u> | The Legislature intends that the \$400,000 supplemental |
| 46} 1154 | appropriation for Water Banking shall not lapse at the close of |
| 47} <u>1155</u> | FY 2019. |
| 48} <u>1156</u> | ITEM 93 |
| | To Department of Natural Resources - Watershed |
| 49} <u>1157</u> | From General Fund Restricted - Sovereign Lands Management, One-Time (2,300) |
| 50} 1158 | Schedule of Programs: |
| 51} <u>1159</u> | Watershed (2,300) |
| 52} <u>1160</u> | The Legislature intends that the Watershed Restoration |
| 53} <u>1161</u> | Program spend \$1 million in FY 2019 on Utah County wildfire |
| 54} <u>1162</u> | rehabilitation projects. |
| 55} <u>1163</u> | Ітем 94 |
| | To Department of Natural Resources - Wildlife Resources |
| 56} <u>1164</u> | From Federal Funds, One-Time 24,416,500 |
| 57} <u>1165</u> | From General Fund Restricted - Wildlife Resources, One-Time 120,000 |
| 58} <u>1166</u> | Schedule of Programs: |
| 59} <u>1167</u> | Habitat Section 24,416,500 |
| 60} 1168 | Wildlife Section 120,000 |
| 61} 1169 | The Legislature intends that the Division of Wildlife |
| 62} <u>1170</u> | Resources spends up to \$400,000 on livestock damage. The |

| 63} <u>1171</u> | Legislature further intends that this funding shall not lapse at | | |
|----------------------------|--|-----------|--|
| 64} <u>1172</u> | the close of FY 2019. | | |
| 65} <u>1173</u> | PUBLIC LANDS POLICY COORDINATING OFFICE | | |
| 66} <u>1174</u> | ITEM 95 | | |
| | To Public Lands Policy Coordinating Office | | |
| 67} <u>1175</u> | From General Fund, One-Time | 1,300,000 | |
| 68} <u>1176</u> | Schedule of Programs: | | |
| 69} 1177 | Public Lands Policy Coordinating Office | 1,300,000 | |
| 70} 1178 | Under the terms of 63J-1-603 of the Utah Code, the | | |
| 71} 1179 | legislature intends that appropriations provided for the Public | | |
| | . | | |

| | {1172} 1180 |
|----------------------------|---|
| | Lands Policy Coordinating Office, in Item 41, Chapter 7, |
| | Laws |
| 73} <u>1181</u> | of Utah 2018, shall not lapse at the close of FY 2019. |
| 74} 1182 | {Expenditure} Expenditures of these funds are limited to: costs |
| | associated { with} |
| 75} <u>1183</u> | with reacting to current and future litigation, pursuing a |
| 76} 1184 | Utah-specific roadless rule, and county, state, and federal |
| 77} <u>1185</u> | agency coordination \$1,300,000; RS2477 litigation \$500,000; |
| <u>1186</u> | and ho 75ffset future volatility { |
| | of the Constitutional Defense |
| <u>1187</u> | Restricted Account \$500,000. |
| <u>1188</u> | The Legislature intends that the Public Lands Policy |
| <u>1189</u> | Coordinating Office use \$500,000 one-time General Fund |
| <u>1190</u> | appropriated in this item to identify the full scope of issues |
| <u>1191</u> | related to wild, estray, nuisance, abandoned and feral livestock, |
| <u>1192</u> | especially horses and burros, and to cooperatively identify and |
| <u>1193</u> | develop statewide and national policy solutions and |
| <u>1194</u> | management actions to address those issues. The Legislature |
| <u>1195</u> | <u>further intends that PLPCO coordinate efforts with the</u> |
| <u>1196</u> | Department of Natural Resources and the Department of |
| <u>1197</u> | Agriculture and Food consistent with their statutory mandates |
| <u>1198</u> | and authority. |
| 79} 1199 | RETIREMENT AND INDEPENDENT ENTITIES |
| 80} 1200 | CAREER SERVICE REVIEW OFFICE |
| 81} 1201 | ITEM 96 |
| | To Career Service Review Office |
| 82} <u>1202</u> | Under the terms of Section 63J-1-603 of the Utah Code, the |
| 83} 1203 | Legislature intends that \$30,000 of appropriations provided for |
| 84} 1204 | the Career Service Review Office in Laws of Utah 2018, |
| 85} 1205 | Chapter 16, Item 6 shall not lapse at the close of fiscal year |
| 86} 1206 | 2019. The use of any nonlapsing funds is limited to grievance |
| 87} <u>1207</u> | resolution. |
| 00) 1000 | II |

UTAH EDUCATION AND TELEHEALTH NETWORK

88}<u>1208</u>

| 89} 1209 | ITEM 97 | | |
|---------------------|---|-----------|-----------|
| | To Utah Education and Telehealth Network | | |
| 90} 1210 | From Education Fund, One-Time | | 2,235,000 |
| 91} 1211 | Schedule of Programs: | | |
| 92} 1212 | Technical Services | 2,235,000 | |
| 93} 1213 | EXECUTIVE APPROPRIATIONS | | |
| 94} 1214 | CAPITOL PRESERVATION BOARD | | |
| 95} 1215 | Ітем 98 | | |
| | To Capitol Preservation Board | | |
| 96} 1216 | From General Fund, One-Time | | 76,800 |
| 97} 1217 | Schedule of Programs: | | |
| 98} 1218 | Capitol Preservation Board | 76,800 | |
| 99} 1219 | Under terms of Section 63J-1-603(3)(a) Utah Code | | |
| 00} 1220 | Annotated, the Legislature intends that appropriations provided | | |
| 01} 1221 | for the Capitol Preservation Board in item 3, Chapter 18, Laws | | |
| 02} 1222 | of Utah 2018 not lapse at the close of Fiscal Year 2019. Use of | | |
| 03} 1223 | any nonlapsing funds is limited to one-time operations costs. | | |
| 04} 1224 | The Legislature intends that \$50,000 of the \$76,800 | | |
| 05} 1225 | reallocated from the State School Board for State Capitol field | | |
| 06} 1226 | trips be expended on field trips to view the Golden Spike | | |
| 07} 1227 | commemoration exhibits in the State Capitol. | | |
| 08} 1228 | Legislature | | |
| 09} 1229 | Ітем 99 | | |
| | To Legislature - Office of the Legislative Fiscal Analyst | | |
| | { | | |
| | | | |

| | $\frac{\{1210\}}{230}$ From Ge | neral Fund, One-Time |
|----------------------------|---|----------------------|
| | | 28,000 |
| 11} 1231 | Schedule of Programs: | |
| 12} 1232 | Administration and Research | 28,000 |
| 13} 1233 | ITEM 100 | |
| | To Legislature - Legislative Services | |
| 14} 1234 | From General Fund, One-Time | 65,000 |
| 15} <u>1235</u> | Schedule of Programs: | |
| 16} <u>1236</u> | Human Resources | 65,000 |
| 17} 1237 | DEPARTMENT OF VETERANS AND MILITARY AFFAIRS | |
| 18} <u>1238</u> | ITEM 101 | |
| | To Department of Veterans and Military Affairs - Vet | erans and |
| 19} 1239 | Military Affairs | |
| 20} 1240 | From General Fund, One-Time | (103,700) |
| 21} 1241 | Schedule of Programs: | |
| 22} 1242 | Outreach Services | (103,700) |
| 23} 1243 | The Legislature intends that the Utah Departm | ent of |
| 24} 1244 | Veterans and Military Affairs may apply for a federal | eral grant |
| 25} 1245 | through the National Cemetery Administration to | complete |
| 26} <u>1246</u> | Phases II and III of the existing Cemetery Master | Plan for the |

| 27} 1247 | | Utah Veterans Cemetery and Memorial Park in Bluffdale. | | |
|----------------------------|------------|---|----------------|----------------|
| 28} 1248 | | Under terms of Section 63J-1-603(3)(a) Utah Code | | |
| 29} 1249 | | Annotated, the Legislature intends that appropriations provided | | |
| 30} 1250 | | for the Department of Veterans and Military Affairs in Item 13, | | |
| 31} 1251 | | Chapter 18, Laws of Utah 2018 not lapse at the close of Fiscal | | |
| 32} 1252 | | Year 2019. Use of any nonlapsing funds is limited to veterans | | |
| 33} 1253 | | outreach, cemetery, and First Time Home Buyer Program | | |
| 34} 1254 | | one-time operations costs. | | |
| 35} 1255 | | • | | |
| / | | Subsection 1(b). Expendable Funds and Accounts. The Legislature | e has review | ed the |
| 36} 1256 | | following expendable funds. The Legislature authorizes the State Divi | sion of Fina | ince to |
| | transfer | | | |
| 37} 1257 | | amounts between funds and accounts as indicated. Outlays and expend | ditures from | the |
| | funds or | | | |
| 38} 1258 | | accounts to which the money is transferred may be made without furth | ner legislativ | ⁷ e |
| | action, in | | | |
| 39} 1259 | | accordance with statutory provisions relating to the funds or accounts. | | |
| 40} <u>1260</u> | | Infrastructure and General Government | | |
| 41} <u>1261</u> | | DEPARTMENT OF ADMINISTRATIVE SERVICES | | |
| 42} <u>1262</u> | | ITEM 102 | | |
| | | To Department of Administrative Services - State Debt Collection | | |
| 43} <u>1263</u> | | Fund | | |
| 44} <u>1264</u> | | From Closing Fund Balance | | 400,000 |
| 45} <u>1265</u> | | Schedule of Programs: | | |
| 46} <u>1266</u> | | State Debt Collection Fund | 400,000 | |
| 47} <u>1267</u> | | SOCIAL SERVICES | | |

DEPARTMENT OF WORKFORCE SERVICES

From Revenue Transfers, One-Time

{1248}<u>1268</u>

| 49} 1269 | ITEM 103 | | |
|-----------------------------|---|-----------|-----------|
| | To Department of Workforce Services - Navajo Revitalization | | |
| 50} 1270 | Fund | | |
| 51} <u>1271</u> | From Uintah Basin Revitalization Fund, One-Time | | 1,121,100 |
| 52} 1272 | Schedule of Programs: | | |
| 53} 1273 | Navajo Revitalization Fund | 1,121,100 | |
| 54} <u>1274</u> | The Legislature authorizes the State Division of Finance to | | |
| 55} <u>1275</u> | transfer \$1,121,058 (plus applicable interest earned on that | | |
| 56} <u>1276</u> | amount from August 2, 2013 to the time the transfer is made) | | |
| 57} 1277 | from the Uintah Basin Revitalization Fund (Fund 2135) to the | | |
| 58} <u>1278</u> | Navajo Revitalization Fund (Fund 2115) to correct an | | |
| 59 } <u>1279</u> | accounting error which occurred in fiscal year 2014. Outlays | | |
| 60} 1280 | and expenditures from the fund to which the money is | | |
| 61} 1281 | transferred may be made without further legislative action. | | |
| 62 } <u>1282</u> | ITEM 104 | | |
| | To Department of Workforce Services - Uintah Basin | | |
| 63} 1283 | Revitalization Fund | | |

(1,121,100)

| 65} <u>1285</u> | Schedule of Programs: | |
|-----------------------------|--|---------------------------|
| 66} <u>1286</u> | Uintah Basin Revitalization Fund | (1,121,100) |
| 67} <u>1287</u> | The Legislature authorizes the State Division of Finance | to |
| 68} <u>1288</u> | transfer \$1,121,058 (plus applicable interest earned on that | |
| 69} 1289 | amount from August 2, 2013 to the time the transfer is made |) |
| 70} 1290 | from the Uintah Basin Revitalization Fund (Fund 2135) to the | ie |
| 71} 1291 | Navajo Revitalization Fund (Fund 2115) to correct an | |
| 72} 1292 | accounting error which occurred in fiscal year 2014. Outlays | |
| 73} <u>1293</u> | and expenditures from the fund to which the money is | |
| 74} 1294 | transferred may be made without further legislative action. | |
| 75} <u>1295</u> | | |
| | Subsection 1(c). Business-like Activities. The Legislature has | reviewed the following |
| 76} <u>1296</u> | proprietary funds. Under the terms and conditions of Utah Code | 63J-1-410, for any |
| | included Internal | |
| 77} 1297 | Service Fund, the Legislature approves budgets, full-time perma | nent positions, and |
| | capital | |
| 78} <u>1298</u> | acquisition amounts as indicated, and appropriates to the funds, | as indicated, estimated |
| | revenue from | |
| 79} 1299 | rates, fees, and other charges. The Legislature authorizes the Sta | te Division of Finance to |
| | transfer | |
| 80} <u>1300</u> | amounts between funds and accounts as indicated. | |
| 81} 1301 | EXECUTIVE OFFICES AND CRIMINAL JUSTICE | |
| 82} <u>1302</u> | UTAH DEPARTMENT OF CORRECTIONS | |
| 83} <u>1303</u> | ITEM 105 | |
| | To Utah Department of Corrections - Utah Correctional Industrie | es |
| 84 } <u>1304</u> | Under Section 63J-1-603 of the Utah Code, the Legislatu | re |
| 85 } <u>1305</u> | intends that the appropriation for the Utah Department of | |
| | (| |

90}1310

91}1311

92}1312

93}1313 94}1314

95}1315

96}1316

97}1317 98}1318

99}1319

00}1320

01}1321 02}1322

| | Corrections - Utah Correctional Industries in item 54 of | | |
|----------------------------|---|--|--|
| 87} <u>1307</u> | chapter 8, Laws of Utah 2018 not lapse at the close of Fiscal | | |
| 88} <u>1308</u> | Year 2019. | | |
| 89} 1309 | Infrastructure and General Government | | |

DEPARTMENT OF TECHNOLOGY SERVICES INTERNAL SERVICE FUNDS **ITEM 106**

To Department of Technology Services Internal Service Funds -**Enterprise Technology Division**

Under the terms and conditions of Utah Code Title 63J Chapter 1 and other fee statutes as applicable, the following fees and rates are approved for the use and support of the government of the State of Utah for the Fiscal Year beginning July 1, 2018 and ending June 30, 2019: (1) Enhanced Mobile Device Support - SBA; (2) Cloud/SaaS Implementation -\$81.31 per hour; (3) Shared Application Hosting Cloud System Administration - \$24.79 per instance per month; and (4) Cloud Hosting - cost + 19%.

BUSINESS, ECONOMIC DEVELOPMENT, AND LABOR

| 03} 1323 | DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL | | |
|-----------------------------|---|-----------|-----------|
| 04 } <u>1324</u> | ITEM 107 | | |
| | To Department of Alcoholic Beverage Control - State Store Land | | |
| 05} 1325 | Acquisition Fund | | |
| 06} 1326 | Under section 63J-1-603 of the Utah Code, Legislature | | |
| 07} 1327 | intends that up to \$5,000,000 of the General Fund provided for | | |
| 08} <u>1328</u> | State Store Land acquisition not lapse at the close of Fiscal | | |
| 09} 1329 | Year 2019. These funds will be used for the acquisition of land | | |
| 10} 1330 | for state liquor stores. | | |
| 11) <u>1331</u> | SOCIAL SERVICES | | |
| 12} <u>1332</u> | FUND AND ACCOUNT TRANSFERS | | |
| 13} <u>1333</u> | ITEM 108 | | |
| | To Fund and Account Transfers - Qualified Patient Enterprise | | |
| 14 } <u>1334</u> | Fund | | |
| 15 } <u>1335</u> | From General Fund, One-Time | | 4,500,000 |
| 16} <u>1336</u> | Schedule of Programs: | | |
| 17} <u>1337</u> | Qualified Patient Enterprise Fund | 4,500,000 | |
| 18} <u>1338</u> | The Legislature intends that the Department of Health | | |
| 19} <u>1339</u> | repay to the General Fund by FY 2026 the start-up costs | | |
| 20} 1340 | provided from the General Fund associated with the | | |
| 21} 1341 | implementation of medical cannabis. | | |
| 22} 1342 | The Legislature intends that the Department of Health use | | |
| 23 } <u>1343</u> | \$500,000 of the appropriation provided for the implementation | | |
| | { | | |

| | {1324} <u>1344</u> | | |
|----------------------------|---|---------|---------|
| | of medical marijuana to help local health departments with | | |
| 25} 1345 | their costs to develop pickup points for the State central fill | | |
| 26} 1346 | medical cannabis pharmacy. Further, the Legislature intends | | |
| 27} 1347 | that the Department of Health target its fee levels for FY 2020 | | |
| 28} <u>1348</u> | to provide another \$500,000 to local health departments for | | |
| 29} 1349 | implementation costs. | | |
| 30} 1350 | NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENTAL QUAL | ITY | |
| 31} 1351 | DEPARTMENT OF AGRICULTURE AND FOOD | | |
| 32} <u>1352</u> | ITEM 109 | | |
| | To Department of Agriculture and Food - Qualified Production | | |
| 33} 1353 | Enterprise Fund | | |
| 34} 1354 | From General Fund, One-Time | | 900,000 |
| 35} <u>1355</u> | Schedule of Programs: | | |
| 36} <u>1356</u> | Qualified Production Enterprise Fund | 900,000 | |
| 37} 1357 | RETIREMENT AND INDEPENDENT ENTITIES | | |
| 38} <u>1358</u> | DEPARTMENT OF HUMAN RESOURCE MANAGEMENT | | |
| 39} 1359 | ITEM 110 | | |

To Department of Human Resource Management - Human

Resources Internal Service Fund

40}1360

| 41} 1361 | Budgeted FTE | 3.0 |
|----------------------------|--------------------------------------|---|
| 42} 1362 | Under the terms of Section | 63J-1-603 of the Utah Code, the |
| 43} 1363 | Legislature intends that \$70,00 | 0 of appropriations provided for |
| 44} <u>1364</u> | the Department of Human Res | ource Management in the Laws |
| 45} 1365 | of Utah 2018, Chapter 16, Iten | n 8 and Item 11 shall not lapse at |
| 46} 1366 | the close of fiscal year 2019. | The use of any nonlapsing funds |
| 47} 1367 | is limited to \$50,000 for statev | vide management training and |
| 48} <u>1368</u> | \$20,000 for administrative law | judge compliance. |
| 49} 1369 | | |
| | Subsection 1(d). Restricted Fund | and Account Transfers. The Legislature authorizes |
| 50} 1370 | the State Division of Finance to tra | ansfer the following amounts between the following |
| | funds or | |
| 51} 1371 | accounts as indicated. Expenditure | es and outlays from the funds to which the money is |
| | transferred | |
| 52} 1372 | must be authorized by an appropri | ation. |
| 53} <u>1373</u> | EXECUTIVE OFFICES AND CRIMINA | L JUSTICE |
| 54} <u>1374</u> | ITEM 111 | |
| | To General Fund Restricted - Emp | loyability to Careers Program |
| 55} <u>1375</u> | Restricted Account | |
| 56} <u>1376</u> | From General Fund, One-Time | (9,000,000) |
| 57} <u>1377</u> | Schedule of Programs: | |
| 58} <u>1378</u> | General Fund Restricted - Emp | ployability to Careers Program Restricted |
| 59} 1379 | Account | (9,000,000) |
| 60} <u>1380</u> | Infrastructure and General C | GOVERNMENT |
| 61} 1381 | ITEM 112 | |
| | To Risk Management-Liability | |
| | { | |

| | 1362} IBian Risk Management - Workers Compensation Fund, O | ne-Time | |
|----------------------------|---|-----------|-----------|
| | | | 3,000,000 |
| 63} <u>1383</u> | Schedule of Programs: | | |
| 64} <u>1384</u> | Risk Management - Liability Fund | 3,000,000 | |
| 65} <u>1385</u> | SOCIAL SERVICES | | |
| 66} <u>1386</u> | ITEM 113 | | |
| | To Medicaid Expansion Fund | | |
| 67} <u>1387</u> | From Dedicated Credits Revenue, One-Time | | 236,000 |
| 68} <u>1388</u> | From General Fund Restricted - Medicaid Restricted Account, One | -Time | 1,300,000 |
| 69} <u>1389</u> | Schedule of Programs: | | |
| 70} 1390 | Medicaid Expansion Fund | 1,536,000 | |
| 71} <u>1391</u> | The Legislature intends that the Department of Health may | | |
| 72} 1392 | use up to a combined maximum of \$1,300,000 from the | | |
| 73} <u>1393</u> | General Fund Restricted - Medicaid Restricted Account and | | |
| 74} 1394 | associated federal matching funds provided for Medicaid | | |
| 75} 1395 | Services, Medicaid Expansion Fund, and Childrens Health | | |
| 76} 1396 | Insurance Program only in the case that non-federal fund | | |
| 77} 1397 | appropriations provided for FY 2019 in all other items of | | |

appropriation for Medicaid are insufficient to pay appropriate

78}1398

| - 0) 4 0 0 0 | | |
|----------------------------|---|----------|
| 79} 1399 | Medicaid claims for FY 2019 when combined with federal | |
| 80} 1400 | matching funds. | |
| 81} <u>1401</u> | ITEM 114 | |
| | To Nursing Care Facilities Provider Assessment Fund | |
| 82} 1402 | From Dedicated Credits Revenue, One-Time | 313,200 |
| 83} 1403 | Schedule of Programs: | |
| 84} <u>1404</u> | Nursing Care Facilities Provider Assessment Fund 313,200 | |
| 85} 1405 | ITEM 115 | |
| | To General Fund Restricted - Medicaid Restricted Account | |
| 86} 1406 | From General Fund, One-Time 5, | 100,000 |
| 87} 1407 | Schedule of Programs: | |
| 88} <u>1408</u> | Medicaid Restricted Account 5,100,000 | |
| 89} 1409 | NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENTAL QUALITY | |
| 90} 1410 | ITEM 116 | |
| | To General Fund Restricted - Rangeland Improvement Account | |
| 91} 1411 | From General Fund, One-Time | 500,000 |
| 92} 1412 | Schedule of Programs: | |
| 93} 1413 | General Fund Restricted - Rangeland Improvement Account | |
| 94} <u>1414</u> | 500,000 | |
| 95} 1415 | | |
| | Subsection 1(e). Transfers to Unrestricted Funds. The Legislature authorizes t | he State |
| 96} 1416 | Division of Finance to transfer the following amounts to the unrestricted General | Fund, |
| | Education | |
| 97} <u>1417</u> | Fund, or Uniform School Fund, as indicated, from the restricted funds or accounts | 3 |
| | indicated. | |
| 98} <u>1418</u> | Expenditures and outlays from the General Fund, Education Fund, or Uniform Scl | hool |
| | Fund must be | |
| 99} 1419 | authorized by an appropriation. | |
| | 1 | |

{1400}<u>1420</u>

| | | INFRASTRUCTURE AND GENERAL GOVERNMENT | |
|-----------------------------|---------|--|---------------------------|
| 01} 1421 | | ITEM 117 | |
| | | To General Fund | |
| 02} 1422 | | From State Debt Collection Fund, One-Time | 400,000 |
| 03} 1423 | | From Nonlapsing Balances - Debt Service | 61,000 |
| 04} 1424 | | Schedule of Programs: | |
| 05} 1425 | | General Fund, One-time | 461,000 |
| 06} 1426 | | RETIREMENT AND INDEPENDENT ENTITIES | |
| 07} 1427 | | ITEM 118 | |
| | | To General Fund - RIE | |
| 08} 1428 | | From Dedicated Credits Revenue - From DHRM - ISF | 58,400 |
| 09} 1429 | | Schedule of Programs: | |
| 10) <u>1430</u> | | General Fund, One-time | 58,400 |
| 11} 1431 | | | |
| | | Subsection 1(f). Capital Project Funds. The Legislature has re- | eviewed the following |
| 12} 1432 | | capital project funds. The Legislature authorizes the State Divisi | on of Finance to transfer |
| | amounts | | |
| 13} <u>1433</u> | | between funds and accounts as indicated. | |
| 14) <u>1434</u> | | INFRASTRUCTURE AND GENERAL GOVERNMENT | |
| 15 } <u>1435</u> | | TRANSPORTATION | |
| 16} 1436 | | ITEM 119 | |

To Transportation - Transportation Investment Fund of 2005

| 17} 1437 | Notwithstanding the intent language in H.B. 6, Item 38 |
|----------------------------|---|
| 18} 1438 | 2019 General Session, the Legislature intends that, as resources |
| 19} 1439 | allow, the Department of Transportation may expend no more |
| 20} 1440 | than \$5,600,000 from the Transportation Investment Fund of |
| 21 }1441 | 2005 to reimburse an entity for construction of highway and |
| 22} 1442 | rail facilities within the area of the Inland Port. |
| 23} 1443 | |
| | Section 2. FY 2020 Appropriations. The following sums of money are appropriated for the |
| 24} 1444 | fiscal year beginning July 1, 2019 and ending June 30, 2020. These are additions to |
| | amounts |
| 25} 1445 | previously appropriated for fiscal year 2020. |
| 26} 1446 | |
| | Subsection 2(a). Operating and Capital Budgets. Under the terms and conditions of |
| 27} 1447 | Title 63J, Chapter 1, Budgetary Procedures Act, the Legislature appropriates the |
| | following sums of |
| 28} 1448 | money from the funds or accounts indicated for the use and support of the government of |
| | the state of |
| 29} 1449 | Utah. |
| 30} 1450 | EXECUTIVE OFFICES AND CRIMINAL JUSTICE |
| 31} <u>1451</u> | ATTORNEY GENERAL |
| 32} 1452 | ITEM 120 |
| | To Attorney General |
| 33} 1453 | From General Fund $(6, \frac{(025)}{875}, 200)$ |
| 34} <u>1454</u> | From General Fund, One-Time $\frac{7,724}{8,574}$,100 |
| 35} <u>1455</u> | From Federal Funds 417,300 |
| 36} 1456 | From Dedicated Credits Revenue (2,271,300) |
| 37} <u>1457</u> | From Dedicated Credits Revenue, One-Time 250,000 |
| | (|
| | |

| | {1438} <u>1458</u> | Schedule of Programs: | |
|----------------------------|--|-----------------------|---------|
| 39} 1459 | Administration | 1,101,100 | |
| 40} 1460 | Child Protection | (1,602,100) | |
| 41} 1461 | Civil | 76,200 | |
| 42} 1462 | Criminal Prosecution | 519,700 | |
| 43} 1463 | ITEM 121 | | |
| | To Attorney General - Children's Justice Centers | | |
| 44} 1464 | From General Fund | | 9,800 |
| 45} 1465 | Schedule of Programs: | | |
| 46} 1466 | Children's Justice Centers | 9,800 | |
| 47} 1467 | ITEM 122 | | |
| | To Attorney General - Prosecution Council | | |
| 48} 1468 | From General Fund | | 14,200 |
| 49} 1469 | From Dedicated Credits Revenue | | 235,000 |
| 50} 1470 | Schedule of Programs: | | |
| 51} 1471 | Prosecution Council | 249,200 | |
| 52} 1472 | BOARD OF PARDONS AND PAROLE | | |
| 53} 1473 | ITEM 123 | | |
| | To Board of Pardons and Parole | | |
| 54} <u>1474</u> | From General Fund | | (1,100) |

| 55} 1475 | Schedule of Programs: | |
|---------------------|--|----------------------------------|
| 56} 1476 | Board of Pardons and Parole | (1,100) |
| 57} 1477 | UTAH DEPARTMENT OF CORRECTIONS | (-,- • •) |
| 58} 1478 | ITEM 124 | |
| <u></u> | To Utah Department of Corrections - Programs and Operations | |
| 59} 1479 | From General Fund | {6} 3,832,300 |
| 60} 1480 | From General Fund, One-Time | {(143,700)} 2,856,300 |
| 61 }1481 | From Federal Funds | 1,063,900 |
| 62 }1482 | From Dedicated Credits Revenue | 240,100 |
| 63 }1483 | From General Fund Restricted - Prison Telephone Surcharge Acc | |
| 64} 1484 | Schedule of Programs: | |
| 65} 1485 | Adult Probation and Parole Programs | 2,865,100 |
| 66} 1486 | Department Executive Director | 3,000,000 |
| 67} 1487 | Prison Operations Administration | (380,600) |
| 68} 1488 | Prison Operations Draper Facility | 2,508,100 |
| 69} 1489 | Programming Education | 300,000 |
| 70} 1490 | The Legislature intends that, if the Department of | • |
| 71} 1491 | Corrections is able to reallocate resources internally to fund | |
| 72} 1492 | additional Adult Probation and Parole Agents, for every two | |
| 73} 1493 | agents hired, the Legislature grants authority to purchase one | |
| 74} 1494 | vehicle with Department funds for FY2019 and FY2020. | |
| 75} 1495 | The Legislature grants authority to the Department of | |
| * ===== | { | |

{1476}<u>1496</u>

| | Corrections, Facilities Bureau, to purchase two vehicles | |
|----------------------------|---|---------|
| | with | |
| 77} 1497 | Department funds for FY2019 and FY2020. | |
| 78} 1498 | The Legislature grants authority to the Department of | |
| 79} 1499 | Corrections, DPO Inmate Placement, to purchase two vehicles | |
| 80} 1500 | with Department funds for FY2019 and FY2020. | |
| <u>1501</u> | The Legislature intends that the Department of Corrections | |
| <u>1502</u> | use the General Fund appropriation of \$3,000,000 one-time in | |
| <u>1503</u> | this item for community correctional centers. The department | |
| <u>1504</u> | may request assistance from the Division of Facilities | |
| <u>1505</u> | Construction and Management and transfer funds to the Capital | |
| <u>1506</u> | Projects Fund for any construction that will be overseen by the | |
| <u>1507</u> | <u>state.</u> | |
| 81} <u>1508</u> | ITEM 125 | |
| | To Utah Department of Corrections - Department Medical | |
| 82} <u>1509</u> | Services | |
| 83} <u>1510</u> | From General Fund | 425,800 |
| 84} <u>1511</u> | From General Fund, One-Time | 39,500 |
| 85} <u>1512</u> | From Dedicated Credits Revenue | 10,000 |

| 86} 1513 | Schedule of Programs: | |
|-----------------------------|---|---|
| 87} <u>1514</u> | Medical Services | 475,300 |
| 88} <u>1515</u> | ITEM 126 | |
| | To Utah Department of Corrections - Jail Contracting | |
| <u>1516</u> | From General Fund | (32,650,000) |
| 89} 1517 | From General Fund, One-Time | {350} <u>33,000</u> ,000 |
| 90} 1518 | Schedule of Programs: | |
| 91} 1519 | Jail Contracting | 350,000 |
| 92} 1520 | The Legislature intends that the Corrections and Sheriffs | |
| 93} 1521 | Association report on Jail Contracting treatment during the | |
| 94} 1522 | 2019 interim to the Executive Offices and Criminal Justice | |
| 95} 1523 | Appropriations Subcommittee | |
| 96} 1524 | Under Section 64-13e-105 the Legislature intends that the | |
| 97 } <u>1525</u> | final state daily incarceration rate be set at \{\frac{\\$72}{\}\frac{\\$73}{\}.\{38\}\frac{15}{\}} | |
| | for FY 2020. | |
| 98} 1526 | JUDICIAL COUNCIL/STATE COURT ADMINISTRATOR | |
| 99} 1527 | ITEM 127 | |
| | To Judicial Council/State Court Administrator - Administration | |
| 00} 1528 | The Legislature intends that salaries for District Court | |
| 01} 1529 | judges for the fiscal year beginning July 1, 2019 and ending | |
| 02} 1530 | June 30, 2020 shall be \$170,450. The Legislature intends that | |
| 03} 1531 | other judicial salaries shall be calculated in accordance with | |
| 04} 1532 | the formula set forth in UCA Title 67 Chapter 8 Section 2 and | |
| 05) 1533 | rounded to the nearest \$50. | |
| 06} 1534 | GOVERNOR'S OFFICE | |
| 07} 1535 | ITEM 128 | |
| | To Governor's Office - CCJJ Jail Reimbursement | |
| 08} <u>1536</u> | From General Fund | {1} <u>(13</u> , {000,000 |
| 1509} <u>900,000)</u> | _ | |
| <u>1537</u> | From General Fund, One-Time | <u>14,900,000</u> |
| <u>1538</u> | Schedule of Programs: | |
| 10} 1539 | Jail Reimbursement | 1,000,000 |
| 11} 1540 | ITEM 129 | |
| | To Governor's Office - CCJJ Salt Lake County Jail Bed Housing | |
| 12} 1541 | The Legislature intends that any payments from the | |
| 13} 1542 | Commission on Criminal and Juvenile Justice for housing | |
| | (| |

| | {1514} 1543 | |
|----------------------------|--|----------------|
| | prisoners from Salt Lake County in other counties be | |
| | limited to | |
| 15} <u>1544</u> | the rate of \$26 per day, per prisoner. | |
| 16} <u>1545</u> | The Legislature intends that the General Fund | |
| 17} <u>1546</u> | appropriation for Salt Lake County Jail Bed Funding | |
| 18} <u>1547</u> | discontinues at the close of Fiscal Year 2021. | |
| 19} 1548 | ITEM 130 | |
| | To Governor's Office - Commission on Criminal and Juvenile | |
| {1520 | ार्वश्रीदेव <u>549</u> | |
| | <u>Justice</u> | |
| <u>1550</u> | From General Fund | <u>315,400</u> |

| | 1 | | |
|----------------------------|---|-----------------------------|-------------------------------|
| <u>1551</u> | From General Fund, One-Time | {815} <u>500</u> | , {400} <u>000</u> |
| 22} 1552 | From Federal Funds | | 10,620,300 |
| 23} 1553 | Schedule of Programs: | | |
| 24} <u>1554</u> | CCJJ Commission | 1,811,400 | |
| 25} <u>1555</u> | Judicial Performance Evaluation Commission | 60,000 | |
| 26} 1556 | Utah Office for Victims of Crime | 9,564,300 | |
| 27} 1557 | Under section 63J-1-603 of Utah Code, The Legislature | | |
| 28} <u>1558</u> | intends that appropriations up to \$500,000 provided for the | | |
| 29} 1559 | Commission on Criminal and Juvenile Justice be used to issue | | |
| 30} 1560 | a supervision grant to Washington County to cover supervision | | |
| 31} <u>1561</u> | costs associated with any JRI-related diversion programs. All | | |
| 32} <u>1562</u> | unused funds are limited to the same purpose of the original | | |
| 33} <u>1563</u> | appropriation. | | |
| 34} <u>1564</u> | ITEM 131 | | |
| | To Governor's Office | | |
| 35} <u>1565</u> | From Dedicated Credits Revenue | | (16,900) |
| 36} <u>1566</u> | From Beginning Nonlapsing Balances | | (112,900) |
| 37} <u>1567</u> | From Closing Nonlapsing Balances | | 112,900 |
| 38} <u>1568</u> | Schedule of Programs: | | |
| 39} <u>1569</u> | Literacy Projects | 5,300 | |
| 40} 1570 | Lt. Governor's Office | (22,200) | |
| <u>1571</u> | Under provisions of Section 67-22-1, Utah Code | | |
| <u>1572</u> | Annotated, the Legislature intends that salaries for Governor | | |
| <u>1573</u> | be increased by the same percentage as state employees | | |
| <u>1574</u> | generally. Unless otherwise determined by the Legislature the | | |
| <u>1575</u> | Governors salary for the fiscal year beginning July 1, 2019 and | | |
| <u>1576</u> | ending June 30, 2020 shall be \$160,746. Other constitutional | | |
| <u>1577</u> | offices shall be calculated in accordance with the formula set | | |
| <u>1578</u> | forth in Section 67-22-1. | | |
| 41} <u>1579</u> | ITEM 132 | | |
| | To Governor's Office - Governor's Office of Management and | | |
| 42} <u>1580</u> | Budget | | |
| 43} <u>1581</u> | From General Fund | | {211,000 |
| 1544} <u>18,000</u> | _ | | |
| <u>1582</u> | From General Fund, One-Time | | <u>193,000</u> |
| <u>1583</u> | Schedule of Programs: | | |
| 45} <u>1584</u> | Administration | 193,000 | |
| 46} <u>1585</u> | Planning and Budget Analysis | 18,000 | |
| 47} <u>1586</u> | The Legislature intends that the Capitol Preservation Board | | |
| 48} <u>1587</u> | and Division of Facilities Construction Management, in | | |
| 49} <u>1588</u> | consultation with the Governor's Office of Management and | | |
| | | | |

50}<u>1589</u> 51}<u>1590</u> Budget and Legislative Fiscal Analyst, use up to \$250,000 of the \$110 million appropriated to the Capitol Preservation

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** Board to develop a long-term plan that addresses space

for the Department of Agriculture, Department of Heritage and Arts, and agencies residing on Capitol Hill. The plan must increase utilization of buildings statewide to accommodate the needs of the above agencies, reduce traffic and congestion on Capitol Hill, ameliorate the negative impacts of street parking in Capitol Hill neighborhoods, replace the State Office Building with a smaller, more energy efficient building that provides public access to state art and history collections, and constructs any additional space necessary off Capitol Hill in such a manner that new construction maximizes access to mass transit, minimizes commute times, and reduces congestion and associated vehicle emissions. The Legislature further intends that the Division of Finance not release amounts appropriated by this item in excess of \$200,000 until the above plan has been presented to the Governor, Capitol Preservation Board, and Executive Appropriations Committee.

ITEM 133

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58}1597 59}1598

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61}1600

62}<u>1601</u> 63}<u>1602</u>

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77}<u>1616</u> 78}<u>1617</u>

79}<u>1618</u> 80}1619

81}1620

82}1621

83}<u>1622</u> 84}<u>1623</u> To Governor's Office - Quality Growth Commission - LeRay

McAllister Program

From General Fund, One-Time

3,000,000

Schedule of Programs:

LeRay McAllister Critical Land Conservation Program 3,000,000

The Legislature intends that all funds appropriated to the LeRay McAllister Critical Lands Conservation Fund be used toward projects that provide the highest land conservation values as determined by the Quality Growth Commission and not be earmarked toward any specific project.

DEPARTMENT OF HUMAN SERVICES - DIVISION OF JUVENILE JUSTICE SERVICES

ITEM 134

To Department of Human Services - Division of Juvenile Justice

Services - Programs and Operations

From General Fund (949,900)

From Revenue Transfers 928,300

Schedule of Programs:

 85}1624
 Administration
 (35,300)

 86}1625
 Early Intervention Services
 10,500

87\\\ 1626 Rural Programs 2,400

| 88} <u>1627</u> | Youth Parole Authority | 200 |
|----------------------------|------------------------|-----|
| 89} 1628 | Case Management | 600 |
| { | | |

| | {1590} 1629 |
|----------------------------|---|
| | ITEM 135 |
| | To Department of Human Services - Division of Juvenile Justice |
| 91} 1630 | Services - Community Providers |
| 92} 1631 | From General Fund 46,200 |
| 93} 1632 | Schedule of Programs: |
| 94} 1633 | Provider Payments 46,200 |
| 95} 1634 | OFFICE OF THE STATE AUDITOR |
| 96} 1635 | ITEM 136 |
| | To Office of the State Auditor - State Auditor |
| 97} 1636 | From General Fund 225,000 |
| 98} 1637 | From General Fund, One-Time 800,000 |
| 99} 1638 | From Dedicated Credits Revenue 10,600 |
| 00} 1639 | Schedule of Programs: |
| 01} 1640 | State Auditor 1,035,600 |
| 02} 1641 | DEPARTMENT OF PUBLIC SAFETY |
| 03} 1642 | ITEM 137 |
| | To Department of Public Safety - Driver License |
| 04} 1643 | From Dedicated Credits Revenue 16,900 |
| 05} 1644 | From Department of Public Safety Restricted Account, One-Time 2,700,000 |
| 06} 1645 | Schedule of Programs: |
| 07} 1646 | Driver Services 2,716,900 |
| 08} 1647 | ITEM 138 |
| | To Department of Public Safety - Emergency Management |
| 09} <u>1648</u> | From Federal Funds 2,908,700 |
| 10} 1649 | Schedule of Programs: |
| 11} <u>1650</u> | Emergency Management 2,908,700 |
| 12} <u>1651</u> | Should the Division of Emergency Management (DEM) |
| 13} 1652 | not receive authority to draw down its Fiscal Year 2019 |
| 14} 1653 | Emergency Management Performance Grant by June 30, 2019, |
| 15} <u>1654</u> | funds may be transferred from the Public Safety Program and |
| 16} 1655 | Operations line item to DEM in FY 2019. Should the funds be |
| 17} 1656 | transferred, then upon approval to draw down the Fiscal Year |
| 18} 1657 | 2019 Emergency Management Performance Grant funds, DEM |
| 19} 1658 | shall transfer back to the Public Safety Programs and |
| 20} 1659 | Operations line item, the amount originally transferred. |
| 21} <u>1660</u> | ITEM 139 |
| | To Department of Public Safety - Peace Officers' Standards and |
| 22} 1661 | Training |
| 23} <u>1662</u> | From Uninsured Motorist Identification Restricted Account, One-Time 500,000 |
| 24} <u>1663</u> | Schedule of Programs: |

25<u>} 1664</u> Basic Training 500,000

| 26} 1665 | ITEM 140 | |
|----------------------------|--|--|
| | To Department of Public Safety - Programs & Operations | |
| 27} <u>1666</u> | From General Fund | {3} <u>1</u> , {426} <u>860</u> ,000 |
| | { | |

| | {1628} 1667 | From General Fund, One-Time | |
|----------------------------|---|--|--|
| | · · · · · · · · · · · · · · · · · · · | {8} <u>10</u> , {844 } <u>410</u> ,300 | |
| 29} 1668 | From Federal Funds | 282,000 | |
| 30} 1669 | Schedule of Programs: | | |
| 31} 1670 | CITS Communications | 2,853,000 | |
| 32} <u>1671</u> | CITS State Crime Labs | 500,000 | |
| 33} 1672 | Department Commissioner's Office | (1,000,000) | |
| 34} <u>1673</u> | Fire Marshall - Fire Operations | 282,000 | |
| 35} 1674 | Highway Patrol - Field Operations | 2,860,000 | |
| 36} 1675 | Highway Patrol - Special Enforceme | nt 6,841,300 | |
| 37} <u>1676</u> | Highway Patrol - Technology Servic | es 216,000 | |
| 38} <u>1677</u> | The Legislature intends that law | enforcement funding for | |
| 39} <u>1678</u> | Operation Rio Grande be used to add | lress related law | |
| 40} 1679 | enforcement issues throughout the st | ate including other | |
| 41} <u>1680</u> | counties as applicable stemming from | n the Operation Rio | |
| 42} <u>1681</u> | Grande project in FY 2019 and FY 2 | 020. The Legislature | |
| 43} <u>1682</u> | intends that Department of Public Sa | fety report to the | |
| 44} <u>1683</u> | Executive Offices and Criminal Just | ice Appropriation | |
| 45} 1684 | Subcommittee during the 2019 interior | Subcommittee during the 2019 interim on the deployment of | |
| 46} 1685 | said funds. | | |
| 47} <u>1686</u> | In accordance with Utah Code Ann. 24-3-103 the | | |
| 48} <u>1687</u> | Department of Public Safety is requesting authority to transfer | | |
| 49} 1688 | all firearms received from court adju | dications (Criminal | |
| 50} 1689 | Evidence) to the department for its u | se. These firearms will be | |
| 51} 1690 | transferred to the State Crime Labora | atory and department | |
| 52} <u>1691</u> | training section for official use only. | In addition, all | |
| 53} 1692 | ammunition received by the departm | ent with these firearms | |
| 54} <u>1693</u> | will be used by the State Crime Labo | oratory and training section | |
| 55} <u>1694</u> | for official use only. All other evider | ntiary property of value | |
| 56} 1695 | that has been adjudicated and receive | ed by the department will | |
| 57} <u>1696</u> | be transferred to State Surplus for au | ction. | |
| 58} <u>1697</u> | Any proceeds from the sale of the | e salvaged helicopter parts | |
| 59} 1698 | and any insurance reimbursements for | or helicopter repair are to | |
| 60} 1699 | be used by the department for its Aer | ro Bureau operations. | |
| 61} <u>1700</u> | The Department of Public Safety | is authorized to increase | |
| 62} <u>1701</u> | its fleet by the same number of new | | |
| 63} <u>1702</u> | funded by the legislature for Fiscal Y | Year 2020. | |

 64}1703
 STATE TREASURER

 65}1704
 ITEM 141

 To State Treasurer
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| | {1666} 1705 | From Dedicated Credits Revent | ue |
|----------------------------|--|---|------------|
| | * · · · · · · · · · · · · · · · · · · · | | 1,600 |
| 67} 1706 | From Land Trusts Protection and | Advocacy Account | 356,600 |
| 68} 1707 | Schedule of Programs: | | |
| 69} 1708 | Advocacy Office | 350 | 6,600 |
| 70} 1709 | Treasury and Investment | | 1,600 |
| 71} 1710 | UTAH COMMUNICATIONS AUTHOR | RITY | |
| 72} 1711 | Ітем 142 | | |
| | To Utah Communications Author | ity - Administrative Services | |
| 73} 1712 | Division | | |
| 74} 1713 | From General Fund Restricted - U | Itah Statewide Radio System Acct. | 13,000,000 |
| 75} 1714 | Schedule of Programs: | | |
| 76} 1715 | Administrative Services Divis | ion 13,000 | 0,000 |
| 77} 1716 | INFRASTRUCTURE AND GENERAL (| GOVERNMENT | |
| 78} 1717 | DEPARTMENT OF ADMINISTRATIV | E SERVICES | |
| 79} 1718 | ITEM 143 | | |
| | To Department of Administrative | Services - DFCM | |
| 80} 1719 | Administration | | |
| 81} 1720 | From General Fund, One-Time | | 100,000 |
| 82} 1721 | From Dedicated Credits Revenue | | 3,100 |
| 83} 1722 | Schedule of Programs: | | |
| 84} <u>1723</u> | DFCM Administration | 103 | 1,500 |
| 85} 1724 | Energy Program | | 1,600 |
| 86} 1725 | The legislature intends tha | t prior to the transfer of | |
| 87} <u>1726</u> | appropriations to higher educa | ntion capital projects funded | |
| 88} <u>1727</u> | during the 2019 General Sessi | on, the Division of Facilities and | |
| 89} 1728 | Construction Management sha | Construction Management shall notify the Infrastructure and | |
| 90} 1729 | General Government Appropriations Subcommittee and the | | |
| 91} 1730 | Higher Education Appropriati | ons Subcommittee that the higher | |
| 92} 1731 | education institution has: (1) I | Developed a plan that will utilize | |
| 93} 1732 | the building as designed to me | et the Regents classroom | |
| 94} 1733 | utilization standard of 33.75 a | verage hours of instruction per | |
| 95} 1734 | week for spring and fall semes | sters and the 66.7 percent seat | |
| 96} 1735 | occupancy standard; and (2) S | ufficiently addressed capital and | |
| 97} 1736 | operational efficiencies in the | design of the building. | |
| 98} <u>1737</u> | The legislature intends, that | at prior to October 31st, 2019, all | |
| 99} 1738 | Utah System of Higher Educa | tion institutions will develop and | |
| 00} 1739 | submit to the Infrastructure an | d General Government | |
| 01} 1740 | Appropriations Subcommittee | and the Higher Education | |

02}1741
03}1742

Appropriations Subcommittee, a plan for achieving the Utah System of Higher Education classroom utilization standards on

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{1704}1743

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14}1753

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16}1755 17}1756

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21}<u>1760</u> 22}1761

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25}<u>1764</u> 26}1765

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33}<u>1772</u> 34}1773

35}1774

36}1775

the main campus of each institution by 2025. Said plan shall

include the following: (1) The standard of 33.75 average hours of instruction per week for Spring and Fall semesters; (2) The standard of 66.7 percent seat occupancy in classrooms; and (3) Increasing the summer utilization of classrooms.

The Legislature intends that the Capitol Preservation Board and Division of Facilities Construction Management, in consultation with the Governor's Office of Management and Budget and Legislative Fiscal Analyst, use up to \$250,000 of the \$110 million appropriated to the Capitol Preservation Board to develop a long-term plan that addresses space needs for the Department of Agriculture, Department of Heritage and Arts, and agencies residing on Capitol Hill. The plan must increase utilization of buildings statewide to accommodate the needs of the above agencies, reduce traffic and congestion on Capitol Hill, ameliorate the negative impacts of street parking in Capitol Hill neighborhoods, replace the State Office Building with a smaller, more energy efficient building that provides public access to state art and history collections, and constructs any additional space necessary off Capitol Hill in such a manner that new construction maximizes access to mass transit, minimizes commute times, and reduces congestion and associated vehicle emissions. The Legislature further intends that the Division of Finance not release amounts appropriated by this item in excess of \$200,000 until the above plan has been presented to the Governor, Capitol Preservation Board, and Executive Appropriations Committee.

ITEM 144

To Department of Administrative Services - Executive Director

From General Fund 27,000
From General Fund, One-Time 4,000,000

Schedule of Programs:

Executive Director 4,027,000

ITEM 145

To Department of Administrative Services - Finance

37\}1776 Administration

 $\frac{38}{1777}$ From General Fund (252,000)

From Dedicated Credits Revenue 20,700

 40}1779
 Schedule of Programs:

 41}1780
 Finance Director's Office
 (139,000)

| | \[\frac{\frac{1742}}{1781} \] Financial Information Systems | | |
|-----------------------------|---|-----------|-------|
| | | 20,700 | |
| 43} <u>1782</u> | Technical Services | (113,000) | |
| 44 } <u>1783</u> | ITEM 146 | | |
| | To Department of Administrative Services - Inspector General of | of | |
| 45} <u>1784</u> | Medicaid Services | | |
| 46} 1785 | From Revenue Transfers | | 9,000 |
| 47 } <u>1786</u> | Schedule of Programs: | | |
| 48 } <u>1787</u> | Inspector General of Medicaid Services | 9,000 | |
| 49 } <u>1788</u> | The Legislature intends that the Office of Inspector General | eral | |
| 50) <u>1789</u> | of Medicaid Services, whose goal is to eliminate fraud, wast | te, | |
| 51 } <u>1790</u> | and abuse within the Medicaid program, report by October 3 | 31, | |
| 52} 1791 | 2019 to the Infrastructure and General Government | | |
| 53} <u>1792</u> | Appropriations Subcommittee on the following performance | e | |
| 54 } <u>1793</u> | measures: (1) cost avoidance projected over one year and the | ree | |
| 55} 1794 | years; (2) Medicaid dollars recovered through cash collection | ons, | |
| 56} 1795 | directed re-bills, and credit adjustments; (3) the number of | | |
| 57} <u>1796</u> | credible allegations of provider and/or recipient fraud receiv | /ed, | |
| 58} <u>1797</u> | initial investigations conducted, and referred to an outside | | |
| 59} <u>1798</u> | entity (e.g. Medicaid Fraud Control Unit, Department of | | |
| 60} 1799 | Workforce Services, local law enforcement, etc.); (4) the | | |
| 61} 1800 | number of fraud, waste, and abuse cases identified and | | |
| 62} 1801 | evaluated; and (5) the number of recommendations for | | |
| 63} 1802 | improvement made to the Department of Health. | | |
| 64} 1803 | The Legislature intends that the Inspector General of | | |
| 65} 1804 | Medicaid Services retain up to an additional \$60,000 of the | | |
| 66} 1805 | states share of Medicaid collections during FY 2020 to pay | the | |
| 67} 1806 | Office of the Attorney General for the state costs of the one | | |
| 68} <u>1807</u> | attorney FTE that the Office of the Inspector General is usin | ıg. | |
| 69) <u>1808</u> | ITEM 147 | | |
| | To Department of Administrative Services - Judicial Conduct | | |
| 70} 1809 | Commission | | |
| 71} 1810 | The Legislature intends that the Judicial Conduct | | |
| 72 } <u>1811</u> | Commission, whose mission is to investigate and conduct | | |
| 73 } <u>1812</u> | confidential hearings regarding complaints against state, | | |
| 74} <u>1813</u> | county, and municipal judges throughout the state and, as | | |
| 75} <u>1814</u> | warranted, to recommend to the Utah Supreme Court the | | |
| 76} <u>1815</u> | reprimand, censure, suspension, removal, or involuntary | | |
| 77} <u>1816</u> | retirement of any state, county, or municipal judge, report by | y | |

78}<u>1817</u> 79}<u>1818</u> October 31, 2019 to the Infrastructure and General Government Appropriations Subcommittee on the following

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| | {1780 } <u>1819</u> | | |
|----------------------------|---|------------|-----------|
| | performance measures: (1) timely publication of an annual | | |
| 81} 1820 | report with all public dispositions in the last year (target: 60 | | |
| 82} 1821 | days from the end of the fiscal year); and (2) annualized | | |
| 83} 1822 | average number of business days to conduct a preliminary | | |
| 84} 1823 | investigation (target: 90 days). | | |
| 85} 1824 | ITEM 148 | | |
| | To Department of Administrative Services - State Archives | | |
| 86} 1825 | From Federal Funds | | 300 |
| 87} 1826 | From Dedicated Credits Revenue | | 10,700 |
| 88} 1827 | Schedule of Programs: | | |
| 89} 1828 | Patron Services | 300 | |
| 90} 1829 | Preservation Services | 10,700 | |
| 91} 1830 | ITEM 149 | | |
| | To Department of Administrative Services - Finance Mandated - | | |
| 92} 1831 | Mineral Lease Special Service Districts | | |
| 93} 1832 | From General Fund Restricted - Mineral Lease | 3 | 2,756,400 |
| 94} 1833 | Schedule of Programs: | | |
| 95} 1834 | Mineral Lease Payments | 29,504,500 | |
| 96} 1835 | Mineral Lease Payments in Lieu | 3,251,900 | |
| 97} 1836 | CAPITAL BUDGET | | |
| 98} <u>1837</u> | ITEM 150 | | |
| | To Capital Budget - Capital Development - Higher Education | | |
| 99} 1838 | From Capital Projects Fund, One-Time | 15 | 6,400,000 |
| 00} 1839 | Schedule of Programs: | | |
| 01} <u>1840</u> | Dixie State Human Performance Center | 4,400,000 | |
| 02} <u>1841</u> | DSU Science Building | 50,000,000 | |
| 03} 1842 | SUU Technology, Engineering, and Design Building | 2,000,000 | |
| 04} 1843 | UVU New Business Building | 50,000,000 | |
| 05} 1844 | WSU Norda Engineering and Applied Science Building | 50,000,000 | |
| 06} 1845 | ITEM 151 | | |
| | To Capital Budget - Capital Development - Public Education | | |
| 07} 1846 | From Capital Projects Fund, One-Time | | 2,995,100 |
| 08} <u>1847</u> | Schedule of Programs: | | |
| 09} 1848 | USDB Springville | 2,995,100 | |
| 10} 1849 | ITEM 152 | | |
| | T&lCapital Budget - {Pass-Through | | |
| | From Education Fund, One-Time | | |
| 1812 | School, 100 of B13 grams: | | |
| | Grand County USU Extension | | |
| | 18,000,000 \$8.45 E BOARD OF BONDING COMMISSIONERS - DEBT SERVICE | | |

| | | <u>ITEM 153</u> | |
|-------------|-----------------|---|----------------------|
| | | T&15tate Board of Bonding Commissioners - Deb | t Service - Debt |
| | | \$8#₩£Capital Improvements | |
| <u>1850</u> | | From General Fund | (<u>66,000,000)</u> |
| <u>1851</u> | | From General Fund, One-Time | 66,000,000 |
| <u>1852</u> | <u>ITEM 153</u> | To Capital Budget - Pass-Through | |
| <u>1853</u> | | From Education Fund, One-Time | <u>1,000,000</u> |
| 1854 | | Schedule of Programs: | |

| <u>1855</u> | Grand County USU Extension | <u>1,000,000</u> |
|-------------|--|-------------------|
| <u>1856</u> | STATE BOARD OF BONDING COMMISSIONERS - DEBT SERVICE | |
| <u>1857</u> | <u>ITEM 154</u> <u>To State Board of Bonding Commissioners - Debt Service - Debt</u> | |
| <u>1858</u> | Service | |
| <u>1859</u> | From General Fund | <u>(</u> 223,000) |
| | { | |

| | {1818} 1860 | From General Fund, G | One-Time |
|-----------------------------|---|----------------------------|---------------------------------------|
| | * · · · · · · · · · · · · · · · · · · · | | 11,260,600 |
| 19} 1861 | From Transportation Investment Fund | d of 2005 | 19,946,900 |
| 20) 1862 | From Federal Funds | | (14,234,400) |
| 21} 1863 | From Federal Funds, One-Time | | 12,987,000 |
| 22} 1864 | From Dedicated Credits Revenue | | 8,775,000 |
| 23} 1865 | From County of First Class Highway | Projects Fund | (1,278,300) |
| 24} 1866 | From Revenue Transfers | 3 | 14,245,700 |
| 25 } <u>1867</u> | From Revenue Transfers, One-Time | | (12,987,000) |
| 26} 1868 | From Beginning Nonlapsing Balances | S | 14,087,800 |
| 27} 1869 | From Closing Nonlapsing Balances | | (13,839,400) |
| 28} 1870 | Schedule of Programs: | | |
| 29} 1871 | G.O. Bonds - State Govt | | (1,726,400) |
| 30} 1872 | G.O. Bonds - Transportation | | 31,655,600 |
| 31} 1873 | Revenue Bonds Debt Service | | 8,811,700 |
| 32} 1874 | DEPARTMENT OF TECHNOLOGY SERV | ICES | |
| 33} 1875 | Ітем {154} <u>155</u> | | |
| , | To Department of Technology Service | es - Integrated Technology | |
| 34} 1876 | Division | 2 | |
| 35} 1877 | From General Fund | | {400} 250,000 |
| 36} 1878 | From {Federal Funds} General Fund, | One-Time | {261} 150, {900 |
| 1837 | From Dedicated Credits Revenue | | 72,400 |
| 1838 | \$8B9dule of Programs: Au | tomated Geographic Referen | nce Center |
| | | | 734,300 |
| 1840 | T&ANSPORTATION | | <u>ITEM 155</u> |
| | T&42ransportation - Aeronautics | From Dedicated Credits | s Revenue |
| | | | 6,300 |
| 1843 | From Aeronautics Restricted Account | t | 124,700 |
| 1844 | \$846dule of Programs: | Admi | inistration |
| | | | 124,700 |
| 1846 | Airplane Operations | | 6,300 |
| 1847 | ITEM 156 | | |
| | T&48ransportation - Construction Man | nagement From Transporta | tion Fund |
| | | | (83,000) |
| 1849 | From Transportation Fund, One-Time | | 13,346,800 |
| 850} <u>000</u> | _ | | |
| <u>1879</u> | From Federal Funds | | {75,163,000 |
| 1851} <u>261,900</u> | _ | | |
| <u>1880</u> | From Dedicated Credits Revenue | | <u>72,400</u> |
| <u>1881</u> | Schedule of Programs: | | |
| 52} <u>1882</u> | {Federal Construction - New} Aut | omated Geographic Referen | <u>ce Center</u> |

| | | {88,426,800 |
|------------------|--|------------------------|
| \ <u>734,300</u> | | |
| <u>1883</u> | TRANSPORTATION | |
| <u>1884</u> | <u>ITEM 156</u> <u>To Transportation - Aeronautics</u> | |
| <u>1885</u> | From Dedicated Credits Revenue | <u>6,300</u> |
| <u>1886</u> | From Aeronautics Restricted Account | <u>124,700</u> |
| <u>1887</u> | Schedule of Programs: | |
| <u>1888</u> | Administration | <u>124,700</u> |
| <u>1889</u> | Airplane Operations | <u>6,300</u> |
| <u>1890</u> | ITEM 157 T&STransportation - {Engineering Services | |
| | From General Fund | |
| | 18660 COOstruction Management | |
| <u>1891</u> | From Transportation Fund | <u>(83,000)</u> |
| <u>1892</u> | From Transportation Fund, One-Time | <u>13,346,800</u> |

| <u>1893</u> | | From Federal Funds | <u>75,163,000</u> |
|-------------|-----------------|---|-------------------|
| <u>1894</u> | | Schedule of Programs: | |
| <u>1895</u> | | Federal Construction - New | <u>88,426,800</u> |
| <u>1896</u> | <u>ITEM 158</u> | To Transportation - Engineering Service | <u>28</u> |
| <u>1897</u> | | From General Fund, One-Time | <u>1,000,000</u> |
| <u>1898</u> | | From Transportation Fund | 2,606,900 |
| | | { | |

| | {1856} <u>1899</u> | From Federal Funds | |
|----------------------------|---|--------------------|---|
| | | (2,300,000) |) |
| 57} 1900 | Schedule of Programs: | | |
| 58} <u>1901</u> | Materials Lab | (225,000) | |
| 59} 1902 | Program Development | 1,394,900 | |
| 60} 1903 | Right-of-Way | 137,000 | |
| 61} 1904 | Ітем {158} <u>159</u> | | |
| | To Transportation - Mineral Lease | | |
| 62} 1905 | From General Fund Restricted - Mineral Lease | (32,756,400) |) |
| 63} <u>1906</u> | Schedule of Programs: | | |
| 64} 1907 | Mineral Lease Payments | (29,504,500) | |
| 65} 1908 | Payment in Lieu | (3,251,900) | |
| 66} 1909 | Ітем {159}<u>160</u> | | |
| | To Transportation - Operations/Maintenance Mana | gement | |
| 67} 1910 | From Transportation Fund | (6,200) | , |
| 68} <u>1911</u> | From Transportation Fund, One-Time | 1,742,600 |) |
| 69} 1912 | From Dedicated Credits Revenue | 1,464,600 |) |
| 70} 1913 | Schedule of Programs: | | |
| 71} 1914 | Maintenance Administration | 1,825,600 | |
| 72} 1915 | Region 1 | 329,400 | |
| 73} 1916 | Region 2 | 460,600 | |
| 74} 1917 | Region 3 | 345,500 | |
| 75} 1918 | Region 4 | 239,900 | |
| 76} 1919 | Ітем {160} <u>161</u> | | |
| | To Transportation - Region Management | | |
| 77} 1920 | From Transportation Fund | 203,800 |) |
| 78} <u>1921</u> | Schedule of Programs: | | |
| 79} 1922 | Region 1 | 89,200 | |
| 80} 1923 | Region 3 | 114,600 | |
| 81} <u>1924</u> | ITEM {161} <u>162</u> | | |
| | To Transportation - Support Services | | |
| 82} 1925 | From General Fund | 70,000 |) |
| 83} <u>1926</u> | From Transportation Fund | (646,500) |) |
| 84} <u>1927</u> | From Federal Funds | 500,000 |) |
| 85} <u>1928</u> | Schedule of Programs: | | |
| 86} 1929 | Administrative Services | (576,500) | |
| 87} <u>1930</u> | Human Resources Management | 500,000 | |

| 88} <u>1931</u> | BUSINESS, ECONOMIC DEVELOPMENT, AND LABOR | | |
|----------------------------|---|-----------|-----------|
| 89} 1932 | DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL | | |
| 90} 1933 | Ітем {162} <u>163</u> | | |
| | To Department of Alcoholic Beverage Control - DABC Operations | | |
| 91} 1934 | From Liquor Control Fund | | 2,355,000 |
| 92} 1935 | Schedule of Programs: | | |
| 93} 1936 | Stores and Agencies | 2,355,000 | |

{

| | \{1894\} 1937 | | |
|----------------------------|---|--|-------------------------------|
| | DEPARTMENT OF COMMERCE | | |
| 95} 1938 | Ітем {163} <u>164</u> | | |
| , <u> </u> | To Department of Commerce - Building Inspector Training | | |
| 96} 1939 | From Dedicated Credits Revenue | | 146,400 |
| 97} 1940 | Schedule of Programs: | | |
| 98} 1941 | Building Inspector Training | 146,400 | |
| 99} 1942 | Ітем {164} <u>165</u> | | |
| | To Department of Commerce - Commerce General Regulation | | |
| 00} 1943 | From General Fund Restricted - Commerce Service Account | | 452,400 |
| 01} 1944 | From Gen. Fund Rest Nurse Education & Enforcement Acct. | | 34,600 |
| 02} 1945 | Schedule of Programs: | | |
| 03} 1946 | Administration | 450,000 | |
| 04} 1947 | Occupational and Professional Licensing | 37,000 | |
| 05} 1948 | GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT | | |
| 06} 1949 | Ітем {165} <u>166</u> | | |
| , <u> </u> | To Governor's Office of Economic Development - Business | | |
| 07} 1950 | Development | | |
| 08} 1951 | From General Fund | | 150,000 |
| 09} 1952 | From General Fund, One-Time | | (250,000) |
| 10} 1953 | Schedule of Programs: | | |
| 11} 1954 | Corporate Recruitment and Business Services | 150,000 | |
| 12} 1955 | Outreach and International Trade | (250,000) | |
| 13} 1956 | Ітем {166} <u>167</u> | | |
| | To Governor's Office of Economic Development - Office of | | |
| 14} 1957 | Tourism | | |
| 15} 1958 | From General Fund Rest Motion Picture Incentive Acct. | | 191,100 |
| 16} 1959 | Schedule of Programs: | | |
| 17} 1960 | Film Commission | 191,100 | |
| 18} <u>1961</u> | Ітем {167} <u>168</u> | | |
| | To Governor's Office of Economic Development - Pass-Through | | |
| 19} 1962 | From General Fund | {2,050 |)} <u>850</u> ,000 |
| 20} 1963 | From General Fund, One-Time | {11} <u>13</u> , {85 0 |)} 050,000 |
| 21} 1964 | Schedule of Programs: | | |
| 22} 1965 | Pass-Through | 13,900,000 | |
| 23} 1966 | Ітем {168}<u>169</u> | | |
| | To Governor's Office of Economic Development - Rural | | |
| 24} 1967 | Employment Expansion Program | | |
| 25} <u>1968</u> | From General Fund, One-Time | | (840,000) |
| | | | |

| 26} 1969 | Schedule of Programs: | | |
|----------------------------|---|-----------|--------|
| 27} 1970 | Rural Employment Expansion Program | (840,000) | |
| 28} <u>1971</u> | FINANCIAL INSTITUTIONS | | |
| 29} 1972 | ITEM {169} <u>170</u> | | |
| | To Financial Institutions - Financial Institutions Administration | | |
| 30} 1973 | From General Fund Restricted - Financial Institutions, One-Time | : | 80,500 |
| 31} <u>1974</u> | Schedule of Programs: | | |
| | { | | |

| | {1932} 1975 | Administration | |
|----------------------------|--|------------------------------------|---------------------|
| | | 80,500 | |
| 33} <u>1976</u> | DEPARTMENT OF HERITAGE AND ARTS | | |
| 34} <u>1977</u> | Ітем {170} <u>171</u> | | |
| | To Department of Heritage and Arts - Ad | dministration | |
| 35} 1978 | From General Fund | | 3,000 |
| 36} 1979 | From Dedicated Credits Revenue | | (62,200) |
| 37} <u>1980</u> | From Gen. Fund Rest Humanitarian Se | ervice Rest. Acct | (2,000) |
| 38} <u>1981</u> | Schedule of Programs: | | |
| 39} 1982 | Administrative Services | 3,000 | |
| 40} 1983 | Executive Director's Office | (2,000) | |
| 41} 1984 | Information Technology | (62,200) | |
| 42} 1985 | Ітем {171} <u>172</u> | | |
| | To Department of Heritage and Arts - Di | vision of Arts and | |
| 43} <u>1986</u> | Museums | | |
| 44} 1987 | From General Fund | | <u>4,400</u> |
| <u>1988</u> | From General Fund, One-Time | 2, {004 } <u>000</u> ,{ | 400} 000 |
| 45} 1989 | Schedule of Programs: | | |
| 46} 1990 | Community Arts Outreach | 4,400 | |
| 47} <u>1991</u> | Grants to Non-profits | 2,000,000 | |
| 48} <u>1992</u> | The Legislature intends that the \$ | 52,000,000 | |
| | {ongoing} appropriation | | |
| 49} 1993 | {appropriation } to the Division of Ar | rts and Museums be used | |
| | for <u>an arts</u> | | |
| 50} 1994 | {an arts } sustainability grant program | n. The Legislature further | |
| | <u>intends</u> | | |
| 51} 1995 | {intends }that arts and culture organi | zations receiving one-time | |
| 52} 1996 | pass-through funding from the Legisl | lature during the 2019 | |
| 53} 1997 | General Session for requests other than | an capital or one-time | |
| 54} 1998 | special projects, and desiring addition | nal funds in the future, | |
| 55} 1999 | apply to the arts sustainability grant p | program in FY 2021 | |
| 56} 2000 | before requesting direct appropriation | ns from the Legislature. | |
| 57} 2001 | The Legislature intends that the D | Department of Heritage | |
| 58} <u>2002</u> | and Arts develop a two-tiered evaluate | tion model to distribute | |
| 59} <u>2003</u> | grants to private non-profit art organi | zations with varied | |
| 60} 2004 | qualifying criteria for organizations v | with total operating | |
| 61} 2005 | budgets above \$350,000 and those be | elow \$350,000. The | |
| 62} 2006 | Legislature further intends that the de | epartment report on the | |

| 62) 2007 | method they developed to the Business, Economic | |
|----------------------------|--|--------|
| 63} 2007 | method they developed to the Business, Economic | |
| 64} 2008 | Development, and Labor Appropriations Subcommittee by | |
| 65} 2009 | August 30, 2019. | |
| 66} 2010 | ITEM $\frac{\{172\}}{173}$ | |
| | To Department of Heritage and Arts - Commission on Service and | |
| 67} <u>2011</u> | Volunteerism | |
| 68} <u>2012</u> | From Dedicated Credits Revenue | 30,000 |
| 69} 2013 | Schedule of Programs: | |
| | (| |

| | {1970} 2014 Commission on Service and Volunteerism | n | |
|----------------------------|---|-------------------------------------|-----------------------|
| | | 30,000 | |
| 71} 2015 | Ітем {173} <u>174</u> | | |
| | To Department of Heritage and Arts - Indian Affairs | | |
| 72} 2016 | From General Fund | | 6,600 |
| 73} 2017 | Schedule of Programs: | | |
| 74} 2018 | Indian Affairs | 6,600 | |
| 75} 2019 | Ітем {174} <u>175</u> | | |
| | To Department of Heritage and Arts - Pass-Through | | |
| 76} <u>2020</u> | From General Fund | ({234 | } 484,700) |
| 77} 2021 | From General Fund, One-Time | 1, {73 | 9} 939,700 |
| 78} <u>2022</u> | From Gen. Fund Rest Humanitarian Service Rest. Acct | | 6,000 |
| 79} <u>2023</u> | Schedule of Programs: | | |
| 80} 2024 | Pass-Through 1 | 1, {511} <u>461</u> ,000 | |
| 81} <u>2025</u> | Ітем {175} <u>176</u> | | |
| | To Department of Heritage and Arts - State History | | |
| 82} <u>2026</u> | From General Fund | | 95,000 |
| 83} <u>2027</u> | From Dedicated Credits Revenue | | 25,000 |
| 84} <u>2028</u> | Schedule of Programs: | | |
| 85} <u>2029</u> | Library and Collections | 95,000 | |
| 86} 2030 | Public History, Communication and Information | 25,000 | |
| 87} <u>2031</u> | Ітем {176} <u>177</u> | | |
| | To Department of Heritage and Arts - State Library | | |
| 88} <u>2032</u> | From General Fund | | (843,000) |
| 89} 2033 | From Dedicated Credits Revenue | | (206,900) |
| 90} 2034 | Schedule of Programs: | | |
| 91} 2035 | Administration | (843,000) | |
| 92} 2036 | Bookmobile | 1,150,100 | |
| 93} 2037 | Library Development | (1,357,000) | |
| 94} 2038 | Insurance Department | | |
| 95} 2039 | Ітем {177} <u>178</u> | | |
| | To Insurance Department - Insurance Department Administration | on | |
| 96} 2040 | From General Fund Restricted - Captive Insurance | | (150,000) |
| 97} 2041 | From General Fund Restricted - Insurance Department Acct. | | 150,000 |
| 98} <u>2042</u> | Schedule of Programs: | | |
| 99} 2043 | Administration | 150,000 | |
| 00} 2044 | Captive Insurers | (150,000) | |

| 01} 2045 | LABOR COMMISSION | |
|---------------------|----------------------------------|--------|
| 02} 2046 | Ітем {178} <u>179</u> | |
| | To Labor Commission | |
| 03} 2047 | From Federal Funds | 12,700 |
| 04} 2048 | From Dedicated Credits Revenue | 80,000 |
| 05} 2049 | Schedule of Programs: | |
| 06} 2050 | Antidiscrimination and Labor | 92,700 |
| 07} 2051 | UTAH STATE TAX COMMISSION | |
| { | | |

| | \{2008\} 2052 | |
|-----------------------------|---|-----------|
| | Ітем {179} <u>180</u> | |
| | To Utah State Tax Commission - License Plates Production | |
| 09} 2053 | From Dedicated Credits Revenue | 133,300 |
| 10} 2054 | Schedule of Programs: | |
| 11} 2055 | License Plates Production 133,3 | 00 |
| 12} 2056 | Ітем {180} <u>181</u> | |
| | To Utah State Tax Commission - Liquor Profit Distribution | |
| 13} 2057 | From General Fund Restricted - Alcoholic Beverage Enforcement and Treat | ment |
| 14} 2058 | Account | (278,800) |
| 15} 2059 | Schedule of Programs: | |
| 16} 2060 | Liquor Profit Distribution (278,80 | 00) |
| 17} 2061 | Ітем {181} <u>182</u> | |
| | To Utah State Tax Commission - Tax Administration | |
| 18} <u>2062</u> | From General Fund | 123,000 |
| 19} 2063 | From Education Fund | 99,000 |
| 20} 2064 | From Dedicated Credits Revenue | 186,300 |
| 21} 2065 | From General Fund Rest Sales and Use Tax Admin Fees | 58,800 |
| 22} 2066 | Schedule of Programs: | |
| 23} 2067 | Motor Vehicle Enforcement Division 10,0 | 00 |
| 24} <u>2068</u> | Motor Vehicles 16,3 | 00 |
| 25} <u>2069</u> | Tax Payer Services 280,8 | 00 |
| 26} 2070 | Tax Processing Division 160,0 | 00 |
| 27} 2071 | SOCIAL SERVICES | |
| 28} <u>2072</u> | DEPARTMENT OF HEALTH | |
| 29 } <u>2073</u> | ITEM $\frac{\{182\}}{183}$ | |
| | To Department of Health - Children's Health Insurance Program | |
| 30} 2074 | From General Fund | (369,100) |
| 31} 2075 | Schedule of Programs: | |
| 32} 2076 | Children's Health Insurance Program (369,10 | 00) |
| 33} 2077 | Ітем {183} <u>184</u> | |
| | To Department of Health - Disease Control and Prevention | |
| 34} <u>2078</u> | From General Fund | 765,800 |
| 35} 2079 | From Federal Funds | 1,513,400 |
| 36} 2080 | From Dedicated Credits Revenue | (265,000) |
| 37} 2081 | From Expendable Receipts - Rebates | 638,900 |
| 38} <u>2082</u> | Schedule of Programs: | |

| 39} 2083 | Clinical and Environmental Lab Certification Programs | 45,000 |
|----------------------------|---|-------------|
| 40} 2084 | Epidemiology | (1,884,100) |
| 41} 2085 | General Administration | (103,500) |
| 42} 2086 | Health Promotion | 3,689,400 |
| 43} <u>2087</u> | Utah Public Health Laboratory | 578,400 |
| 44} 2088 | Office of the Medical Examiner | 327,900 |
| 45} 2089 | Any nonlapsing funds at the close of Fiscal Year 2019 | |
| | (| |

{2046}2090

47}2091

48}<u>2092</u> 49}2093

50}2094

51}2095

52}2096 53}2097

54}2098

55}2099

56}2100

57}2101

58}2102

59}2103

60}2104

61}2105 62}2106

63}2107

64}2108

65}2109

66}<u>2110</u> 67}2111

68}2112

69}2113

70}2114

71}2115 72}2116

73}2117

74}2118

75}2119 76}2120 within the Disease Control and Prevention line item to be used

for a Voice over Internet Protocol (VoIP) phone system transition shall be transferred to the Executive Director's Office line item.

The Legislature intends that the Department of Health report on the following additional performance measures for the Disease Control and Prevention line item, whose mission is to "prevent chronic disease and injury, rapidly detect and investigate communicable diseases and environmental health hazards, provide prevention-focused education, and institute control measures to reduce and prevent the impact of disease.": Utah youth use of electronic cigarettes in grades 8, 10, and 12 (Target = 11.1% or less) by October 1, 2019 to the Social Services Appropriations Subcommittee.

Notwithstanding the fee amount authorized in S.B. 8, State Agency Fees and Internal Service Fund Rate Authorization and Appropriations, for the fee "Cremation Authorization Review and authorize", the Legislature intends that this fee be set at \$150 for FY 2020.

ITEM {184}185

To Department of Health - Executive Director's Operations

| From General Fund | 265,700 |
|------------------------|---------|
| From Federal Funds | 176,100 |
| From Revenue Transfers | 80,000 |

521,800

Schedule of Programs:

Center for Health Data and Informatics

The Legislature intends that the Department of Health prepare proposed performance measures for all new funding of \$10,000 or more and provide this information to the Office of the Legislative Fiscal Analyst by April 1, 2019. The department shall include the measures presented to the Subcommittee during the requests for funding, or provide a

| 77} 2121 | detailed explanation for changing the measures. For FY 2020 | |
|----------------------------|---|------------------------------------|
| 78} <u>2122</u> | items, the department shall provide an initial report by | |
| 79} 2123 | December 1, 2019 and a final report by August 31, 2020. | |
| 80} 2124 | Ітем {185} <u>186</u> | |
| | To Department of Health - Family Health and Preparedness | |
| 81} <u>2125</u> | From General Fund | {1,042} <u>642</u> ,300 |
| 82} 2126 | From General Fund, One-Time | {300} <u>700</u> ,000 |
| 83} 2127 | From Federal Funds | (378,600) |
| | (| |

| | {2084} 2128 | From Dedicated Credi | ts Revenue | |
|----------------------------|-----------------------------|--|------------|----------|
| | | | | 221,300 |
| 85} <u>2129</u> | From Gen. Fund Rest Child | dren's Hearing Aid Pilot Program A | ccount | 191,600 |
| 86} 2130 | From Revenue Transfers | | | (80,000) |
| 87} <u>2131</u> | Schedule of Programs: | | | |
| 88} <u>2132</u> | Child Development | | (627,500) | |
| 89} <u>2133</u> | Children with Special He | alth Care Needs | 771,500 | |
| 90} 2134 | Director's Office | | 338,300 | |
| 91} 2135 | Emergency Medical Serv | ices and Preparedness | (291,800) | |
| 92} 2136 | Health Facility Licensing | and Certification | 394,000 | |
| 93} <u>2137</u> | Maternal and Child Healt | :h | (100,700) | |
| 94} 2138 | Primary Care | | 812,800 | |
| 95} <u>2139</u> | The Legislature intend | ds that the Department of Health | | |
| 96} <u>2140</u> | report to the Office of the | e Legislative Fiscal Analyst by | | |
| 97} <u>2141</u> | January 7, 2020 on the sta | atus of all recommendations from "A | A | |
| 98} <u>2142</u> | Performance Audit of the | Division of Family Health and | | |
| 99} <u>2143</u> | Preparedness" that the De | epartment of Health had anticipated | | |
| 00} 2144 | finished implementing in | its agency response to the legislative | /e | |
| 01} 2145 | audit. | | | |
| 02} <u>2146</u> | Any nonlapsing funds | s at the close of Fiscal Year 2019 | | |
| 03} 2147 | within the Family Health | and Preparedness Line Item to be | | |
| 04} 2148 | used for a Voice over Inte | ernet Protocol (VoIP) phone system | | |
| 05} <u>2149</u> | transition shall be transfe | rred to the Executive Director's Off | ice | |
| 06} 2150 | Line Item. | | | |
| 07} <u>2151</u> | In recognition of the p | passage of 2018 resolution, SCR11: | | |
| 08} <u>2152</u> | Concurrent Resolution or | n the Awareness and Treatment of | | |
| 09} 2153 | Maternal Depression and | Anxiety, the state of Utah recognize | es | |
| 10} 2154 | the need to support innov | rative, evidence-based programs that | t | |
| 11} <u>2155</u> | are designed to prevent or | r mitigate the negative health | | |
| 12} <u>2156</u> | outcomes for women exp | eriencing maternal depression and | | |
| 13} 2157 | anxiety and their children | a. It is the goal of this funding | | |
| 14} 2158 | (Maternal Mental Health | Support) to initiate programming in | 1 | |
| | | | | |

15}2159 16}2160 17}2161 18}2162 19}2163 20}2164

21}2165

Utah and to secure additional federal and private grant funding to support ongoing operations after year three.

The Legislature intends that the recipient of funding for "Help 24 More Children With Hearing Aids" provide a report to the Office of the Legislative Fiscal Analyst that details the following: (1) what specific savings were generated, (2) who received the savings, and (3) what the funding sources were for

{

| | {2122} 2166 | | |
|----------------------------|---|-----------|-----------|
| | these savings. For FY 2020 items, the recipient shall | | |
| | provide | | |
| 23} <u>2167</u> | the report by August 31, 2020. | | |
| 24} <u>2168</u> | Ітем {186} <u>187</u> | | |
| | To Department of Health - Medicaid and Health Financing | | |
| 25} <u>2169</u> | From General Fund | | (50,300) |
| 26} 2170 | From Federal Funds | | 5,244,300 |
| 27} 2171 | From Expendable Receipts | | 882,300 |
| 28} <u>2172</u> | From Nursing Care Facilities Provider Assessment Fund | | 30,600 |
| 29} <u>2173</u> | From Revenue Transfers | | 3,742,000 |
| 30} 2174 | Schedule of Programs: | | |
| 31} <u>2175</u> | Authorization and Community Based Services | (5,000) | |
| 32} <u>2176</u> | Contracts | 5,400 | |
| 33} <u>2177</u> | Coverage and Reimbursement Policy | 164,200 | |
| 34} <u>2178</u> | Department of Workforce Services' Seeded Services | 2,876,400 | |
| 35} <u>2179</u> | Director's Office | (639,300) | |
| 36} 2180 | Eligibility Policy | 12,600 | |
| 37} <u>2181</u> | Financial Services | (182,000) | |
| 38} <u>2182</u> | Managed Health Care | 443,200 | |
| 39} 2183 | Medicaid Operations | 5,543,800 | |
| 40} 2184 | Other Seeded Services | 1,629,600 | |
| 41} 2185 | The Legislature intends that any nonlapsing funds at the | | |
| 42} <u>2186</u> | close of Fiscal Year 2019 within the Medicaid and Health | | |
| 43} <u>2187</u> | Financing line item to be used for a Voice over Internet | | |
| 44} <u>2188</u> | Protocol (VoIP) phone system transition shall be transferred to | | |
| 45} <u>2189</u> | the Executive Director's Office Line Item. | | |
| 46} <u>2190</u> | The Legislature authorizes the Department of Health to | | |
| 47} <u>2191</u> | spend all available money in the Ambulance Service Provider | | |
| 48} <u>2192</u> | Assessment Expendable Revenue Fund 2242 for FY 2020 | | |
| 49} <u>2193</u> | regardless of the amount appropriated as allowed by the fund's | | |
| | | | |

The Legislature authorizes the Department of Health to spend all available money in the Hospital Provider Assessment

authorizing statute.

50}2194

52}2196

53}2197 54}2198 55}2199 56}2200 57}2201 58}2202 Expendable Special Revenue Fund 2241 for FY 2020 regardless of the amount appropriated as allowed by the fund's authorizing statute.

The Legislature authorizes the Department of Health to spend all available money in the Medicaid Expansion Fund 2252 for FY 2020 regardless of the amount appropriated as allowed by the fund's authorizing statute.

{

{2160}2204

61}2205 62}2206

63\2207

64}2208

65}2209

66}2210 67}2211

68}2212

69}2213

70}<u>2214</u> 71}2215

72}<u>2216</u> 73}2217

74}2218

75}2219

76}2220

79}2223

The Legislature authorizes the Department of Health to spend all available money in the Nursing Care Facilities
Provider Assessment Fund 2243 for FY 2020 regardless of the amount appropriated as allowed by the fund's authorizing statute.

The Legislature intends that the recipient of funding for "Asthma Home-based Case Management for 70 Medicaid Children" provide a report to the Office of the Legislative

"Asthma Home-based Case Management for 70 Medicaid Children" provide a report to the Office of the Legislative Fiscal Analyst that details the following: (1) what specific savings were generated, (2) who received the savings, and (3) what the funding sources were for these savings. For FY 2020 items, the recipient shall provide the report by August 31, 2020.

The Utah Department of Health Division of Medicaid and Health Financing shall share with accountable care organizations the review date information of enrolled members, if requested by the accountable care organization for use in accordance with Department of Health guidelines.

The Legislature intends that effective whenever full Medicaid expansion starts in Utah that the income eligibility ceiling shall be the following percent of federal poverty level for UCA 26-18-411 Health Coverage Improvement Program: i. 5% for individuals who meet the additional criteria in 26-18-411 Subsection (3) ii. the income level in place prior to July 1, 2017 for an individual with a dependent child.

ITEM {187}188

To Department of Health - Medicaid Services

| 86} <u>2230</u> | From General Fund | {19} <u>7</u> , {713} <u>223</u> , {800 } <u>600</u> |
|----------------------------|--------------------------------|---|
| 87} <u>2231</u> | From General Fund, One-Time | $\frac{\{(2,206)}{294},000\{)\}$ |
| 88} <u>2232</u> | From Federal Funds | {16} <u>10,576</u> , {034,500 } <u>900</u> |
| 89} <u>2233</u> | From Federal Funds, One-Time | {330} <u>5</u> , {000} <u>787,600</u> |
| 90} 2234 | From Dedicated Credits Revenue | (19,961,800) |

| 91} 2235 | From Expendable Receipts | 28,807,000 |
|-----------------------------|--|------------|
| 92} 2236 | From Expendable Receipts - Rebates | 16,084,000 |
| 93} 2237 | From Medicaid Expansion Fund | 298,000 |
| 94 } <u>2238</u> | From General Fund Restricted - Medicaid Restricted Account, One-Time | 2,503,900 |
| 95 } <u>2239</u> | From Nursing Care Facilities Provider Assessment Fund | 664,900 |
| 96} 2240 | From Nursing Care Facilities Provider Assessment Fund, One-Time | 291,000 |
| 97} 2241 | From Revenue Transfers | 23,571,500 |

| | {2198} <u>2242</u> | Schedule of Programs: |
|----------------------------|--|--|
| 99} <u>2243</u> | Accountable Care Organizations | {31}<u>21</u>,{713}<u>722</u>,{000}<u>800</u> |
| 00} 2244 | Dental Services | 12,430,000 |
| 01} 2245 | Home and Community Based Waivers | 20,000,000 |
| 02} <u>2246</u> | Home Health and Hospice | 3,000 |
| 03} <u>2247</u> | Inpatient Hospital | 17,295,000 |
| 04} <u>2248</u> | Intermediate Care Facilities for the Intelle | ectually Disabled 291,000 |
| 05} <u>2249</u> | Medicaid Expansion 2017 | 9,298,000 |
| 06} <u>2250</u> | Medical Transportation | 7,000 |
| 07} <u>2251</u> | Mental Health and Substance Abuse | 17,035,000 |
| 08} <u>2252</u> | Nursing Home | 1,177,200 |
| 09} <u>2253</u> | Other Services | (23,153,900) |
| 10} 2254 | Pharmacy | 3,935,000 |
| 11} <u>2255</u> | Physician and Osteopath | 6,000,000 |
| 12} <u>2256</u> | Provider Reimbursement Information Sys | stem for Medicaid 500 |
| 13} <u>2257</u> | School Based Skills Development | (9,900,000) |
| 14} <u>2258</u> | The Legislature intends that the Depa | rtment of Health |
| 15} <u>2259</u> | report to the Office of the Legislative Fis- | cal Analyst on the |
| 16} <u>2260</u> | status of replacing the Medicaid Manager | ment Information |
| 17} <u>2261</u> | System replacement by September 30, 20 | 119. The report should |
| 18} <u>2262</u> | include, where applicable, the responses | to any requests for |
| 19} <u>2263</u> | proposals. The report should include an u | pdated estimate of net |
| 20} 2264 | ongoing impacts to the State from the new | w system. The |
| 21} <u>2265</u> | Department of Health should work with o | other agencies to |
| 22} <u>2266</u> | identify any impacts outside its agency. | |
| 23} 2267 | The Legislature authorizes the Depart | tment of Health to |
| 24} 2268 | spend all available money in the Ambula | nce Service Provider |
| 25} 2269 | Assessment Expendable Revenue Fund 2 | 242 for FY 2020 |
| 26} <u>2270</u> | regardless of the amount appropriated as | allowed by the fund's |

The Legislature authorizes the Department of Health to

authorizing statute.

| 29} 2273 |
|----------------------------|
| 30} <u>2274</u> |
| 31} <u>2275</u> |
| 32} <u>2276</u> |
| 33} <u>2277</u> |
| 34} <u>2278</u> |
| 25) 2270 |

spend all available money in the Hospital Provider Assessment Expendable Special Revenue Fund 2241 for FY 2020 regardless of the amount appropriated as allowed by the fund's authorizing statute.

The Legislature authorizes the Department of Health to spend all available money in the Medicaid Expansion Fund 2252 for FY 2020 regardless of the amount appropriated as

{

{2236}2280

37}2281

39}2283

14}2288

16}2290

47}2291

48}2292

49}<u>2293</u> 50}2294

55}2299 56}2300

57}2301

58}2302 59}2303

60}2304

61}2305

62}2306

64}2308

allowed by the fund's authorizing statute.

The Legislature authorizes the Department of Health to spend all available money in the Nursing Care Facilities Provider Assessment Fund 2243 for FY 2020 regardless of the amount appropriated as allowed by the fund's authorizing statute.

The Legislature intends that the Department of Health may fund unfunded portions of the building blocks, (1) Medicaid Managed Care Additional 1.0% Reimbursement Rate Increase, and (2) Medicaid ACO Funding, with funds from the Medicaid Restricted Account to the extent that funds are available after obligations are met for S.B. 96, Medicaid Expansion Adjustments, 2019 General Session.

The Legislature intends that, a maximum of 3% of the funds appropriated to increase Medicaid reimbursement for dental services shall be provided to the Medicaid dental managed care plans to be used for contracted plan administration. The remaining funds shall be used to increase the Medicaid reimbursement to providers for Medicaid covered dental services.

The Legislature intends that increases for Medicaid Accountable Care Organization Funding should be passed on to the respective clinical providers and not be used for administrative functions.

The Legislature intends that increases for Medicaid Managed Care Additional 1.0% Reimbursement Rate Increase should be passed on to the respective clinical providers and not be used for administrative functions.

ITEM {188} 189

To Department of Health - Primary Care Workforce Financial Assistance

From Federal Funds

202,500

| 67} 2311 | Schedule of Programs: | | |
|----------------------------|---|---------|---------|
| 68} <u>2312</u> | Primary Care Workforce Financial Assistance | 202,500 | |
| 69} 2313 | DEPARTMENT OF HUMAN SERVICES | | |
| 70} 2314 | Ітем {189} <u>190</u> | | |
| | To Department of Human Services - Division of Aging and Adult | | |
| 71} 2315 | Services | | |
| 72} 2316 | From General Fund | | 812,300 |
| 73} 2317 | From Federal Funds | | 930,500 |
| | (| | |

| | {2274} <u>2318</u> | Schedule of Programs: |
|----------------------------|--|-----------------------|
| 75} 2319 | Administration - DAAS | (80,100) |
| 76} <u>2320</u> | Aging Alternatives | 322,500 |
| 77} 2321 | Aging Waiver Services | 159,800 |
| 78} <u>2322</u> | Local Government Grants - Formula Funds | 1,340,600 |
| 79} 2323 | Ітем {190} <u>191</u> | |
| | To Department of Human Services - Division of Chi | ld and Family |
| 80} 2324 | Services | |
| 81} <u>2325</u> | From General Fund | 194,600 |
| 82} <u>2326</u> | From General Fund, One-Time | 465,000 |
| 83} <u>2327</u> | From Federal Funds | 2,167,600 |
| 84} <u>2328</u> | From Revenue Transfers | 593,800 |
| 85} <u>2329</u> | Schedule of Programs: | |
| 86} 2330 | Administration - DCFS | 199,400 |
| 87} 2331 | Adoption Assistance | 1,332,900 |
| 88} <u>2332</u> | Child Welfare Management Information System | 591,500 |
| 89} <u>2333</u> | Domestic Violence | 797,800 |
| 90} 2334 | Out-of-Home Care | 128,800 |
| 91} 2335 | Selected Programs | 439,600 |
| 92} <u>2336</u> | Service Delivery | (69,000) |
| 93} 2337 | The Legislature intends that the Department | of Human |
| 94} 2338 | Services provide to the Office of the Legislative | Fiscal Analyst |
| 95} 2339 | no later than October 15, 2019 the following info | ormation for |
| 96} 2340 | youth that are court-involved or at risk of court in | nvolvement, to |
| 97} 2341 | assess the impact of juvenile justice reform effor | ts on the |
| 98} <u>2342</u> | Division of Child and Family Services: 1) the nu | mber of youth |
| 99} 2343 | placed in each type of out-of-home setting, 2) the | e average |
| 00} 2344 | length of out-of-home stay by setting, 3) the reas- | ons for |
| 01} 2345 | out-of-home placement, 4) the daily cost of each | type of |
| 02} 2346 | out-of-home setting, 5) the number of youth rece | iving services |
| 03} <u>2347</u> | in the community, 6) the average length of comm | nunity service |
| 04} 2348 | provision, 7) a list of support services delivered i | n the |

| | • | |
|---------------------|---|-----------|
| 05} 2349 | community, including frequency of use and costs of each | |
| 06} 2350 | service, and 8) remaining barriers to implementing the reforms. | |
| 07} 2351 | Ітем {191}<u>192</u> | |
| | To Department of Human Services - Executive Director | |
| 08} 2352 | Operations | |
| 09} 2353 | From General Fund | 2,496,700 |
| 10} 2354 | From Federal Funds | (2,200) |
| 11} 2355 | From Dedicated Credits Revenue | 107,600 |
| | { | |

| | $\frac{\{2312\}}{2356}$ From Rev | enue Transfers | |
|-----------------------------|---|----------------|-----------|
| | | (2 | ,515,300) |
| 13} 2357 | Schedule of Programs: | | |
| 14} <u>2358</u> | Executive Director's Office | 1,200 | |
| 15 } <u>2359</u> | Office of Licensing | 85,600 | |
| 16} 2360 | The Legislature intends that the Department of Huma | ın | |
| 17} 2361 | Services prepare proposed performance measures for all | new | |
| 18} <u>2362</u> | funding of \$10,000 or more and provide this information | to the | |
| 19} 2363 | Office of the Legislative Fiscal Analyst by April 1, 2019. | . The | |
| 20} <u>2364</u> | department shall include the measures presented to the | | |
| 21} <u>2365</u> | Subcommittee during the requests for funding, or provide | e a | |
| 22} <u>2366</u> | detailed explanation for changing the measures. For FY 2 | 2020 | |
| 23} <u>2367</u> | items, the department shall provide an initial report by | | |
| 24} <u>2368</u> | December 1, 2019 and a final report by August 31, 2020. | | |
| 25} <u>2369</u> | Ітем {192} <u>193</u> | | |
| | To Department of Human Services - Office of Public Guardi | an | |
| 26} <u>2370</u> | From General Fund | | 79,300 |
| 27} 2371 | From Revenue Transfers | | 50,700 |
| 28} <u>2372</u> | Schedule of Programs: | | |
| 29 } <u>2373</u> | Office of Public Guardian | 130,000 | |
| 30} 2374 | Ітем {193} <u>194</u> | | |
| | To Department of Human Services - Office of Recovery Services | vices | |
| 31} <u>2375</u> | From Federal Funds | | 972,300 |
| 32} <u>2376</u> | From Dedicated Credits Revenue | | 392,400 |
| 33} 2377 | Schedule of Programs: | | |
| 34} <u>2378</u> | Administration - ORS | 11,200 | |
| 35} 2379 | Child Support Services | 355,800 | |
| 36} <u>2380</u> | Children in Care Collections | 30,600 | |
| 37} <u>2381</u> | Electronic Technology | 930,500 | |
| 38} <u>2382</u> | Financial Services | 36,600 | |
| 39} <u>2383</u> | The Legislature intends that the Office of Recovery | | |
| 40} 2384 | Services and the Department of Workforce Services repo | ort on | |
| 41} <u>2385</u> | the training pilot program for non-custodial parents, inclu- | ading | |
| 42} <u>2386</u> | 1) percent who find employment, 2) number of days between | veen | |

43}2387 44}2388 45}2389 46}2390 47}2391 48}2392 hire date and first child support payment, 3) average starting wage and number of hours per week, and 4) return on investment of dollars invested and amount of child support payments collected, including where dollars were remitted to, over a one year period. The Legislature further intends that these agencies 5) identify any opportunities to draw down additional federal dollars or allocate existing TANF dollars for

₹

| | {2350} 2394 | |
|----------------------------|---|---|
| | employment programs for non-custodial parents, 6) provide | de |
| 51} 2395 | any evidence of cost-effectiveness from programs in other | |
| 52} 2396 | states, 7) discuss whether new programs should be developed | |
| 53} 2397 | in Utah, and report this information to the Office of the | |
| 54} 2398 | Legislative Fiscal Analyst by January 24, 2020. | |
| 55} 2399 | Ітем {194} <u>195</u> | |
| | To Department of Human Services - Division of Services for | |
| 56} <u>2400</u> | People with Disabilities | |
| 57} <u>2401</u> | From General Fund | {10} <u>9</u> ,664,500 |
| 58} <u>2402</u> | From General Fund, One-Time | $(\frac{\{1,\}}{300,000})$ |
| 59} 2403 | From Dedicated Credits Revenue | 5,000 |
| 60} 2404 | From Expendable Receipts | 75,000 |
| 61} <u>2405</u> | From Revenue Transfers | {8} <u>6,233</u> , {415,100} <u>400</u> |
| 62} <u>2406</u> | From Revenue Transfers, One-Time | $(\frac{\{2\}}{654}, \frac{\{836,200\}}{500})$ |
| 63} <u>2407</u> | Schedule of Programs: | |
| 64} <u>2408</u> | Community Supports Waiver | 15,018,400 |
| 65} <u>2409</u> | Utah State Developmental Center | 5,000 |
| 66} 2410 | The Legislature intends that for all funding provided | |
| 67} <u>2411</u> | beginning in FY 2016 for Direct Care Staff Salary Increases, | |
| 68} <u>2412</u> | the Division of Services for People with Disabilities (DSPD) | |
| 69} <u>2413</u> | shall: 1) Direct funds to increase the salaries of direct care | |
| 70} 2414 | workers; 2) Increase only those rates which include a direct | |
| 71} 2415 | care service component, including respite; 3) Monitor | |
| 72} 2416 | providers to ensure that all funds appropriated are applied to | |
| 73} 2417 | direct care worker wages and that none of the funding goes to | |
| 74} 2418 | administrative functions or provider profits; 4) In conjunction | l |
| 75} 2419 | with DSPD community providers, report to the Office of the | |
| 76} <u>2420</u> | Legislative Fiscal Analyst no later than September 1, 2019 | |
| 77} 2421 | regarding the implementation and status of increasing salaries | S |
| 78} <u>2422</u> | for direct care workers. | |
| | | |

To Department of Human Services - Division of Substance Abuse

Ітем {195}<u>196</u>

and Mental Health

| 81} <u>2425</u> | From General Fund | {2}<u>1</u>,{339}<u>039</u>,000 |
|----------------------------|--------------------------------|--|
| 82} <u>2426</u> | From General Fund, One-Time | {750} 2 <u>,050</u> ,000 |
| 83} <u>2427</u> | From Federal Funds | 4,957,600 |
| 84} <u>2428</u> | From Dedicated Credits Revenue | 878,500 |
| 85} <u>2429</u> | From Revenue Transfers | (116,200) |
| 86} <u>2430</u> | Schedule of Programs: | |
| 87} <u>2431</u> | Administration - DSAMH | 531,800 |
| | { | |

89}<u>2433</u> 90}<u>2434</u> 91}2435

93}<u>2437</u> 94}2438

95}<u>2439</u> 96}2440

97}2441

98}2442

99}2443

00}2444

01}2445

02}2446 03}2447

04}2448

05}2449

06}2450

07}2451

08}2452

09}2453

10}2454 11}2455

12}2456

13}<u>2457</u> 14}2458

16}24<u>60</u>

18}2462

| {2388} 2432 Community Mental Health Services | |
|---|-----------|
| | 746,400 |
| Drug Courts | 82,100 |
| Local Substance Abuse Services | 1,750,000 |
| Mental Health Centers | 813,300 |
| State Hospital | 800,600 |
| State Substance Abuse Services | 4,084,700 |
| | |

The Legislature intends that the recipient of funding for "Operation Rio Grande: Sober Living" provide a report to the Office of the Legislative Fiscal Analyst that details the following: (1) what specific savings were generated, (2) who received the savings, and (3) what the funding sources were for these savings. For FY 2020 items, the recipient shall provide the report by August 31, 2020.

The Legislature intends that the recipient of funding for "Operation Rio Grande: Substance Abuse and Mental Health Services" provide a report to the Office of the Legislative Fiscal Analyst that details the following: (1) what specific savings were generated, (2) who received the savings, and (3) what the funding sources were for these savings. For FY 2020 items, the recipient shall provide the report by August 31, 2020.

The Legislature intends that the recipient of funding for "Children Reunifying in Residential Treatment Programs" provide a report to the Office of the Legislative Fiscal Analyst that details the following: (1) what specific savings were generated, (2) who received the savings, and (3) what the funding sources were for these savings. For FY 2020 items, the recipient shall provide the report by August 31, 2020.

The Legislature intends that the recipient of funding for "Medication Assisted Treatment" provide a report to the Office of the Legislative Fiscal Analyst that details the following: (1)

| 19} 2463 | what specific savings were generated, (2) who received the | |
|----------------------------|---|---------|
| 20} 2464 | savings, and (3) what the funding sources were for these | |
| 21} <u>2465</u> | savings. For FY 2020 items, the recipient shall provide the | |
| 22} <u>2466</u> | report by August 31, 2020. | |
| 23} <u>2467</u> | DEPARTMENT OF WORKFORCE SERVICES | |
| 24} <u>2468</u> | Ітем {196} <u>197</u> | |
| | To Department of Workforce Services - Administration | |
| 25} <u>2469</u> | From General Fund | 600,000 |
| | { | |

| | 12426 <u>12470</u> From Gen. Fund Rest Homeless Housing Reform Rest. Acct | |
|----------------------------|--|-----------|
| | | 20,000 |
| 27} <u>2471</u> | From Housing Opportunities for Low Income Households | 5,000 |
| 28} <u>2472</u> | From Olene Walker Housing Loan Fund | 5,000 |
| 29} 2473 | From OWHT-Fed Home | 5,000 |
| 30} 2474 | From OWHTF-Low Income Housing | 5,000 |
| 31} <u>2475</u> | From OWHT-Low Income Housing-PI | 700 |
| 32} <u>2476</u> | From Qualified Emergency Food Agencies Fund | 2,500 |
| 33} 2477 | From General Fund Restricted - Special Admin. Expense Account, One-Time | 2 |
| 34} 2478 | | 64,100 |
| 35} 2479 | From Unemployment Compensation Fund, One-Time | 77,000 |
| 36} 2480 | Schedule of Programs: | |
| 37} <u>2481</u> | Administrative Support 784,30 | 00 |
| 38} <u>2482</u> | The Legislature intends that the Department of Workforce | |
| 39} 2483 | Services prepare proposed performance measures for all new | |
| 40} 2484 | funding of \$10,000 or more and provide this information to the | |
| 41} <u>2485</u> | Office of the Legislative Fiscal Analyst by April 1, 2019. The | |
| 42} <u>2486</u> | department shall include the measures presented to the | |
| 43} <u>2487</u> | Subcommittee during the requests for funding, or provide a | |
| 44} <u>2488</u> | detailed explanation for changing the measures. For FY 2020 | |
| 45} <u>2489</u> | items, the department shall provide an initial report by | |
| 46} <u>2490</u> | December 1, 2019 and a final report by August 31, 2020. | |
| 47} <u>2491</u> | The Legislature intends that the Unemployment | |
| 48} <u>2492</u> | Compensation Fund appropriation provided for the | |
| 49} <u>2493</u> | Administration line item is limited to one-time projects | |
| 50} 2494 | associated with Unemployment Insurance modernization. | |
| 51} <u>2495</u> | ITEM {197} <u>198</u> | |
| | To Department of Workforce Services - Housing and Community | |
| 52} <u>2496</u> | Development | |
| 53} <u>2497</u> | From General Fund, One-Time | 1,000,000 |
| 54} <u>2498</u> | From Federal Funds | 3,888,100 |
| 55} <u>2499</u> | From General Fund Restricted - Homeless Shelter Cities Mitigation Restricte | d Account |
| 56} <u>2500</u> | | 5,500,000 |
| | | |

| 57} <u>2501</u> | From Gen. Fund Rest Pamela Atkinson Homeless Account | 900,000 |
|----------------------------|--|---------|
| 58} <u>2502</u> | From Housing Opportunities for Low Income Households | 500,000 |
| 59} <u>2503</u> | From Navajo Revitalization Fund | 60,500 |
| 60} 2504 | From Olene Walker Housing Loan Fund | 500,000 |
| 61} <u>2505</u> | From OWHT-Fed Home | 500,000 |
| 62} <u>2506</u> | From OWHTF-Low Income Housing | 500,000 |
| 63} <u>2507</u> | From Qualified Emergency Food Agencies Fund | 37,000 |
| | { | |

| 23, 65}2509 Schedule of Programs: | 500 |
|--|-----|
| 65}2509 Schedule of Programs: | |
| | |
| 66}2510 Community Development 637,700 | |
| 67}2511 Community Development Administration 970,200 | |
| 68}2512 Community Services 27,000 | |
| 69}2513 Homeless Committee 9,152,200 | |
| 70 }2514 Housing Development 1,500,000 | |
| 71}2515 Weatherization Assistance 1,122,000 | |
| 72}2516 The Legislature recommends that Workforce Services | |
| 73}2517 publish online all HUD outcome measures for Utah from the | |
| 74}2518 federal fiscal year ending on September 30th before December | |
| $\frac{75}{2519}$ 1st of that same year. | |
| 76}2520 The Legislature intends that the prioritized list of Homeless | |
| 577}2521 Shelter Cities Mitigation Program grant requests, including the | |
| 78}2522 recommended grant amount for each grant-eligible entity, be | |
| 79}2523 approved as submitted to the Social Services Appropriations | |
| 80}2524 Subcommittee by the State Homeless Coordinating Committee | |
| 81}2525 in accordance with Chapter 312 Laws of Utah 2018. | |
| 82 } 2526 ITEM ${198}199$ | |
| To Department of Workforce Services - Office of Child Care | |
| $\frac{83}{2527}$ From General Fund (202,6) | 00) |
| 84}2528 Schedule of Programs: | |
| 85}2529 Intergenerational Poverty School Readiness Scholarship (77,600) | |
| 86) 2530 Student Access to High Quality School Readiness Grant (125,000) | |
| 87 }2531 ITEM ${199}$ 200 | |
| To Department of Workforce Services - Operations and Policy | |
| 88}2532 From General Fund 1,252, | 600 |
| 89}2533 From General Fund, One-Time 454, | 300 |
| $\frac{90}{2534}$ From Federal Funds (1,152,7) | 00) |
| 91}2535 From Gen. Fund Rest Homeless Housing Reform Rest. Acct 38, | 000 |
| 92}2536 From Housing Opportunities for Low Income Households 2, | 000 |
| | 500 |
| 94}2538 From Olene Walker Housing Loan Fund 2, | 000 |

| 95} 2539 | From OWHT-Fed Home | 2,000 |
|----------------------------|---|-----------|
| 96} 2540 | From OWHTF-Low Income Housing | 2,000 |
| 97} <u>2541</u> | From OWHT-Low Income Housing-PI | 1,000 |
| 98} <u>2542</u> | From Permanent Community Impact Loan Fund | 250,000 |
| 99} 2543 | From General Fund Restricted - School Readiness Account, One-Time | 3,000,000 |
| 00} 2544 | From General Fund Restricted - Special Admin. Expense Account, One-Time | |
| 01} <u>2545</u> | | 2,371,500 |

| | {2502} 2546 From Unemployment Compensation Fund, 0 | One-Time | |
|----------------------------|--|-------------|-------------|
| | | | 2,451,000 |
| 03} 2547 | Schedule of Programs: | | |
| 04} <u>2548</u> | Facilities and Pass-Through | (1,701,500) | |
| 05} <u>2549</u> | Information Technology | 3,968,300 | |
| 06} <u>2550</u> | Other Assistance | 2,371,500 | |
| 07} <u>2551</u> | Workforce Development | 4,036,900 | |
| 08} <u>2552</u> | The Legislature intends that the Office of Recovery | | |
| 09} <u>2553</u> | Services and the Department of Workforce Services report on | | |
| 10} 2554 | the training pilot program for non-custodial parents, including | | |
| 11} <u>2555</u> | 1) percent who find employment, 2) number of days between | | |
| 12} <u>2556</u> | hire date and first child support payment, 3) average starting | | |
| 13} <u>2557</u> | wage and number of hours per week, and 4) return on | | |
| 14} <u>2558</u> | investment of dollars invested and amount of child support | | |
| 15} 2559 | payments collected, including where dollars were remitted to, | | |
| 16} 2560 | over a one-year period. The Legislature further intends that | | |
| 17} <u>2561</u> | these agencies 5) identify any opportunities to draw down | | |
| 18} <u>2562</u> | additional federal dollars or allocate existing TANF dollars for | • | |
| 19} 2563 | employment programs for non-custodial parents, 6) provide | | |
| 20} 2564 | any evidence of cost-effectiveness from programs in other | | |
| 21} <u>2565</u> | states, 7) discuss whether new programs should be developed | | |
| 22} <u>2566</u> | in Utah, and report this information to the Office of the | | |
| 23} <u>2567</u> | Legislative Fiscal Analyst by January 24, 2020. | | |
| 24} <u>2568</u> | The Legislature intends that the Unemployment | | |
| 25} <u>2569</u> | Compensation Fund appropriation provided for the Operations | • | |
| 26} <u>2570</u> | and Policy line item is limited to one-time projects associated | | |
| 27} <u>2571</u> | with Unemployment Insurance modernization. | | |
| 28} <u>2572</u> | Ітем {200} <u>201</u> | | |
| | To Department of Workforce Services - State Office of | | |
| 29} 2573 | Rehabilitation | | |
| 30} 2574 | From General Fund | (| (1,900,000) |
| 31} 2575 | From General Fund, One-Time | | 500,000 |

102,000

From Dedicated Credits Revenue

| 33} <u>2577</u> | From Gen. Fund Rest Homeless Housing Reform Rest. Acct | 500 |
|----------------------------|---|-------|
| 34} <u>2578</u> | From Housing Opportunities for Low Income Households | 1,000 |
| 35} <u>2579</u> | From Olene Walker Housing Loan Fund | 1,000 |
| 36} <u>2580</u> | From OWHT-Fed Home | 1,000 |
| 37} <u>2581</u> | From OWHTF-Low Income Housing | 1,000 |
| 38} <u>2582</u> | From Permanent Community Impact Loan Fund | 1,300 |
| {2539 | From General Fund Restricted - Special Admin. Expense Account, One-Time | |

| 2540 | | | 1,700 |
|----------------------------|-----------------|--|---------------|
| 2541 | | From Unemployment Compensation Fund, One-Time | 1,300 |
| 2542 | | 25#3dule of Programs: Deaf and Hard of Hearing | (2.100 |
| 2511 | | | 62,400 |
| 2544 | | Executive Director | 14,800 |
| 2545 | | | ,366,400) |
| 2546 | | The Legislature intends that the Unem | |
| 2547 | | 2548pensation Fund appropriation probabilitation the state of fist dismitted to one-time | e projects |
| 2549 | | associated with Unemployment Insurance modernization. | |
| 2550 | | TEST was to set of West-force Consider. He was been defined as the set of the | |
| | | 255Department of Workforce Services - UnemploymentIlnsuratieneral Fund | 50,000 |
| 2552 | | Error Con Front Doort Householder Dofe on Doort Acet | 50,000 |
| 2552 | | From Gen. Fund Rest Homeless Housing Reform Rest. Acct | 1,000 |
| 2553 | | From Housing Opportunities for Low Income Households | 1,000 |
| 2554 | | From Olene Walker Housing Loan Fund | 1,000 |
| 2555 | | From OWHT-Fed Home | 1,000 |
| 2556 | | From OWHTF-Low Income Housing | 1,000 |
| 2557 | | From Permanent Community Impact Loan Fund | 3,000 |
| 58} <u>2583</u> | | From General Fund Restricted - Special Admin. Expense Account, One-Time | 1.700 |
| 59} <u>2584</u> | | | 1,700 |
| <u>2585</u> | | From Unemployment Compensation Fund, One-Time | <u>1,300</u> |
| <u>2586</u> | | Schedule of Programs: | |
| <u>2587</u> | | Deaf and Hard of Hearing 62,400 | |
| <u>2588</u> | | Executive Director 14,800 | |
| <u>2589</u> | | Rehabilitation Services (1,366,400) | |
| <u>2590</u> | | The Legislature intends that the Unemployment | |
| <u>2591</u> | | Compensation Fund appropriation provided for the State Office | |
| <u>2592</u> | | of Rehabilitation line item is limited to one-time projects | |
| <u>2593</u> | | associated with Unemployment Insurance modernization. | |
| <u>2594</u> | <u>ITEM 202</u> | To Department of Workforce Services - Unemployment Insurance | |
| <u>2595</u> | | From General Fund | <u>50,000</u> |
| <u>2596</u> | | From Gen. Fund Rest Homeless Housing Reform Rest. Acct | <u>1,000</u> |
| <u>2597</u> | | From Housing Opportunities for Low Income Households | <u>1,000</u> |
| <u>2598</u> | | From Olene Walker Housing Loan Fund | <u>1,000</u> |
| <u>2599</u> | | From OWHT-Fed Home | <u>1,000</u> |
| <u>2600</u> | | From OWHTF-Low Income Housing | <u>1,000</u> |
| <u>2601</u> | | From Permanent Community Impact Loan Fund | <u>3,000</u> |
| <u>2602</u> | | From General Fund Restricted - Special Admin. Expense Account, One-Time | |
| <u>2603</u> | | | 812,700 |
| 60} 2604 | | From Unemployment Compensation Fund, One-Time | 670,700 |
| 61} 2605 | | Schedule of Programs: | |
| | | | |

| 62} 2606 | Adjudication | 870,700 |
|----------------------------|---|---------|
| 02 <u>2000</u> | Adjudication | 070,700 |
| 63} <u>2607</u> | Unemployment Insurance Administration | 670,700 |
| 64} <u>2608</u> | The Legislature intends that the Unemployment | |
| 65} <u>2609</u> | Compensation Fund appropriation provided for the | |
| 66} <u>2610</u> | Unemployment Insurance line item is limited to one-time | |
| 67} <u>2611</u> | projects associated with Unemployment Insurance | |
| 68} <u>2612</u> | modernization. | |
| 69} <u>2613</u> | HIGHER EDUCATION | |
| 70} 2614 | University of Utah | |

| 71} <u>2615</u> | ITEM {202} <u>203</u> | | |
|----------------------------|--|---|--|
| | To University of Utah - Education and General | | |
| | 2572 From General F | From General Fund | |
| | | 500,000 } | |
| 73} <u>2616</u> | From General Fund, One-Time | {320} <u>820</u> ,000 | |
| 74} 2617 | From Education Fund | 1,369,900 | |
| 75} <u>2618</u> | From Education Fund, One-Time | 2,000,000 | |
| 76} <u>2619</u> | From Education Fund Restricted - Performance Funding Rest. Acct. | 1,300,400 | |
| 77} 2620 | Schedule of Programs: | | |
| | { | | |

{2578}<u>2621</u>

Education and General

5,490,300

The Legislature intends that \$1,500,000 of this funding be allocated one-time to the Kem C. Gardner Institute in FY 2020.

The Legislature intends that \$500,000 one-time Education Fund appropriation be used by the University of Utah, in collaboration with Utah State University, to support the Utah Coal Country Strike Team for personnel, curriculum development, scholarships, equipment, and a remote worksite in Price City, Utah.

The Legislature authorizes the University of Utah to replace eleven vehicles and purchase four new vehicles in its motor pool.

The Legislature intends that the University of Utah report on the following performance measures for the Education and General line item, whose mission is: "To serve the people of Utah and the world through the discovery, creation and application of knowledge; through the dissemination of knowledge by teaching, publication, artistic presentation and technology transfer; and through community engagement": (1) Underrepresented participation rates by gender and ethnicity (Goal = 25% by 2025); (2) Average published tuition and fees of institutions as a share of the states median household income (Goal = 15%); (3) Percentage of students receiving an award within eight years as reported by IPEDS Outcome Survey (Goal = 75% by 2025); (4) Increase annual first-year to second-year student retention rate as reported by IPEDS (Goal = 90% by 2025); (5) Annual number of degrees and certificates awarded in DWS 4- and 5-star occupation-related programs (Goal = 7,250 by 2025); (6) Annual number of degrees and certificates in elementary and secondary education and mental health professions (Goal = 1,000 by 2025); (7) Cost per award (Goal = 100% of 5-year rolling HEPI average); (8)

84}2627 85}2628 86}2629 87}2630 88}2631 89}2632

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97}<u>2640</u> 98}<u>2641</u>

99}<u>2642</u> 00}2643

01}<u>2644</u> 02}2645

023<u>2043</u> 03<u>3</u>2646

04}<u>2647</u>

05}2648 06}2649

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09}2652

| 10} <u>2653</u> | Instruction-related classroom space utilization (Goal = Meet or |
|----------------------------|---|
| 11} <u>2654</u> | exceed the 22.5 classroom utilization score by 2025) by |
| 12} <u>2655</u> | October 15, 2020 to the Higher Education Appropriations |
| 13} <u>2656</u> | Subcommittee. |
| 14} <u>2657</u> | Ітем {203} 2 <u>04</u> |
| | To University of Utah - Educationally Disadvantaged |
| 15} <u>2658</u> | The Legislature intends that the University of Utah report |
| | (|

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17}<u>2660</u> 18}2661

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on the following performance measures for the Educationally

Disadvantaged line item, whose mission is: "The Center for Disability & Access is dedicated to students with disabilities by providing the opportunity for success and equal access at the University of Utah. We are committed to providing reasonable accommodations as outlined by Federal and State law. We also strive to create an inclusive, safe and respectful environment. By promoting awareness, knowledge and equity, we aspire to impact positive change within individuals and the campus community": (1) Students with disabilities registered and receiving services (Target = 2%-5% of total university enrollment), (2) Provision of alternative format services, including Braille and Video Captioning (Target = provide accessible materials in a timely manner - prior to materials being needed/utilized in coursework), and (3) Provide Interpreting Services for Deaf and Hard of Hearing students (Target = Maintain a highly qualified and 100% certified interpreting staff. Achieve 100% delivery of properly requested interpreting needs) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {204}205

To University of Utah - School of Medicine

From General Fund

Schedule of Programs:

School of Medicine

1,500,000

1,500,000

The Legislature intends that the University of Utah report on the following performance measures for the School of Medicine line item, whose mission is: "The University of Utah School of Medicine serves the people of Utah and beyond by continually improving individual and community health and quality of life. This is achieved through excellence in patient care, education, and research. Each is vital to our mission and each makes the others stronger": (1) Number of medical school

| 48} <u>2691</u> | |
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| 49} <u>2692</u> | |
| 50} <u>2693</u> | |
| 51} <u>2694</u> | |
| 52} <u>2695</u> | |
| 53} <u>2696</u> | |

applications (Target = Exceed number of applications as an average of the prior three years), (2) Number of student enrolled in medical school (Target = Maintain full cohort based on enrollment levels), (3) Number of applicants to matriculates (Target = Maintain healthy ratio to insure a class of strong academic quality), (4) Number of miners served (Target = {

{2654}2697

Maintain or exceed historical number served), and (5)
Number
of miners enrolled (Target = Maintain or exceed historical
number enrolled) by October 15, 2020 to the Higher Education
Appropriations Subcommittee.

ITEM {205}206

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61}27<u>04</u>

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72}2715

74}<u>2717</u> 75}2718 To University of Utah - Cancer Research and Treatment

The Legislature intends that the University of Utah report on the following performance measures for the Cancer Research and Treatment line item, whose mission is: "To understand cancer from its beginnings, to use that knowledge in the creation and improvement of cancer treatments, to relieve the suffering of cancer patients, and to provide education about cancer risk, prevention, and care": (1) Extramural cancer research funding help by HCI investigators (Target = Increase the funding by between 3-6% from 2016 level \$55.9M), (2) Cancer clinical trials available to HCI patients. (Target = Enrollment at or above 12 percent of new HCI cancer patients, and (3) Expand cancer research programs (Target = Launch a new research initiative in Health Outcomes and Population Equity (HOPE), and continue the HCI PathMaker program) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {206}207

To University of Utah - University Hospital

The Legislature intends that the University of Utah report on the following performance measures for the University Hospital line item, whose mission is: "The University of Utah Health Sciences Center serves the people of Utah and beyond by continually improving individual and community health and quality of life. This is achieved through excellence in patient care, education, and research; each is vital to our mission and each makes the others stronger": (1) Number of annual residents in training (Target = 578), (2) Number of annual resident training hours (Target = 2,080,800), and (3)

| 86} 2729 | Percentage of total resident training costs appropriated by the | |
|----------------------------|---|-----------|
| 87} <u>2730</u> | legislature (Target = 20.7%) by October 15, 2020 to the Higher | |
| 88} <u>2731</u> | Education Appropriations Subcommittee. | |
| 89} 2732 | Ітем {207} 2 <u>08</u> | |
| | To University of Utah - School of Dentistry | |
| 90} 2733 | From Education Fund | 1,500,000 |
| 91} 2734 | Schedule of Programs: | |
| | (| |

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02}2745

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07}27<u>50</u>

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23}2766

School of Dentistry

1,500,000

The Legislature intends that the University of Utah report on the following performance measures for the School of Dentistry line item, whose mission is: "To improve the oral and overall health of the community through education, research, and service": (1) Number of RDEP Beneficiaries Practicing in Utah (Target = 40% of RDEP beneficiaries), (2) Number of RDEP Beneficiaries Admitted to Advanced Practice Residency (Target = 20% of RDEP beneficiaries), and (3) Number of total RDEP Beneficiaries admitted to Program (Target = 10 beneficiaries) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {208}209

To University of Utah - Public Service

The Legislature intends that the University of Utah report on the following performance measures for the Seismograph Stations Program, whose mission is: "Reducing the risk from earthquakes in Utah through research, education, and public service": (1) Timeliness of response to earthquakes in the Utah region. (Target = For 100% of earthquakes with magnitude 3.5 or greater that occur in the Utah region UUSS will transmit an alarm to the Utah Department of Emergency Management within 5 minutes and post event information to the web within 10 minutes), (2) Publications and presentations related to earthquakes. (Target = Each year UUSS researchers will publish at least five papers in peer-reviewed journals. Make at least ten presentations at professional meetings, and make at least ten oral presentations to local stakeholders), and (3) External funds raised to support UUSS mission (Target = Each year UUSS will generate external funds that equal or exceed the amount provided by the State of Utah by October 15, 2020 to the Higher Education Appropriations Subcommittee.

The Legislature intends that the University of Utah report

| 24 } <u>2767</u> |
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| 25} <u>2768</u> |
| 26} 2769 |
| 27} <u>2770</u> |
| 28} <u>2771</u> |
| 29} 2772 |

on the following performance measures for the Natural History Museum of Utah Program, whose mission is: "The Natural History Museum of Utah illuminates the natural world and the place of humans within it": (1) Total on-site attendance (Target = Meet or exceed 282,000 for FY 2020, (2) Total off-site attendance (Target = Meet or exceed 200,000 for FY 2020, and $\frac{1}{2}$

- 74 -

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43}2786

44}2787

49}2<u>792</u>

50}2793

51}2794

53}2796 54}2797

55}<u>2798</u> 56}2799

57}2800

58}2801

59}2802

60}2803 61}2804 (3) Number of school interactions (Target = Meet or exceed 1,250 for FY 2020 by October 15, 2020 to the Higher Education Appropriations Subcommittee.

The Legislature intends that the University of Utah report on the following performance measures for the State Arboretum Program, whose mission is: "To connect people with plants and the beauty of living landscapes": (1) Number of memberships (Target = Increase number of memberships by 3% annually from June 30, 2016 to June 30, 2020), (2) Number of admissions (Target: = Increase number of admission by 3% annually from June 30, 2016 to June 30, 2020), and (3) Number of school children participating in on-site field classes (Target = Maintain present level of participation until Education Center is build that will permit expansion beyond what current facilities permit) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {209}210

To University of Utah - Statewide TV Administration

The Legislature intends that the University of Utah report on the following performance measures for the Statewide TV Administration Program, whose mission is: "KUED entertains, informs, and enriches our viewers with exceptional content and is a valued community resource. Our mission is to be a community resource that is trusted, valued, and essential": (1) Determine number of television households that tune in to KUED (Target = Measurement during Nielsen "sweeps" greater than or equal to the prior three year percentages), (2) Number of visitors to KUEDs informational page and KUEDs video page (Target = Measure Google Analytics to meet or exceed prior three year percentages), and (3) Number of people participating in KUED Community Outreach Events (Target = Equal or greater to the number of viewers in the past three years) by October 15, 2020 to the Higher Education

Appropriations Subcommittee.

63}2806

ITEM {210}211

To University of Utah - Poison Control Center

The Legislature intends that the University of Utah report
on the following performance measures for the Poison Control
Center line item, whose mission is: "To prevent and minimize
adverse health effects from a poison exposure through

{2768}2811

education, service, and research": (1) Poison Center Utilization

(Target = exceed Nationwide Average), (2) Health care costs averted per dollar invested (Target = \$10.00 savings for every dollar invested in the center), and (3) Service level - speed to answer (Target = answer 85% of cases within 20 seconds) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {211}212

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70}2813 71}2814

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99}2842

To University of Utah - Center on Aging

The Legislature intends that the University of Utah report on the following performance measures for the Center on Aging line item, whose mission is: "To provide educational and research programs in gerontology at the University of Utah": (1) Increased penetration of UCOA influence by measuring how many stakeholders including UCOA members, community guests, engaged in meetings, events, consults directly as a result of UCOA efforts and facilitation (Target = Annual increase of 25% of qualified UCOA engagements with aging stakeholders), (2) Access to the ADRC - Cover to Cover Program (Target = To provide services to 100% of the people of Utah over age 65), and (3) Increased penetration of iPods placed through facilities and service organizations throughout the state of Utah (Target = Annual increase of 15% of aggregated placements of iPods through the Music & Memory program) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {212}213

To University of Utah - Rocky Mountain Center for Occupational and Environmental Health

The Legislature intends that the University of Utah report on the following performance measures for the Rocky Mountain Center for Occupational and Environmental Health line item, whose mission is: "To maintain with our customers an impeccable reputation for professionalism, objectivity,

| 00} 2843 | promptness, and evenhandedness. To promote, create and |
|----------------------------|--|
| 01} 2844 | maintain a safe and healthful campus environment": (1) |
| 02} 2845 | Number of Students in the degree programs (Target = Greater |
| 03} 2846 | than or equal to 45 students), (2) Number of students trained |
| 04} 2847 | (Target = Greater than or equal to 600), and (3) Number of |
| 05} <u>2848</u> | businesses represented in continuing education courses (Target |

{2806}2849

| | (1000) | |
|----------------------------|---|--|
| | = Greater than or equal to 1,000) by October 15, 2020 to | |
| | the | |
| 07} 2850 | Higher Education Appropriations Subcommittee. | |
| 08} <u>2851</u> | UTAH STATE UNIVERSITY | |
| 09} 2852 | Ітем {213} <u>214</u> | |
| | To Utah State University - Education and General | |
| 10} 2853 | From General Fund | 300 |
| 11} 2854 | From Education Fund | {(34} <u>312</u> , {000)} <u>700</u> |
| 12} 2855 | From Education Fund Restricted - Performance Funding Rest. A | cct. 899,500 |
| 13} <u>2856</u> | Schedule of Programs: | |
| 14} 2857 | Education and General {876,9 |)00} 1,223,600 |
| 15} <u>2858</u> | USU - School of Veterinary Medicine | (3,800) |
| 16} 2859 | Operations and Maintenance | (7,300) |
| 17} 2860 | The Legislature intends that Utah State University report | |
| 18} <u>2861</u> | on the following performance measures for the Education and | d |
| 19} 2862 | General line item, whose mission is: "to be one of the nations | S |
| 20} 2863 | premier student-centered land-grant and space-grant | |
| 21} 2864 | universities by fostering the principle that academics come | |
| 22} <u>2865</u> | first, by cultivating diversity of thought and culture and by | |
| 23} <u>2866</u> | serving the public through learning, discovery and | |
| 24} <u>2867</u> | engagement": (1) Underrepresented participation rates by | |
| 25} <u>2868</u> | gender and ethnicity (Goal = 14.7% by 2025); (2) Average | |
| 26} 2869 | published tuition and fees of institutions as a share of the stat | es |
| 27} 2870 | median household income (Goal = 15%); (3) Percentage of | |
| 28} <u>2871</u> | students receiving an award within eight years as reported by | |
| 29} 2872 | IPEDS Outcome Survey (Goal = 63% by 2025); (4) Increase | |
| 30} 2873 | annual first-year to second-year student retention rate as | |
| 31} 2874 | reported by IPEDS (Goal = 74% by 2025); (5) Annual number | er |
| 32} 2875 | of degrees and certificates awarded in DWS 4- and 5-star | |
| 33} 2876 | occupation-related programs (Goal = 4,352 by 2025); (6) | |
| 34} <u>2877</u> | Annual number of degrees and certificates in elementary and | |
| 35} <u>2878</u> | secondary education and mental health professions (Goal = | |
| 36} <u>2879</u> | 1,025 by 2025); (7) Cost per award (Goal = 95% of 5-year | |
| 37} <u>2880</u> | rolling HEPI average); (8) Instruction-related classroom space | e |
| | | |

| 38} <u>2881</u> | utilization (Goal = Improve classroom utilization score by 2% | |
|-----------------------------|--|---------------------------------|
| 39} 2882 | annually) by October 15, 2020 to the Higher Education | |
| 40} 2883 | Appropriations Subcommittee. | |
| 41} 2884 | Ітем {214} <u>215</u> | |
| | To Utah State University - USU - Eastern Education and General | |
| 42} 2885 | From Education Fund | {(46}<u>43</u>,{000) |
| 2843} <u>500</u> | | |
| <u>2886</u> | From Education Fund, One-Time | <u>286,300</u> |
| <u>2887</u> | Schedule of Programs: | |
| | (| |

| | <u>\$\frac{12844}{2888}\$</u> USU - Eastern Education and General | |
|-----------------------------|---|-------|
| 45) 2000 | $\frac{\{(46)\frac{329}{329}, \{000)\}}{800}$ | |
| 45} <u>2889</u> | The Legislature intends that Utah State University report | |
| 46} <u>2890</u> | on the following performance measures for the USU Eastern | |
| 47 } <u>2891</u> | Education and General line item, whose mission is: "with | |
| 48} <u>2892</u> | efficiency, innovation, and excellence, Utah State University | |
| 49 } <u>2893</u> | Eastern prepares the people who create and sustain our region": | |
| 50} 2894 | (1) Degrees & certificates awarded by USUE (Target = 365), | |
| 51} <u>2895</u> | (2) FTE student enrollment (Fall Day-15 Budget-Related) | |
| 52} <u>2896</u> | (Target = 950), and (3) IPEDS Overall Graduation Rate | |
| 53} 2897 | [150%] for all first-time, full-time, degree-seeking students; | |
| 54} <u>2898</u> | this includes all bachelors and associate degree seeking | |
| 55} <u>2899</u> | students who complete within 150% of when they start their | |
| 56} <u>2900</u> | program of study (within 6 yrs. for Bachelors and 3 yrs. For | |
| 57} 2901 | Associates) (Target 49% with a 0.5% increase per annum) by | |
| 58} <u>2902</u> | October 15, 2020 to the Higher Education Appropriations | |
| 59} 2903 | Subcommittee. | |
| 60} 2904 | Ітем {215} <u>216</u> | |
| | To Utah State University - Educationally Disadvantaged | |
| 61} 2905 | From General Fund | (300) |
| 62} 2906 | Schedule of Programs: | |
| 63} 2907 | Educationally Disadvantaged (300) | |
| 64} <u>2908</u> | The Legislature intends that Utah State University report | |
| 65} 2909 | on the following performance measures for the Educationally | |
| 66} 2910 | Disadvantaged line item, whose mission is: "to provide | |
| 67} 2911 | services to educationally disadvantaged students": (1) Students | |
| 68} <u>2912</u> | served (Target = 20), (2) Average aid per student (Target = | |
| 69} 2913 | 4,000, and (3) Transfer and retention rate (Target = $80%$) by | |
| 70} 2914 | October 15, 20120to the Higher Education Appropriations | |
| 71} 2915 | Subcommittee. | |
| 72} 2916 | Ітем {216} 217 | |
| | To Utah State University - USU - Eastern Educationally | |
| 73} 2917 | Disadvantaged | |
| 74 } <u>2918</u> | The Legislature intends that Utah State University report | |

| 75} 2919 |
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| 76} 2920 |
| 77} <u>2921</u> |
| 78} <u>2922</u> |
| 79} <u>2923</u> |
| 80} 2924 |
| 81} <u>2925</u> |
| |

on the following performance measures for the Eastern Educationally Disadvantaged line item, whose mission is: "to provide services to educationally disadvantaged students": (1) Students served (Target = 275), (2) Average aid per student (Target = \$500), and (3) Transfer and retention rate (Target = 50%) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

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| | \{2882\}2926 | |
|----------------------------|---|-----------|
| | ITEM {217} 218 | |
| | To Utah State University - USU - Eastern Career and Technical | |
| 83} 2927 | Education | |
| 84} <u>2928</u> | From Education Fund | 2,032,800 |
| 85} <u>2929</u> | Schedule of Programs: | |
| 86} 2930 | USU - Eastern Career and Technical Education 2,032,80 | 0 |
| 87} <u>2931</u> | The Legislature intends that Utah State University report | |
| 88} <u>2932</u> | on the following performance measures for the Eastern Career | |
| 89} 2933 | and Technical Education line item, whose mission is: "to | |
| 90} 2934 | provide open-entry, open-exit competency-based career and | |
| 91} 2935 | technical education programs, and emphasize short-term job | |
| 92} 2936 | training and retraining for southeastern Utah": (1) CTE | |
| 93} 2937 | licenses and certifications (Target = 100), (2) CTE Graduate | |
| 94} <u>2938</u> | placements (Target = 45), and (3) CTE Completions (Target = | |
| 95} 2939 | 50) by October 15, 2020 to the Higher Education | |
| 96} 2940 | Appropriations Subcommittee. | |
| 97} 2941 | Ітем {218} 2 <u>19</u> | |
| | To Utah State University - Uintah Basin Regional Campus | |
| 98} <u>2942</u> | The Legislature intends that Utah State University report | |
| 99} 2943 | on the following performance measures for the Uintah Basin | |
| 00} 2944 | Regional Campus line item, whose mission is: "to provide | |
| 01} 2945 | education opportunities to citizens in the Uintah Basin": (1) | |
| 02} 2946 | Degrees & certificates awarded by RC/AIS (Target = 850), (2) | |
| 03} 2947 | FTE student enrollment (Fall Day-15 Budget-Related) (Target | |
| 04} 2948 | = 375), and (3) IPEDS Overall Graduation Rate [150%] for all | |
| 05} 2949 | first-time, full-time, degree-seeking students; this includes all | |
| 06} 2950 | bachelors and associate degree seeking students who complete | |
| 07} 2951 | within 150% of when they start their program of study (within | |
| 08} <u>2952</u> | 6 yrs. for Bachelors and 3 yrs. For Associates) (Target 49% | |
| 09} 2953 | with a 0.5% increase per annum) by October 15, 2020 to the | |
| 10} 2954 | Higher Education Appropriations Subcommittee. | |
| 11} 2955 | Ітем {219} 220 | |
| | To Utah State University - Regional Campuses | |

From Education Fund

(583,500)

| 13} 2957 | Schedule of Programs: | |
|---------------------|---|-----------|
| 14} 2958 | Administration | 103,900 |
| 15} 2959 | Uintah Basin Regional Campus | (75,600) |
| 16} 2960 | Brigham City Regional Campus | (861,500) |
| 17} 2961 | Tooele Regional Campus | 249,700 |
| 18} 2962 | Ітем {220} 2 <u>21</u> | |
| | To Utah State University - Brigham City Regional Campus | |
| 19} 2963 | The Legislature intends that Utah State University report | |
| | (| |

{2920}2964

21}2965

24}2968

25}2969

26}2970

27}2971

28}<u>2972</u> 29}2973

30}2974 31}2975

32}2976

35}2979 36}2980

37}2981

38}2982

39}2983

40}2984

41}2985

42}<u>2986</u> 43}2987

44}2988

45}<u>2989</u> 46}2990

22}<u>2966</u> 23}2967 on the following performance measures for the Brigham City

Regional Campus line item, whose mission is: "To provide education opportunities to citizens in Brigham City and surrounding communities": (1) Degrees & certificates awarded by RC/AIS (Target = 850), (2) FTE student enrollment (Fall Day-15 Budget-Related) (Target = 650), and (3) IPEDS Overall Graduation Rate [150%] for all first-time, full-time, degree-seeking students; this includes all bachelors and associate degree seeking students who complete within 150% of when they start their program of study (within 6 yrs. for Bachelors and 3 yrs. for Associates) (Target = 49% with a 0.5% increase per annum) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {221}222

To Utah State University - Tooele Regional Campus

The Legislature intends that Utah State University report on the following performance measures for the Tooele Regional Campus line item, whose mission is: "To provide education opportunities to citizens in Tooele and along the Wasatch Front": (1) Degrees & certificates awarded by RC/AIS (Target = 850), (2) FTE student enrollment (Fall Day-15 Budget-Related) (Target = 1,200), and (3) IPEDS Overall Graduation Rate [150%] for all first-time, full-time, degree-seeking students; this includes all bachelors and associate degree seeking students who complete within 150% of when they start their program of study (within 6 yrs. for Bachelors and 3 yrs. for Associates) (Target 49% with a 0.5% increase per annum) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {222}223

To Utah State University - Water Research Laboratory From Education Fund

Schedule of Programs:

(17,900)

| 51} 2995 | Water Research Laboratory | (17,900) |
|---------------------|---|----------|
| 52} 2996 | The Legislature intends that Utah State University report | |
| 53} 2997 | on the following performance measures for the Water Research | |
| 54} 2998 | Laboratory line item, whose mission is: "to work with | |
| 55} 2999 | academic departments at USU to generate, transmit, apply, and | |
| 56} 3000 | preserve knowledge in ways that are consistent with the | |
| 57} 3001 | land-grant mission of the University": (1) Peer-reviewed | |
| | (| |

{2958}<u>3002</u>

| | (1200) | | |
|-----------------------------|---|-----------|-----------|
| | journal articles published (Target = 10), (2) Number of | | |
| 59} 3003 | students supported (Target = 150), and (3) Research projects | | |
| 60} 3004 | and training activities (Target = 200) by October 15, 2020 to | | |
| 61} 3005 | the Higher Education Appropriations Subcommittee. | | |
| 62} 3006 | Ітем {223} <u>224</u> | | |
| | To Utah State University - Agriculture Experiment Station | | |
| 63} 3007 | From Education Fund | | 625,600 |
| 64} <u>3008</u> | Schedule of Programs: | | |
| 65 } <u>3009</u> | Agriculture Experiment Station | 625,600 | |
| 66} 3010 | The Legislature intends that Utah State University report | | |
| 67} <u>3011</u> | on the following performance measures for the Agriculture | | |
| 68} <u>3012</u> | Experiment Station line item, whose mission is: "to facilitate | | |
| 69 } <u>3013</u> | research that promotes agriculture and human nutrition, and | | |
| 70 } <u>3014</u> | enhance the quality of rural life: (1) Number of students | | |
| 71} 3015 | mentored (Target = 300), (2) Journal articles published (Target | | |
| 72} 3016 | = 300), and (3) Lab accessions (Target = 100,000) by October | | |
| 73 } <u>3017</u> | 15, 2020 to the Higher Education Appropriations | | |
| 74 } <u>3018</u> | Subcommittee. | | |
| 75 } <u>3019</u> | Ітем {224} 225 | | |
| | To Utah State University - Cooperative Extension | | |
| 76} 3020 | From General Fund | | 1,270,200 |
| 77} 3021 | From Education Fund | | 69,700 |
| 78 } <u>3022</u> | Schedule of Programs: | | |
| 79 } <u>3023</u> | Cooperative Extension | 1,339,900 | |
| 80} 3024 | The Legislature intends that Utah State University report | | |
| 81} <u>3025</u> | on the following performance measures for the Cooperative | | |
| 82} 3026 | Extension line item, whose mission is: "To deliver | | |
| 83 } <u>3027</u> | research-based education and information throughout the State | | |
| 84 } <u>3028</u> | in cooperation with federal, state, and county partnerships": (1) | | |
| 85 } <u>3029</u> | Direct contacts (Adult and Youth) (Target = 722,000 - 3 year | | |
| 86} 3030 | rolling average), (2) Faculty-delivered activities and events | | |
| 87} <u>3031</u> | (Target = $2,000 - 3$ year rolling average), and (3) Faculty | | |
| 88} <u>3032</u> | publications (Target = 300 - 3 year rolling average) by October | | |
| | | | |

| 89} 3033 | 15, 2020 to the Higher Education Appropriations | | |
|----------------------------|---|-------|-------|
| 90} 3034 | Subcommittee. | | |
| 91} <u>3035</u> | Ітем {225} 2 <u>26</u> | | |
| | To Utah State University - Prehistoric Museum | | |
| 92} 3036 | From Education Fund | | 1,000 |
| 93} 3037 | Schedule of Programs: | | |
| 94} 3038 | Prehistoric Museum | 1,000 | |
| 95} 3039 | The Legislature intends that Utah State University report | | |
| | { | | |

{2996}3040

97}3041 98}3042

99}3043

00}3044

01}3045

02}3046

03}<u>3047</u> 04}3048

05}3049

06}<u>3050</u> 07}3051

08}3052

09}3053

10}3054

11}3055

12}3056 13}3057

14}3058

15}3059

16}3060

17}<u>3061</u> 18}3062

19}3063

20}3064 21}3065

22}3066

23}3067

24}3068

25}3069 26}3070 on the following performance measures for the Prehistoric Museum line item, whose mission is: "The Prehistoric Museum creates understanding and appreciation of natural and cultural processes that formed the geologic, fossil and prehistoric human records found in eastern Utah. We do this through educational and interpretive programs based upon our academic research, preservation programs, authentic exhibits, and the creative efforts of our staff and community": (1) Museum admissions (Target = 18,000), (2) Number of offsite outreach contacts (Target = 1,000), and (3) Number of scientific specimens added (Target = 800) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {226}227

To Utah State University - Blanding Campus

From Education Fund (14,400)

Schedule of Programs:

Blanding Campus (14,400)

The Legislature intends that Utah State University report on the following performance measures for the Blanding Campus line item, whose mission is: "with efficiency, innovation, and excellence, Utah State University Eastern prepares the people who create and sustain our region": (1) Degrees & certificates awarded by USUE (Target = 365), (2) FTE student enrollment (Fall Day-15 Budget-Related) (Target = 375), and (3) IPEDS Overall Graduation Rate [150%] for all first-time, full-time, degree-seeking students; this includes all bachelors and associate degree seeking students who complete within 150% of when they start their program of study (within 6 yrs. for Bachelors and 3 yrs. For Associates) (Target 49% with a 0.5% increase per annum) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

WEBER STATE UNIVERSITY

| 27} <u>3071</u> | ITEM {227} 228 | |
|----------------------------|--|---|
| | To Weber State University - Education and General | |
| 28} <u>3072</u> | From Education Fund | 1, {246} <u>766</u> , {300 } <u>200</u> |
| 29} 3073 | From Education Fund, One-Time | ({659} <u>589</u> ,200) |
| 30} 3074 | From Education Fund Restricted - Performance Funding | g Rest. Acct. 482,800 |
| 31} 3075 | Schedule of Programs: | |
| 32} <u>3076</u> | Education and General | 1, {069} <u>659</u> , {900} <u>800</u> |
| 33} 3077 | The Legislature authorizes Weber State University | ity to |
| | { | |

{3034}3078

35}3079 36}3080

37}3081

38}3082

39}3083

40}3084

41}3085 42}3086

43}3087

44}3088

45}3089

46}3090

47}3091

48}<u>3092</u> 49}3093

50}3094 51}3095

52}3096

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54}3098

55}3099

56}3100

57}3101

58}3102

59}3103

60}3104 61}3105

62}3106

63}3107

64}3108

purchase two new vehicles for its motor pool.

The Legislature intends that Weber State University report on the following performance measures for the Education and General line item, whose mission is: "To ensure quality academic experiences for students to be successful and graduate with an associate, bachelor, or master degree from programs that are responsive to community needs": (1) Underrepresented participation rates by gender and ethnicity (Goal = 23% by 2025); (2) Average published tuition and fees of institutions as a share of the states median household income (Goal = 10%); (3) Percentage of students receiving an award within eight years as reported by IPEDS Outcome Survey (Goal = 50% by 2025); (4) Increase annual first-year to second-year student retention rate as reported by IPEDS (Goal = 70% by 2025); (5) Annual number of degrees and certificates awarded in DWS 4- and 5-star occupation-related programs (Goal = 3,867 by 2025); (6) Annual number of degrees and certificates in elementary and secondary education and mental health professions (Goal = 325 by 2025); (7) Cost per award (Goal = 95% of 5-year rolling HEPI average); (8) Instruction-related classroom space utilization (Goal = Meet or exceed the 22.5 classroom utilization score by 2025) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {228}229

To Weber State University - Educationally Disadvantaged

The Legislature intends that Weber State University report on the following performance measures for the Educationally Disadvantaged line item, whose mission is: "To enhance the college experiences of students from traditionally underrepresented backgrounds": (1) Awarding degrees to underrepresented students (Target = Increase to average of 6%

| 65} 3109 | of all degrees awarded), (2) Bachelors degrees within six years | |
|----------------------------|---|-----------|
| 66} 3110 | (Target = Average 5 year graduation rate of 25%), and (3) First | |
| 67} <u>3111</u> | year to second year enrollment (Target = 50%) by October 15, | |
| 68} <u>3112</u> | 2020 to the Higher Education Appropriations Subcommittee. | |
| 69} <u>3113</u> | SOUTHERN UTAH UNIVERSITY | |
| 70} 3114 | Ітем {229} <u>230</u> | |
| | To Southern Utah University - Education and General | |
| 71} 3115 | From Education Fund | 3,100,000 |
| | { | |

** From Education Fund Restricted - Performance Funding Rest. Acct.

235,700

Schedule of Programs:

73}3117 74}3118

75}3119

76}3120

77}3121

78}3122

79}3123 80}3124

81}3125

82}3126

83}3127

84}3128

85}<u>3129</u> 86}3130

87}3131

88}3132

89}3133

90}3134

91}3135

92}3136

93}3137

94}3138

95}3139

96}3140

97}3141

98}3142

99}3143

00}3144

01}3145 02}3146 **Education and General**

3,335,700

The Legislature intends that Southern Utah University provide annual progress reports to the Higher Education Appropriations Committee beginning October 31st, 2020 and each year thereafter on the implementation of the 3-Year Bachelors Degree Pilot Program funded in this legislation. This report shall include the following information: (1) Total annual budget and expenditures of the program; (2) Progress of each cohort of students towards accelerated degree completion; (3) Evaluation of the pilot program and any modifications proposed for or implemented in the pilot program.

The Legislature authorizes Southern Utah University to replace six vehicles and purchase three new vehicles for its motor pool.

The Legislature intends that Southern Utah University report on the following performance measures for the Education and General line item, whose mission is: "Southern Utah University leads students to successful educational outcomes": (1) Underrepresented participation rates by gender and ethnicity (Goal = 17% by 2025); (2) Average published tuition and fees of institutions as a share of the states median household income (Goal = 10%); (3) Percentage of students receiving an award within eight years as reported by IPEDS Outcome Survey (Goal = 55% by 2025); (4) Increase annual first-year to second-year student retention rate as reported by IPEDS (Goal = 72% by 2025); (5) Annual number of degrees and certificates awarded in DWS 4- and 5-star occupation-related programs (Goal = 1,500 by 2025); (6) Annual number of degrees and certificates in elementary and

| 03} 3147 | secondary education and mental health professions (Goal = 275 |
|----------------------------|--|
| 04} 3148 | by 2025); (7) Cost per award (Goal = 95% of 5-year rolling |
| 05} <u>3149</u> | HEPI average); (8) Instruction-related classroom space |
| 06} 3150 | utilization (Goal = Improve the classroom utilization score to |
| 07} <u>3151</u> | 32 by 2025 by increasing Classroom Utilization Rate to 40 |
| 08} <u>3152</u> | hours per week and Classroom Station Occupancy Rate to |
| 09} <u>3153</u> | 80%) by October 15, 2020 to the Higher Education |
| | { |

\{3110\}3154 Appropriations Subcommittee. ITEM {230}231 11}3155 To Southern Utah University - Educationally Disadvantaged The Legislature intends that Southern Utah University 12}3156 13}31<u>57</u> report on the following performance measures for the 14}3158 Educationally Disadvantaged line item, whose mission is: 15}3159 "Southern Utah University leads educationally disadvantaged 16}3160 students to successful educational outcomes": (1) Graduation 17}3161 rate for educationally disadvantaged students (Target = 18}3162 Increase ED students equivalent to SUU overall rate), (2) 19}3163 Retention rate for educationally disadvantaged students (Target 20}3164 = Increase ED students equivalent to SUU overall rate), and (3) 21}3165 Minimum 33% of ED scholarships offered to minority students 22}3166 (Target = 33% Min.) by October 15, 2020 to the Higher 23}3167 Education Appropriations Subcommittee. 24}3168 ITEM {231}232 To Southern Utah University - Shakespeare Festival The Legislature intends that Southern Utah University 25}3169 26}3170 report on the following performance measures for the 27}3171 Shakespeare Festival line item, whose mission is: "The Utah 28}3172 Shakespeare Festival through its Education department 29}3173 cultivates creative communities and human development 30}3174 through Shakespeare and instructional play for individuals, 31}3175 schools and communities with emphasis on at-risk and low 32}3176 income populations": (1) Professional outreach program in the 33}3177 schools instructional hours (Target = 25% increase in 5 years), 34}3178 (2) Education seminars & orientation attendees (Target = 25% 35}3179 increase in 5 years), and (3) USF annual fundraising (Target = 36}3180 50% increase in 5 years) by October 15, 2020 to the Higher 37}3181 Education Appropriations Subcommittee. 38}3182 ITEM {232}233

To Southern Utah University - Rural Development

The Legislature intends that Southern Utah University report on the following performance measures for the Rural

| 41} 3185 |] |
|-----------------------------|---|
| 42 } <u>3186</u> | 1 |
| 43} <u>3187</u> | 1 |
| 44} <u>3188</u> | (|
| 45} 3189 | i |
| 46} 3190 | |
| 47} 3191 | |
| | |

Development line item, whose mission is: "Southern Utah University through the Office of Regional Services assists our rural Utah communities with economic and business development": (1) Rural businesses assisted (Target = 25% increase in 5 years), (2) Business training events (Target = 10% increase in 5 years), and (3) Individuals trained (Target = 10% increase in 5 years) by October 15, 2020 to the Higher

{

{3148}3192

Education Appropriations Subcommittee.

49}3193 UTAH VALLEY UNIVERSITY

ITEM {233}234

To Utah Valley University - Education and General

From Education Fund 3,163,800

From Education Fund, One-Time (1,466,900)

From Education Fund Restricted - Performance Funding Rest. Acct.

Schedule of Programs:

Education and General

2,011,200

314,300

The Legislature authorizes Utah Valley University to replace three vehicles and purchase five new vehicles for its motor pool.

The Legislature intends that Utah Valley University report on the following performance measures for the Education and General line item, whose mission is: "A teaching institution which provides opportunity, promotes student success, and meets regional educational needs. UVU builds on a foundation of substantive scholarly and creative work to foster engaged learning": (1) Underrepresented participation rates by gender and ethnicity (Goal = 21.5% by 2025); (2) Average published tuition and fees of institutions as a share of the states median household income (Goal = 10%); (3) Percentage of students receiving an award within eight years as reported by IPEDS Outcome Survey (Goal = 45% by 2025); (4) Increase annual first-year to second-year student retention rate as reported by IPEDS (Goal = 65% by 2025); (5) Annual number of degrees and certificates awarded in DWS 4- and 5-star occupation-related programs (Goal = 4,500 by 2025); (6) Annual number of degrees and certificates in elementary and secondary education and mental health professions (Goal = 950 by 2025); (7) Cost per award (Goal = 100% of 5-year rolling HEPI average); (8) Instruction-related classroom space

58}3202 59}3203 60}3204 61}3205 62}3206 63}3207 64}3208

50}3194

51}3195

52}<u>3196</u> 53}3<u>197</u>

54}3198 55}3199

56}3200

57}3201

67}3211 68}3212 69}3213

65}3209 66}3210

70}3214 71}3215 72}3216

73}<u>3217</u> 74}3218

75}<u>3219</u>

76}<u>3220</u> 77}3221

78}3222

| 79} 3223 | utilization (Goal = Meet or exceed the 22.5 classroom |
|----------------------------|--|
| 80} 3224 | utilization score each year) by October 15, 2020 to the Higher |
| 81} 3225 | Education Appropriations Subcommittee. |
| 82} <u>3226</u> | Iтем {234} } <u>235</u> |
| | To Utah Valley University - Educationally Disadvantaged |
| 83} <u>3227</u> | The Legislature intends that Utah Valley University report |
| 84} 3228 | on the following performance measures for the Educationally |
| 85} <u>3229</u> | Disadvantaged line item, whose mission is: "Accessible and |
| | (|
| | |

| | equitable educational opportunities for all students and | | |
|-----------------------------|--|---------|---------|
| | support | | |
| 87} <u>3231</u> | studentsachievement of academic success at the University": | | |
| 88} <u>3232</u> | (1) Portion of degree-seeking undergraduate students receiving | | |
| 89} <u>3233</u> | need-based financial aid (Target = 45%), (2) Number of | | |
| 90} 3234 | students served in mental health counseling (Target = | | |
| 91} <u>3235</u> | 4,000),and (3) Number of tutoring hours provided to students | | |
| 92} 3236 | (Target = 22,000) by October 15, 2020 to the Higher Education | | |
| 93} 3237 | Appropriations Subcommittee. | | |
| 94} <u>3238</u> | Snow College | | |
| 95} 3239 | Ітем {235} <u>236</u> | | |
| | To Snow College - Education and General | | |
| 96} 3240 | From Education Fund | | 508,800 |
| 97} 3241 | From Education Fund Restricted - Performance Funding Rest. Acct. | | 113,100 |
| 98} <u>3242</u> | Schedule of Programs: | | |
| 99} 3243 | Education and General | 571,900 | |
| 00} 3244 | Operations and Maintenance | 50,000 | |
| 01} 3245 | The Legislature authorizes Snow College to purchase three | | |
| 02} 3246 | new vehicles for its motor pool. | | |
| 03} 3247 | The Legislature intends that Snow College report on the | | |
| 04} 3248 | following performance measures for the Education and General | | |
| 05} 3249 | line item, whose mission is: "Snow College centralizes its | | |
| 06} 3250 | mission around a tradition of excellence, a culture of | | |
| 07} 3251 | innovation, and an atmosphere of engagement to advance | | |
| 08} <u>3252</u> | students in the achievement of their educational goals": (1) | | |
| 09} 3253 | Underrepresented participation rates by gender and ethnicity | | |
| 10 } <u>3254</u> | (Goal = 20% by 2025); (2) Average published tuition and fees | | |
| 11) <u>3255</u> | of institutions as a share of the states median household income | | |
| 12} <u>3256</u> | (Goal = 7%); (3) Percentage of students receiving an award | | |
| 13 } <u>3257</u> | within eight years as reported by IPEDS Outcome Survey | | |
| 14 } <u>3258</u> | (Goal = 45% by 2025); (4) Increase annual first-year to | | |
| 15 } <u>3259</u> | second-year student retention rate as reported by IPEDS (Goal | | |

= 65% by 2025); (5) Annual number of degrees and certificates

| 17} <u>3261</u> | awarded in DWS 4- and 5-star occupation-related programs |
|-----------------------------|---|
| 18} <u>3262</u> | (Goal = 370 by 2025); (6) Annual number of degrees and |
| 19} <u>3263</u> | certificates in elementary and secondary education and mental |
| 20} <u>3264</u> | health professions (Goal = 60 by 2025); (7) Cost per award |
| 21 } <u>3265</u> | (Goal = 95% of 5-year rolling HEPI average); (8) |
| 22} 3266 | Instruction-related classroom space utilization (Goal = Meet or |
| 23} <u>3267</u> | exceed the 22.5 classroom utilization score by 2025) by |
| | { |

{3224}3268 October 15, 2020 to the Higher Education Appropriations Subcommittee. 25}3269 ITEM {236}237 26}3270 To Snow College - Educationally Disadvantaged The Legislature intends that Snow College report on the following performance measures for the Educationally 28}3272 Disadvantaged line item, whose mission is: "Snow College 30}3274 supports the academic preparation of students least likely to attend college": (1) Number educationally disadvantaged 31}3275 32}3276 awards to students (Target = 75), (2) Average amount of aid 33}3277 awarded (Target = \$500), and (3) Percentage of remedial 34}3278 students completing a college-level course in the same subject within two academic years of entry (Target = 75%) by October 35}3279 15, 2020 to the Higher Education Appropriations 36}3280 Subcommittee. 37}3281 38}3282 ITEM {237}238 To Snow College - Career and Technical Education The Legislature intends that Snow College report on the 39}3283 40}3284 following performance measures for the Career and Technical 41}3285 Education line item, whose mission is: "Provide relevant technical education and training that supports local and 42}3286 43}3287 statewide industry and business development": (1) Headcount enrollment of post-secondary students in CTE programs 44}3288 45}3289 (Target 1,200), (2) Number of degree, certificate, and/or licensure programs offered in industry-relevant areas of study 46}3290 (Target = 4 new programs/certificates/degrees), and (3) 47}3291 48}3292 Number of degrees, certificates, awards, and/or licensures (Target = 100) by October 15, 2020 to the Higher Education 49}3293 50}3294 Appropriations Subcommittee. DIXIE STATE UNIVERSITY ITEM {238}239 To Dixie State University - Education and General

1,941,100

(821,300)

From Education Fund

From Education Fund, One-Time

| 55} 3299 | From Education Fund Restricted - Performance Funding Rest. Acct. | | 94,900 |
|----------------------------|--|-----------|--------|
| 56} 3300 | Schedule of Programs: | | , |
| 57} 3301 | Education and General | 1,214,700 | |
| 58} 3302 | The Legislature authorizes Dixie State University to | | |
| 59} <u>3303</u> | purchase four new vehicles for its motor pool. | | |
| 60} 3304 | The Legislature intends that Dixie State University report | | |
| 61} <u>3305</u> | on the following performance measures for the Education and | | |
| | { | | |

{3262}3306

63}3307

64}3308

65}3309

66}3310

67}3311

68}3312 69}3313

70}3314

71}3315

72}3316

73}3317

74}3318

75}3319 76}3320

77}3321

78}<u>3322</u> 79}3323

80}3324

81}3325 82}3326

83}<u>3327</u> 84}3328

86}3330

87}3331

88}3332

89}3333

92}3336

General line item, whose mission is: "Dixie State University is a public comprehensive university dedicated to rigorous learning and the enrichment of the professional and personal lives of its students and community by providing opportunities that engage the unique Southern Utah environment and resources": (1) Underrepresented participation rates by gender and ethnicity (Goal = 23% by 2025); (2) Average published tuition and fees of institutions as a share of the states median household income (Goal = 10%); (3) Percentage of students receiving an award within eight years as reported by IPEDS Outcome Survey (Goal = 45% by 2025); (4) Increase annual first-year to second-year student retention rate as reported by IPEDS (Goal = 58% by 2025); (5) Annual number of degrees and certificates awarded in DWS 4- and 5-star occupation-related programs (Goal = 1,000 by 2025); (6) Annual number of degrees and certificates in elementary and secondary education and mental health professions (Goal = 100 by 2025); (7) Cost per award (Goal = 300% of 5-year rolling HEPI average); (8) Instruction-related classroom space utilization (Goal = Increase classroom utilization score by 1.25 per year through 2025) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {239}240

To Dixie State University - Educationally Disadvantaged

The Legislature intends that Dixie State University report on the following performance measures for the Educationally Disadvantaged line item, whose mission is: "To support the academic success of culturally diverse students": (1) Number of students served (Target = 20), (2) Number of minority students served (Target = 15), and (3) Expenditures per student (Target = \$1,000) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

| 93} 3337 | Ітем {240} 241 |
|----------------------------|--|
| | To Dixie State University - Zion Park Amphitheater |
| 94} 3338 | The Legislature intends that Dixie State University report |
| 95} 3339 | on the following performance measures for the Zion Park |
| 96} 3340 | Amphitheater line item, whose mission is: "to provide a |
| 97} 3341 | world-class outdoor venue combining learning and the arts in |
| 98} <u>3342</u> | Southern Utah": (1) Number of performances (Target = 8), (2) |
| 99} 3343 | Ticket sales revenue (Target = \$35,000), and (3) Performances |
| | (|

{3300}<u>3344</u>

| | 133003 <u>3344</u> | | |
|-----------------------------|--|---------|---------|
| | featuring Utah artists (Target = 6) by October 15, 2020 to | | |
| | the | | |
| 01} 3345 | Higher Education Appropriations Subcommittee. | | |
| 02} 3346 | SALT LAKE COMMUNITY COLLEGE | | |
| 03} 3347 | ITEM {241} <u>242</u> | | |
| | To Salt Lake Community College - Education and General | | |
| 04} 3348 | From Education Fund | | 517,500 |
| 05} 3349 | From Education Fund Restricted - Performance Funding Rest. Acct. | | 409,300 |
| 06} 3350 | Schedule of Programs: | | |
| 07} 3351 | Education and General | 926,800 | |
| 08} <u>3352</u> | The Legislature authorizes Salt Lake Community College | | |
| 09} 3353 | to replace one vehicle for its motor pool. | | |
| 10} 3354 | The Legislature intends that Salt Lake Community College | | |
| 11} 3355 | report on the following performance measures for the | | |
| 12} <u>3356</u> | Education and General line item, whose mission is: "Salt Lake | | |
| 13} 3357 | Community College is your community college. We engage | | |
| 14} <u>3358</u> | and support students in educational pathways leading to | | |
| 15} <u>3359</u> | successful transfer and meaningful employment": (1) | | |
| 16} 3360 | Underrepresented participation rates by gender and ethnicity | | |
| 17} 3361 | (Goal = 33% by 2025); (2) Average published tuition and fees | | |
| 18} <u>3362</u> | of institutions as a share of the states median household income | | |
| 19} 3363 | (Goal = 7%); (3) Percentage of students receiving an award | | |
| 20} 3364 | within eight years as reported by IPEDS Outcome Survey | | |
| 21} <u>3365</u> | (Goal = 23% by 2025); (4) Increase annual first-year to | | |
| 22} 3366 | second-year student retention rate as reported by IPEDS (Goal | | |
| 23} <u>3367</u> | = 60% by 2025); (5) Annual number of degrees and certificates | | |
| 24} <u>3368</u> | awarded in DWS 4- and 5-star occupation-related programs | | |
| 25 } <u>3369</u> | (Goal = 2,125 by 2025); (6) Annual number of degrees and | | |
| 26} <u>3370</u> | certificates in elementary and secondary education and mental | | |
| 27} <u>3371</u> | health professions (Goal = 192 by 2025); (7) Cost per award | | |
| 28} <u>3372</u> | (Goal = 95% of 5-year rolling HEPI average); (8) | | |
| 29} <u>3373</u> | Instruction-related classroom space utilization (Goal = Meet or | | |
| 30} <u>3374</u> | exceed the 22.5 classroom utilization score by 2025) by | | |
| | | | |

| 31} 3375 | October 15, 2020 to the Higher Education Appropriations |
|-----------------------------|--|
| 32} 3376 | Subcommittee. |
| 33} <u>3377</u> | ITEM {242} 243 |
| | To Salt Lake Community College - Educationally Disadvantaged |
| 34} <u>3378</u> | The Legislature intends that Salt Lake Community College |
| 35 } <u>3379</u> | report on the following performance measures for the |
| 36} <u>3380</u> | Educationally Disadvantaged line item, whose mission is: |
| 37} <u>3381</u> | "Benefitting disadvantaged students, including minority |
| | { |

{3338}3382

students, and to be used for scholarships, tutoring, counseling,

and related support services for educationally disadvantaged students": (1) Number of Needs-based scholarships awarded (Target = 200), (2) Percentage of needs-based recipients returning (Target = 50%), and (3) Graduation rate of needs based scholarship recipients (Target = 50%) by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {243}244

39}3383 40}3384

41}3385

2}3386

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46}3390

47}3391

48}3392

49}3393

50}3394 51}3395

52}3396

53}3397

54}3398 55}3399

56}3400

58}3402

59}3403

60}3404 61}3405

62}3406 63}3407

64}3408 65}3409

66}3410

67}3411

68}3412

To Salt Lake Community College - School of Applied Technology

The Legislature intends that Salt Lake Community College
report on the following performance measures for the School
of Applied Technology line item, whose mission is:
"Developing innovative, short-term, competency-based
education to create a skilled workforce for Salt Lake County
and the State of Utah": (1) Membership hours (Target =
350,000), (2) Certificates awarded (Target = 200), and (3) Pass
rate for certificate or licensure exams (Target 85%) by October
15, 2020 to the Higher Education Appropriations
Subcommittee.

STATE BOARD OF REGENTS

ITEM {244}245

To State Board of Regents - Administration

The legislature intends that prior to the transfer of appropriations to higher education capital projects funded during the 2019 General Session, the Division of Facilities and Construction Management shall notify the Infrastructure and General Government Appropriations Subcommittee and the Higher Education Appropriations Subcommittee that the higher education institution has: (1) Developed a plan that will utilize the building as designed to meet the Regents classroom utilization standard of 33.75 average hours of instruction per week for spring and fall semesters and the 66.7 percent seat occupancy standard; and (2) Sufficiently addressed capital and

operational efficiencies in the design of the building.

The legislature intends, that prior to October 31st, 2019, all

Utah System of Higher Education institutions will develop and submit to the Infrastructure and General Government

Appropriations Subcommittee and the Higher Education

Appropriations Subcommittee, a plan for achieving the Utah

System of Higher Education classroom utilization standards on

{3376}3420

77}3421

78}3422

79}3423

80}<u>3424</u> 81}3425

82}3426 83}3427

84}3428

85}3429

86}<u>3430</u> 87}3431

88}<u>3432</u> 89}3433

90}3434

91}3435

92}3436 93}3437

94}3438

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96}3440

97}3441

98}3442

99}3443

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013445

02}3446

03}3447

05}3449 06}3450 the main campus of each institution by 2025. Said plan shall

include the following: (1) The standard of 33.75 average hours of instruction per week for Spring and Fall semesters; (2) The standard of 66.7 percent seat occupancy in classrooms; and (3) Increasing the summer utilization of classrooms.

The legislature intends that prior to October 31st, 2019, the Higher Education Appropriations Subcommittee and the Utah System of Higher Education will develop a process for allocating future compensation monies on the institutional wage and salary base, based on the prior year performance model results.

The Legislature intends that the State Board of Regents report on the following performance metrics for the Administration line item , whose mission includes: "Support the Board of Regents in all responsibilities" (1) Percent of Utah High School Graduates who enroll in a USHE institution within five years of graduation, (2) For every dollar invested by the state in state tax funds, the corresponding increase in new tax revenue generated, and (3) the total cost per degree and certificates at the system level by October 15, 2020 to the Higher Education Appropriations Subcommittee.

ITEM {245}246

To State Board of Regents - Student Assistance

The Legislature intends that the State Board of Regents report on the following performance measures for the Student Assistance line item, whose mission is: "To process, award, and appropriate student scholarships and financial assistance; including Regents Scholarship, New Century Scholarship, Student Financial Aid, Minority Scholarship, Veterans Tuition Gap Program, Success Stipend, and WICHE": (1) Regents Scholarship (Target = Allocate all appropriations to qualified students, less overhead), (2) New Century (Target = Allocate

| 07} <u>3451</u> | all appropriations to qualified students, less overhead); (3) |
|----------------------------|---|
| 08} <u>3452</u> | WICHE (Target = Allocate all appropriations to qualified |
| 09} 3453 | students, less overhead) by October 15, 2020 to the Higher |
| 10} <u>3454</u> | Education Appropriations Subcommittee. |
| 11} 3455 | Ітем {246} 2 <u>47</u> |
| | To State Board of Regents - Student Support |
| 12} <u>3456</u> | The Legislature intends that the State Board of Regents |
| 13} <u>3457</u> | report on the following performance measures for the Student |
| | { |

| | Support line item, whose mission is: "Programmatic | | |
|----------------------------|--|-----------|-----------|
| | support | | |
| 15} <u>3459</u> | for students with special needs, concurrent enrollment, transfer | | |
| 16} 3460 | students, and Campus Compact initiatives": (1) Hearing | | |
| 17} <u>3461</u> | Impaired (Target = Allocate all appropriations to institutions), | | |
| 18} <u>3462</u> | and (2) Concurrent Enrollment (Target = Increase total student | | |
| 19} <u>3463</u> | credit hours by 1%) by October 15, 2020 to the Higher | | |
| 20} 3464 | Education Appropriations Subcommittee. | | |
| 21} <u>3465</u> | Ітем {247} <u>248</u> | | |
| | To State Board of Regents - Technology | | |
| 22} <u>3466</u> | The legislature intends that prior to October 31st, 2019, the | | |
| 23} <u>3467</u> | Utah System of Higher Education will develop a plan for | | |
| 24} <u>3468</u> | migrating core operating systems to cloud computing with | | |
| 25} <u>3469</u> | provisions for cyber security throughout the system and | | |
| 26} 3470 | provide this plan to the Higher Education Appropriations | | |
| 27} <u>3471</u> | Subcommittee. | | |
| 28} <u>3472</u> | The Legislature intends that the State Board of Regents | | |
| 29} <u>3473</u> | report on the following performance measures for the | | |
| 30} <u>3474</u> | Technology line item, whose mission is: Support System-wide | | |
| 31} <u>3475</u> | information technology and library needs": (1) HETI Group | | |
| 32} <u>3476</u> | purchases (Target = \$3.7M savings), (2) UALC Database | | |
| 33} <u>3477</u> | searches (Target = 33.1M searches), and (3) Target = | | |
| 34} <u>3478</u> | three-year rolling average of 3,549,000 downloads by October | | |
| 35} <u>3479</u> | 15, 2020 to the Higher Education Appropriations | | |
| 36} <u>3480</u> | Subcommittee. | | |
| 37} <u>3481</u> | Ітем {248} <u>249</u> | | |
| | To State Board of Regents - Economic Development | | |
| 38} <u>3482</u> | From Education Fund | | 5,000,000 |
| 39} <u>3483</u> | Schedule of Programs: | | |
| 40} <u>3484</u> | Engineering Initiative | 5,000,000 | |
| 41} <u>3485</u> | The Legislature intends that the State Board of Regents | | |
| 42} <u>3486</u> | report on the following performance measures for the | | |
| 43} <u>3487</u> | Economic Development line item, whose mission is: "Support | | |
| 44} <u>3488</u> | Engineering Initiative, Engineering Loan Repayment program, | | |

| 45} 3489 | and promote economic development initiatives within the |
|----------------------------|--|
| 46} 3490 | state": (1) Engineering Initiative degrees (Target = 6% annual |
| 47} <u>3491</u> | increase), and (2) Engineering Scholarship (Target = |
| 48} <u>3492</u> | Contingent on funding, allocate appropriations to student |
| 49} 3493 | scholarships, less overhead) by October 15, 2020 to the Higher |
| 50} 3494 | Education Appropriations Subcommittee. |
| 51} 3495 | Ітем {249} <u>250</u> |
| | To State Board of Regents - Education Excellence |
| | { |
| | |

| | {3452} 3496 | From Educat | ion Fund | |
|----------------------------|-----------------------------------|------------------------------------|------------------------|------------------------------------|
| | ^ / | | | 7 , {200,000 |
| 3453 | From Education Fund, One-Time | | | 609,100 |
| \ <u>000,000</u> | | | | |
| 3497 | From Education Fund Restricted | - Performance Funding Rest. Acc | t. (| (3,850,000) |
| 55} 3498 | Schedule of Programs: | Ç | | , |
| <u> </u> | 3456 | Education Excellence | | |
| | | | 1,809,100 } | |
| 57} 3499 | Performance Funding | | 23,150,000 | |
| 58} <u>3500</u> | The Legislature intends th | at all funds allocated in Fiscal | | |
| 59} 3501 | Year 2020 in the performance | funding line item be distributed | | |
| 60) 3502 | to institutions using the Board | of Regents performance funding | | |
| 61} 3503 | allocation formula as defined | in 53B-7-706 and that the funds | | |
| 62} <u>3504</u> | may be used by the institution | s to support institutional | | |
| 63} <u>3505</u> | priorities. Any funds not earn | ed by institutions may be utilized | | |
| 64} <u>3506</u> | by the State Board of Regents | on a one-time basis in Fiscal | | |
| 65} <u>3507</u> | Year 2020 for cyber security i | needs within the system as | | |
| 66} 3508 | determined by the Regents. T | hese ongoing funds will be | | |
| 67} 3509 | available for performance fun | ding allocation in the Fiscal Year | | |
| 68} <u>3510</u> | 2021 budget cycle. | | | |
| 69} <u>3511</u> | The Legislature intends th | at the State Board of Regents | | |
| 70} 3512 | report on the following perfor | mance measures for the | | |
| 71} <u>3513</u> | Education Excellence line iter | n, whose mission is: "Support the | , | |
| 72} <u>3514</u> | Governors Education Excelle | nce Commission goal of having | | |
| 73} 3515 | 66 percent of Utah adult citize | ens (25-34) having earned a | | |
| 74} 3516 | postsecondary degree or certif | ficate by the year 2020": (1) | | |
| 75} 3517 | Cumulative awards (Target = | 336,950 for 2019-20, (2) | | |
| 76} 3518 | Completions (Target = Increa | se 5 year rolling average by 1%), | | |
| 77} 3519 | and (3) 150% Graduation rate | (Target = Increase 5 year rolling | | |
| 78} <u>3520</u> | average by 1%) by October 15 | 5, 2020 to the Higher Education | | |
| 79} 3521 | Appropriations Subcommittee | 2 . | | |
| 80) 3522 | Ітем {250} 2 <u>51</u> | | | |
| | To State Board of Regents - Math | Competency Initiative | | |
| 81} <u>3523</u> | C | at the State Board of Regents | | |
| 82} <u>3524</u> | report on the following perfor | mance measures for the Math | | |
| 83} <u>3525</u> | Competency line item, whose | mission is: "Increase the number | | |
| 84} <u>3526</u> | of high school students taking | QL mathematics": (1) Increase | | |

85}3527 86}3528 87}3529 88}3530 the number of concurrent enrollment math courses available to high school students (Target Increase 5%); (2) Develop web-based tools to oversee CE program (Target = All tools in place by July 1, 2017), and (3) Increase the number of QL students taking math credit through concurrent enrollment

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| | {3490} <u>3532</u> | |
|-----------------------------|--|----------------------------|
| | (Target = Increase 5%) by October 15, 2020 to the Higher | |
| 91} 3533 | Education Appropriations Subcommittee. | |
| 92} 3534 | ITEM $\frac{251}{252}$ | |
| | To State Board of Regents - Medical Education Council | |
| 93} 3535 | The Legislature intends that the State Board of Regents | |
| 94} 3536 | report on the following performance measures for the Medical | |
| 95} 3537 | Education Council line item, whose mission is: "to conduct | |
| 96} 3538 | health care workforce research, to advise on Utahs health care | |
| 97} 3539 | training needs, and to influence graduate medical education | |
| 98} 3540 | financing policies.: (1) Graduate medical education growth | |
| 99} 3541 | (Target = 2.2% growth), (2) Retention for residency and | |
| 00} 3542 | fellowship programs (Target = 52%, 35%), and (3) Utah health | |
| 01} 3543 | provider to 100,000 population ratio (Target = 258) by October | |
| 02} 3544 | 15, 2020 to the Higher Education Appropriations | |
| 03} 3545 | Subcommittee. | |
| 04} 3546 | UTAH SYSTEM OF TECHNICAL COLLEGES | |
| 05} 3547 | ITEM {252} <u>253</u> | |
| | To Utah System of Technical Colleges - Bridgerland Technical | |
| 06} 3548 | College | |
| 07} 3549 | From Education Fund | $1, \frac{(360)}{203,500}$ |
| <u>3550</u> | From Education Fund, One-Time | $156, \{200\}$ |
| 08} 3551 | Schedule of Programs: | |
| 09} 3552 | Bridgerland Tech Equipment | 522,900 |
| 10} 3553 | Bridgerland Technical College | 837,300 |
| 11} 3554 | The Legislature intends that the Utah System of Technical | |
| 12} 3555 | Colleges report on the following performance measures for the | |
| 13 } <u>3556</u> | Bridgerland Technical College line item, the mission of which | |
| 14} 3557 | is, "To meet the needs of Utah's employers for | |
| 15} 3558 | technically-skilled workers and to promote local and statewide | |
| 16} 3559 | economic development by providing market-driven technical | |
| 17} <u>3560</u> | education to secondary and adult students": (1) Total number | |
| 18} <u>3561</u> | of graduates produced; (2) Percentage of enrolled secondary | |
| 19} <u>3562</u> | students obtaining an accredited postsecondary certificate prior | |
| 20 } <u>3563</u> | to and within one year of high school graduation; (3) | |
| 21 } <u>3564</u> | Graduation rates for all programs; and (4) Certificate-seeking | |

| 22} <u>3565</u> | student placement rates, by October 15, 2020 to the Higher | |
|----------------------------|--|------------------------|
| 23} <u>3566</u> | Education Appropriations Subcommittee. | |
| 24} <u>3567</u> | Ітем {253} <u>254</u> | |
| | To Utah System of Technical Colleges - Davis Technical College | |
| 25} 3568 | From Education Fund | 2, {235,400 |
| 3526} <u>055,600</u> | _ | |
| <u>3569</u> | From Education Fund, One-Time | <u>179,800</u> |
| <u>3570</u> | Schedule of Programs: | |
| 27} 3571 | Davis Tech Equipment | 615,500 |
| | (| |

| | {3528} <u>3572</u> | Davis Technical College | | |
|--|---|---|--------------------|---------------------|
| | | | 1,619,900 | |
| 29} <u>3573</u> | The Legislature intends that th | e Utah System of Technical | | |
| 30} <u>3574</u> | Colleges report on the following p | erformance measures for the | | |
| 31} <u>3575</u> | Davis Technical College line item | , the mission of which is, "To | | |
| 32} <u>3576</u> | meet the needs of Utah's employer | s for technically-skilled | | |
| 33} <u>3577</u> | workers and to promote local and | statewide economic | | |
| 34} <u>3578</u> | development by providing market- | -driven technical education | | |
| 35} <u>3579</u> | to secondary and adult students": (| (1) Total number of | | |
| 36} <u>3580</u> | graduates produced; (2) Percentag | e of enrolled secondary | | |
| 37} <u>3581</u> | students obtaining an accredited po | ostsecondary certificate prior | | |
| 38} <u>3582</u> | to and within one year of high scho | ool graduation; (3) | | |
| 39} <u>3583</u> | Graduation rates for all programs; | and (4) Certificate-seeking | | |
| 40} 3584 | student placement rates, by October | er 15, 2020 to the Higher | | |
| 41} 3585 | Education Appropriations Subcom | nmittee. | | |
| 42} <u>3586</u> | ITEM {254} <u>255</u> | | | |
| | To Utah System of Technical Colleges | s - Dixie Technical College | | |
| 43} <u>3587</u> | From Education Fund | | | {992,400 |
| | | | | |
| 3544} <u>903,7</u> | 20 | | | |
| 3544} <u>903,7</u> <u>3588</u> | From Education Fund, One-Time | | | <u>88,700</u> |
| | | | | <u>88,700</u> |
| 3588 | From Education Fund, One-Time | | 296,900 | <u>88,700</u> |
| 3588 3589 | From Education Fund, One-Time Schedule of Programs: | | 296,900 695,500 | <u>88,700</u> |
| 3588 3589 45}3590 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment | tie Technical College to | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College | • | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 47}3592 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College The Legislature authorizes Dix | • | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 47}3592 48}3593 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College The Legislature authorizes Dix replace one vehicle and purchase of | one new vehicle for its motor | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 47}3592 48}3593 49}3594 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College The Legislature authorizes Dix replace one vehicle and purchase of | one new vehicle for its motor e Utah System of Technical | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 47}3592 48}3593 49}3594 50}3595 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College The Legislature authorizes Dix replace one vehicle and purchase of pool. The Legislature intends that the | one new vehicle for its motor e Utah System of Technical erformance measures for the | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 47}3592 48}3593 49}3594 50}3595 51}3596 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College The Legislature authorizes Dix replace one vehicle and purchase opool. The Legislature intends that the Colleges report on the following p | one new vehicle for its motor e Utah System of Technical erformance measures for the , the mission of which is, "To | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 47}3592 48}3593 49}3594 50}3595 51}3596 52}3597 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College The Legislature authorizes Dix replace one vehicle and purchase of pool. The Legislature intends that the Colleges report on the following point Dixie Technical College line item. | one new vehicle for its motor e Utah System of Technical performance measures for the the mission of which is, "To the for technically-skilled | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 47}3592 48}3593 49}3594 50}3595 51}3596 52}3597 53}3598 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College The Legislature authorizes Dix replace one vehicle and purchase opool. The Legislature intends that the Colleges report on the following purchase of Dixie Technical College line item, meet the needs of Utah's employer | one new vehicle for its motor e Utah System of Technical erformance measures for the the mission of which is, "To s for technically-skilled statewide economic | - | <u>88,700</u> |
| 3588 3589 45}3590 46}3591 47}3592 48}3593 49}3594 50}3595 51}3596 52}3597 53}3598 54}3599 | From Education Fund, One-Time Schedule of Programs: Dixie Tech Equipment Dixie Technical College The Legislature authorizes Dix replace one vehicle and purchase of pool. The Legislature intends that the Colleges report on the following point Dixie Technical College line item, meet the needs of Utah's employer workers and to promote local and | one new vehicle for its motor e Utah System of Technical erformance measures for the the mission of which is, "To es for technically-skilled statewide economic driven technical education | - | <u>88,700</u> |

| 58} <u>3603</u> | students obtaining an accredited postsecondary certificate prior | |
|----------------------------|--|-----------------------|
| 59} 3604 | to and within one year of high school graduation; (3) | |
| 60} 3605 | Graduation rates for all programs; and (4) Certificate-seeking | |
| 61} 3606 | student placement rates, by October 15, 2020 to the Higher | |
| 62} <u>3607</u> | Education Appropriations Subcommittee. | |
| 63} 3608 | Ітем {255} <u>256</u> | |
| | To Utah System of Technical Colleges - Mountainland Technical | |
| 64} <u>3609</u> | College | |
| 65} 3610 | From Education Fund | {2,043,600 |

| 3566} <u>1,888,000</u> | _ | | |
|----------------------------|--|---------------------|-----------------|
| <u>3611</u> | From Education Fund, One-Time | | <u>155,600</u> |
| <u>3612</u> | Schedule of Programs: | | |
| 67} <u>3613</u> | Mountainland Tech Equipment | 535,000 | |
| 68} <u>3614</u> | Mountainland Technical College | 1,508,600 | |
| 69} <u>3615</u> | The Legislature authorizes Mountainland Technical | | |
| 70} 3616 | College to purchase one new vehicle for its motor pool and one | | |
| 71} 3617 | new vehicle for its Commercial Drivers License Program. | | |
| 72} <u>3618</u> | The Legislature intends that the Utah System of Technical | | |
| 73} <u>3619</u> | Colleges report on the following performance measures for the | | |
| 74} <u>3620</u> | Mountainland Technical College line item, the mission of | | |
| 75} <u>3621</u> | which is, "To meet the needs of Utah's employers for | | |
| 76} <u>3622</u> | technically-skilled workers and to promote local and statewide | | |
| 77} <u>3623</u> | economic development by providing market-driven technical | | |
| 78} <u>3624</u> | education to secondary and adult students": (1) Total number | | |
| 79} <u>3625</u> | of graduates produced; (2) Percentage of enrolled secondary | | |
| 80} 3626 | students obtaining an accredited postsecondary certificate prior | | |
| 81} <u>3627</u> | to and within one year of high school graduation; (3) | | |
| 82} <u>3628</u> | Graduation rates for all programs; and (4) Certificate-seeking | | |
| 83} <u>3629</u> | student placement rates, by October 15, 2020 to the Higher | | |
| 84} <u>3630</u> | Education Appropriations Subcommittee. | | |
| 85} <u>3631</u> | ITEM {256} <u>257</u> | | |
| | To Utah System of Technical Colleges - Ogden-Weber Technical | | |
| 86} <u>3632</u> | College | | |
| 87} <u>3633</u> | From Education Fund | 1, {526} | <u>368,000</u> |
| <u>3634</u> | From Education Fund, One-Time | | <u>158</u> ,500 |
| 88} <u>3635</u> | Schedule of Programs: | | |
| 89} <u>3636</u> | Ogden-Weber Tech Equipment | 534,800 | |
| 90} <u>3637</u> | Ogden-Weber Technical College | 991,700 | |
| 91} <u>3638</u> | The Legislature intends that the Utah System of Technical | | |
| 92} <u>3639</u> | Colleges report on the following performance measures for the | | |
| 93} <u>3640</u> | Ogden-Weber Technical College line item, the mission of | | |

94}3641 95}3642 96}3643 97}3644 98}3645 99}3646 00}3647 01}3648 02}3649 03}3650 which is, "To meet the needs of Utah's employers for technically-skilled workers and to promote local and statewide economic development by providing market-driven technical education to secondary and adult students": (1) Total number of graduates produced; (2) Percentage of enrolled secondary students obtaining an accredited postsecondary certificate prior to and within one year of high school graduation; (3) Graduation rates for all programs; and (4) Certificate-seeking student placement rates, by October 15, 2020 to the Higher Education Appropriations Subcommittee.

{

| | \(\frac{1}{3}\) 604\(\frac{3}{2}\) 3651 | | |
|----------------------------|--|------------------------------|-----------------------------|
| | Ітем {257} 2 <u>58</u> | | |
| | To Utah System of Technical Colleges - Southwest Technical | | |
| {3605 | - 6601623652 | | |
| | <u>College</u> | | |
| <u>3653</u> | From Education Fund | | <u>595,800</u> |
| <u>3654</u> | From Education Fund, One-Time | {680} <u>84</u> , | {700} <u>900</u> |
| 07} 3655 | Schedule of Programs: | | |
| 08} 3656 | Southwest Tech Equipment | 287,100 | |
| 09} 3657 | Southwest Technical College | 393,600 | |
| 10} <u>3658</u> | The Legislature authorizes Southwest Technical College to | | |
| 11} 3659 | replace one vehicle for its motor pool. | | |
| 12} <u>3660</u> | The Legislature intends that the Utah System of Technical | | |
| 13} 3661 | Colleges report on the following performance measures for the | | |
| 14} <u>3662</u> | Southwest Technical College line item, the mission of which | | |
| 15} <u>3663</u> | is, "To meet the needs of Utah's employers for | | |
| 16} 3664 | technically-skilled workers and to promote local and statewide | | |
| 17} <u>3665</u> | economic development by providing market-driven technical | | |
| 18} <u>3666</u> | education to secondary and adult students": (1) Total number | | |
| 19} 3667 | of graduates produced; (2) Percentage of enrolled secondary | | |
| 20} 3668 | students obtaining an accredited postsecondary certificate prior | | |
| 21} <u>3669</u> | to and within one year of high school graduation; (3) | | |
| 22} <u>3670</u> | Graduation rates for all programs; and (4) Certificate-seeking | | |
| 23} <u>3671</u> | student placement rates, by October 15, 2020 to the Higher | | |
| 24} <u>3672</u> | Education Appropriations Subcommittee. | | |
| 25} <u>3673</u> | ITEM {258} <u>259</u> | | |
| | To Utah System of Technical Colleges - Tooele Technical College | | |
| 26} 3674 | From Education Fund | 4 | (574,700 |
| 3627} | 557,200 | | |
| <u>3675</u> | From Education Fund, One-Time | | <u>235,100</u> |
| <u>3676</u> | Schedule of Programs: | | |
| 28} <u>3677</u> | Tooele Tech Equipment | 258,000 | |

Tooele Technical College

| 30} <u>3679</u> |
|----------------------------|
| 31} <u>3680</u> |
| 32} <u>3681</u> |
| 33} <u>3682</u> |
| 34} <u>3683</u> |
| 35} <u>3684</u> |
| 36} 3685 |
| 37} <u>3686</u> |
| 38} <u>3687</u> |
| 39} <u>3688</u> |
| 40} 3689 |

41}3690

The Legislature authorizes Tooele Technical College to receive a donation of one new bus for its Class B passenger endorsement training program and to purchase one new vehicle for its Commercial Drivers License Program.

The Legislature intends that the Utah System of Technical Colleges report on the following performance measures for the Tooele Technical College line item, the mission of which is, "To meet the needs of Utah's employers for technically-skilled workers and to promote local and statewide economic development by providing market-driven technical education to secondary and adult students": (1) Total number of graduates produced; (2) Percentage of enrolled secondary

- 98 -

| | {3642} <u>3691</u> | |
|----------------------------|---|------------------------------------|
| | students obtaining an accredited postsecondary certificate | |
| | prior | |
| 43} <u>3692</u> | to and within one year of high school graduation; (3) | |
| 44} <u>3693</u> | Graduation rates for all programs; and (4) Certificate-seeking | |
| 45} <u>3694</u> | student placement rates, by October 15, 2020 to the Higher | |
| 46} 3695 | Education Appropriations Subcommittee. | |
| 47} <u>3696</u> | ITEM {259} <u>260</u> | |
| | To Utah System of Technical Colleges - Uintah Basin Technical | |
| 48} <u>3697</u> | College | |
| 49} <u>3698</u> | From Education Fund | 1, \{074, 200 |
| 3650} <u>159,800</u> | _ | |
| <u>3699</u> | From Education Fund, One-Time | <u>192,500</u> |
| <u>3700</u> | Schedule of Programs: | |
| 51} <u>3701</u> | Uintah Basin Tech Equipment | 349,800 |
| 52} <u>3702</u> | Uintah Basin Technical College {724} 1,002, | {400} <u>500</u> |
| 53} <u>3703</u> | The Legislature authorizes Uintah Basin Technical College | |
| 54} <u>3704</u> | to replace four vehicles in its motor pool. | |
| 55} <u>3705</u> | The Legislature intends that the Utah System of Technical | |
| 56} 3706 | 56}3706 Colleges report on the following performance measures for the | |
| 57} <u>3707</u> | Uintah Basin Technical College line item, the mission of which | |
| 58} <u>3708</u> | is, "To meet the needs of Utah's employers for | |
| 59} <u>3709</u> | technically-skilled workers and to promote local and statewide | |
| 60} 3710 | economic development by providing market-driven technical | |
| 61} <u>3711</u> | education to secondary and adult students": (1) Total number | |
| 62} <u>3712</u> | of graduates produced; (2) Percentage of enrolled secondary | |
| 63} <u>3713</u> | students obtaining an accredited postsecondary certificate prior | |
| 64} <u>3714</u> | to and within one year of high school graduation; (3) | |
| 65} <u>3715</u> | Graduation rates for all programs; and (4) Certificate-seeking | |
| 66} 3716 | student placement rates, by October 15, 2020 to the Higher | |

| 67} <u>3717</u> | Education Appropriations Subcommitte | ee. |
|-----------------------------|---|-------------------------|
| 68} <u>3718</u> | Ітем {260} 2 <u>61</u> | |
| | To Utah System of Technical Colleges - US | STC Administration |
| 69} 3719 | From Education Fund | (3,387,700) |
| 70} 3720 | Schedule of Programs: | |
| 71} 3721 | Administration | (1,647,400) |
| 72} 3722 | Custom Fit | 659,400 |
| 73 } <u>3723</u> | Equipment | (2,399,700) |
| 74} 3724 | The Legislature intends that the Utal | h System of Technical |
| 75 } <u>3725</u> | Colleges report on the following perform | mance measures for the |
| 76} 3726 | Utah System of Technical Colleges Adn | ministration line item, |
| 77} 3727 | the mission of which is, "To meet the ne | eeds of Utah's |
| 78} <u>3728</u> | employers for technically-skilled worke | rs and to promote local |
| 79} 3729 | and statewide economic development by | y providing |
| | ₹ | |
| | | |

{3680}3730

market-driven technical education to secondary and adult students": (1) Total number of graduates produced; (2) Percentage of enrolled secondary students obtaining an accredited postsecondary certificate prior to and within one year of high school graduation; (3) Graduation rates for all programs; and (4) Certificate-seeking student placement rates, by October 15, 2020 to the Higher Education Appropriations Subcommittee.

The Legislature intends that the Utah System of Technical Colleges report on the following performance measures for the Custom Fit line item, the mission of which is, "To support economic and workforce development through training partnerships between Utah companies and the Utah System of Technical Colleges": (1) Companies served by Custom Fit training; (2) Trainees served by Custom Fit training; and (3) Hours of instruction provided by Custom Fit, by October 15, 2020 to the Higher Education Appropriations Subcommittee.

NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENTAL QUALITY

DEPARTMENT OF AGRICULTURE AND FOOD

99}3749 ITEM {261}262

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91}3741

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93}<u>3743</u> 94}3744

96}3746

97}3747

To Department of Agriculture and Food - Administration

| 00} 3750 | From General Fund | (742,500) |
|---------------------|--|-----------|
| 01} 3751 | From Federal Funds | (1,600) |
| 02} 3752 | From Federal Funds, One-Time | 1,800 |
| 03} 3753 | From Dedicated Credits Revenue | 109,500 |
| 04} 3754 | From Dedicated Credits Revenue, One-Time | 800,000 |

| 05} 3755 | Schedule of Programs: | |
|----------------------------|--|-----------|
| 06} 3756 | Chemistry Laboratory | (790,600) |
| 07} 3757 | General Administration | 957,800 |
| 08} <u>3758</u> | The Legislature intends that the Department of Agriculture | |
| 09} 3759 | and Food report on the following performance measures for the | |
| 10} 3760 | Administration line item, whose mission is "Promote the | |
| 11} 3761 | healthy growth of Utah agriculture, conserve our natural | |
| 12} 3762 | resources and protect our food supply:" (1) Sample turnaround | |
| 13} 3763 | time (Target = 12 days), (2) Cost per sample (Target = \$175), | |
| 14} <u>3764</u> | and (3) Cost per test (Target = \$35) by October 31, 2020 to the | |
| 15} 3765 | Natural Resources, Agriculture, and Environmental Quality | |
| 16} 3766 | Appropriations Subcommittee. | |
| 17} 3767 | ITEM $\frac{262}{263}$ | |
| | To Department of Agriculture and Food - Animal Health | |
| | (| |

{3718}3768

From Federal Funds, One-Time

6,000

Schedule of Programs:

Meat Inspection

6,000

The Legislature intends that the Department of Agriculture and Food report on the following performance measures for the Animal Health line item, Livestock Inspection Program, whose mission is "to deny a market to potential thieves & to detect the true owners of livestock. It is the mission of the Livestock Inspection Bureau to provide quality, timely, and courteous service to the livestock men and women of the state, in an effort to protect the cattle and horse industry:" (1) Return of branded estrays to rightful owner within 10 days (Target = 80%); (2) proceeds from sale of estrays returned to rightful owner within one year (Target = 90%); (3) percentage of these CVIs forwarded to receiving states within seven working days after receipt (Target = 100%) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee.

ITEM {263}264

To Department of Agriculture and Food - Building Operations The Legislature intends that the Department of Agriculture and Food report on the following performance measures for the

Building Operations line item, whose mission is "to promote the healthy growth of the Utah agriculture, conserve our natural resources and protect our food supply:" (1) With an

aging primary facility the goal is to work with DFCM to

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38}3788

39}3789

43}3793 44}3794 45}3795 46}3796 47}3797 48}3798 49}3799 50}3800 51}3801 52}3802 53}3803 54}3804

55}3805

maintain the DFCM rates at the current rate of \$7.98 per square foot (Target = 100%), (2) With the Chemistry Lab moving to the Unified Lab #2, the Department will optimize square foot usage by moving individuals currently located in halls and corridors to established work areas (Target 100%), and (3) According to a Tier 1 Seismic evaluation conducted in August of 2015, the William Spry Building does not meet the Life Safety Performance Level for the hazard level. When a structure does not meet this level, the structure may experience failure and/or collapse, risking the lives of those working in the facility. The department will work with DFCM and the Programming Services contractor to complete specifications and justification for a new facility (Target = 100%)

{3756}3806 participation) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations 57}3807 Subcommittee. ITEM {264}265 To Department of Agriculture and Food - Invasive Species Mitigation 60}3810 The Legislature intends that the Department of Agriculture 61}3811 62}3812 and Food report on the following performance measures for the 63}3813 Invasive Species Mitigation line item, whose mission is "to 64}3814 help government and private entities control noxious weeds in the state through providing project funding and help those 65}3815 66}3816 entities meet the requirements of the Noxious Weed Act:" (1) Treated Acres (Target = 30,000), (2) Number of Private, 67}3817 Government, and Other Groups Cooperated (Target = 120), 68}3818 69}3819 and (3) Number of Utah Watersheds Impacted by Projects 70}3820 (Target = 25) by October 31, 2020 to the Natural Resources, 71}3821 Agriculture, and Environmental Quality Appropriations Subcommittee. ITEM {265}266 To Department of Agriculture and Food - Marketing and Development The Legislature intends that the Department of Agriculture and Food report on the following performance measures for the Marketing line item, whose mission is "Promoting the healthy growth of Utah agriculture:"(1) Increased web traffic to utahsown.org by the primary shopper (female 25-55) which visits three or more pages (Target = 25% increase from 80}3830

| previous year), (2) Marketing dollars spent to create an | |
|---|--|
| impression on consumers (Target = \$5 per impression), and (3 |) |
| Visits to the market news reporting page on ag.utah.gov | |
| (Target = $6,000$ visits a year) by October 31, 2020 to the | |
| Natural Resources, Agriculture, and Environmental Quality | |
| Appropriations Subcommittee. | |
| Ітем {266} <u>267</u> | |
| To Department of Agriculture and Food - Plant Industry | |
| From General Fund | (156,700) |
| From Federal Funds, One-Time | 8,400 |
| From Dedicated Credits Revenue | 490,500 |
| Schedule of Programs: | |
| Grazing Improvement Program | (500,000) |
| Plant Industry | 842,200 |
| { | |
| | impression on consumers (Target = \$5 per impression), and (3 Visits to the market news reporting page on ag.utah.gov (Target = 6,000 visits a year) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee. ITEM {266} 267 To Department of Agriculture and Food - Plant Industry From General Fund From Federal Funds, One-Time From Dedicated Credits Revenue Schedule of Programs: Grazing Improvement Program Plant Industry |

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98}3848 99}3849

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04}3854

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14}3864 15}3865

16}3866

The Legislature intends that the Department of Agriculture and Food report on the following performance measures for the Plant Industry line item, whose mission is "ensuring consumers of disease free and pest free plants, grains, seeds, as well as properly labeled agricultural commodities, and the safe application of pesticides and farm chemicals:" (1) Pesticide Compound Enforcement Action Rate (Target = 40%), (2) Fertilizer Compliance Violation Rate (Target = 15%), and (3) Seed Compliance Violation Rate (Target = 10%) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee.

ITEM {267} 268

To Department of Agriculture and Food - Predatory Animal

Control

From General Fund

Schedule of Programs:

Predatory Animal Control

200,000

200,000

The Legislature intends that the Department of Agriculture and Food report on the following performance measures for the Predatory Animal Control line item, whose mission is "protecting Utahs agriculture including protecting livestock, with the majority of the programs efforts directed at protecting adult sheep, lambs and calves from predation:" (1) Decrease the amount of predation from bears (increase count, decrease hours) Target is 68 hours per bear. (2) Decrease the amount of predation from lions (increase count, decrease hours) Target is

| 19} 3869 | 91 hours per lion. (3) Decrease the amount of predation from | | |
|-----------------------------|---|---------|---------|
| 20} 3870 | coyotes (increase count, decrease hours) Target is 24 hours per | | |
| | , | | |
| 21} <u>3871</u> | coyote. Results will be presented by October 31, 2020 to the | | |
| 22} <u>3872</u> | Natural Resources, Agriculture, and Environmental Quality | | |
| 23 } <u>3873</u> | Appropriations Subcommittee. | | |
| 24 } <u>3874</u> | Ітем {268} <u>269</u> | | |
| | To Department of Agriculture and Food - Rangeland Improvement | | |
| 25 } <u>3875</u> | From Gen. Fund Rest Rangeland Improvement Account | | 500,000 |
| 26} 3876 | Schedule of Programs: | | |
| 27} <u>3877</u> | Rangeland Improvement | 500,000 | |
| 28} <u>3878</u> | The Legislature intends that the Department of Agriculture | | |
| 29} 3879 | and Food report on the following performance measures for the | | |
| 30} 3880 | Rangeland Improvement line item, whose mission is "to | | |
| 31} 3881 | improve the productivity, health and sustainability of our | | |
| | (| | |

{3832}3882

33}3883 34}3884 35}3885 36}3886 37}3887 38}3888 39}3889 40}3890

44}<u>3894</u> 45}<u>3895</u> 46}3896

47}3897

48}<u>3898</u> 49}3899

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| rangelands and watersheds:" (1) Number of Animal Unit |
|---|
| Months Affected by GIP Projects per Year (Target = 150,000), |
| (2) Number of Projects with Water Systems Installed Per Year |
| (Target =70/year), and (3) Number of GIP Projects that Time, |
| Timing, and Intensity Grazing Management to Improve |
| Grazing Operations (Target = To be determined in next few |
| months as previous year's data is assessed) by October 31, |
| 2020 to the Natural Resources, Agriculture, and Environmental |
| Quality Appropriations Subcommittee. |
| |

ITEM {269}270

To Department of Agriculture and Food - Regulatory Services

| From General Fund | 399,200 |
|--|---------|
| From Federal Funds | 1,600 |
| From Federal Funds, One-Time | 3,300 |
| From Dedicated Credits Revenue, One-Time | 133,000 |

Schedule of Programs:

Regulatory Services 537,100

The Legislature intends that the Department of Agriculture and Food report on the following performance measures for the Regulatory Services line item, whose mission is "Through continuous improvement, become a world class leader in regulatory excellence through our commitment to food safety, public health and fair and equitable trade of agricultural and industrial commodities:" (1) Reduce the number of "two in a row" violations observed on dairy farms and thereby reduce the number of follow up inspections required (Target =25% of

| 57} 3907 | current), (2) Reduce the number of retail fuel station follow up | | |
|----------------------------|--|-----------|-------|
| 58} <u>3908</u> | inspections by our weights and measures program (Target = | | |
| 59} 3909 | increase to 85% compliance), and (3) Reduce the number of | | |
| 60} 3910 | observed Temperature Control violations observed by our food | | |
| 61} 3911 | program inspectors at retail (Target = 25% improvement) by | | |
| 62} 3912 | October 31, 2020 to the Natural Resources, Agriculture, and | | |
| 63} <u>3913</u> | Environmental Quality Appropriations Subcommittee. | | |
| 64} <u>3914</u> | Ітем {270} <u>271</u> | | |
| | To Department of Agriculture and Food - Resource Conservation | | |
| 65} 3915 | From General Fund, One-Time | 3,000 | 0,000 |
| 66} 3916 | From Federal Funds, One-Time | 2 | 2,500 |
| 67} <u>3917</u> | Schedule of Programs: | | |
| 68} <u>3918</u> | Resource Conservation | 3,002,500 | |
| 69} 3919 | The Legislature intends that the Department of Agriculture | | |
| | { | | |

{3870}3920

71}3921

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3922 73}3<u>923</u>

and Food report on the following performance measures for the

Resource Conservation line item, whose mission is "for UDAF to assist Utahs agricultural producers in caring for and enhancing our states vast natural resources:" (1) Agriculture Resource Development Loans to keep the delinquency rates as low as possible, so that funds can be repaid and loaned out again to meet the intent of the program (Target = 2%), (2) Utah Conservation Commission Capital Funds Project will be evaluated by the conservation units divided by costs per project (Target = >Conservation units for Air, soil and water resources), and (3) Increase the average amount and number of ARDL Loans per year by 7% (Target = \$71,917; 31 Loans) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee.

ITEM {271}272

To Department of Agriculture and Food - Utah State Fair

Corporation

From General Fund, One-Time

Schedule of Programs:

State Fair Corporation

The Legislature intends that the Department of Agriculture and Food report on the following performance measures for the State Fair line item, whose mission is "maximize revenue opportunities by establishing strategic partnerships to develop the Fairpark:" (1) Develop new projects on the fair grounds and

adjacent properties, create new revenue stream for the Fair

550,000

550,000

| 95} 3945 | Corporation (Target = \$150,000 in new incremental revenue). | |
|---------------------|--|------------|
| 96} 3946 | (2) Annual Fair attendance (Target = 5% increase). (3) | |
| 97} 3947 | Increase Fairpark NET ordinary income (Target = 5% increase | |
| 98} 3948 | over FY 2019) by October 31, 2020 to the Natural Resources, | |
| 99} 3949 | Agriculture, and Environmental Quality Appropriations | |
| 00} 3950 | Subcommittee. | |
| 01} 3951 | DEPARTMENT OF ENVIRONMENTAL QUALITY | |
| 02} 3952 | Ітем {272} <u>273</u> | |
| | To Department of Environmental Quality - Air Quality | |
| 03} 3953 | From General Fund, One-Time | 5,490,000 |
| 04} 3954 | From Federal Funds, One-Time | 5,463,200 |
| 05} 3955 | Schedule of Programs: | |
| 06} 3956 | Air Quality | 10,953,200 |
| 07} 3957 | The Legislature intends that the Division of Air Quality | |
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14}3964 15}3965

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30}3980

report on the following performance measures for the division.

whose mission is "to protect public health and the environment from the harmful effects of air pollution:" (1) Percent of facilities inspected that are in compliance with permit requirements (Target = 100%), (2) Percent of approval orders that are issued within 180-days after the receipt of a complete application (Target = 95%), (3) Percent of data availability from the established network of air monitoring samplers for criteria air pollutants (Target = 100%). (4) Per Capita Rate of State-Wide Air Emissions (Target = 0.63) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee.

ITEM {273}274

To Department of Environmental Quality - Drinking Water From General Fund, One-Time

200,000

Schedule of Programs:

Drinking Water

200,000

The Legislature intends that the Division of Drinking Water report on the following performance measures for the division, whose mission is "to cooperatively work with drinking water professionals and the public to ensure a safe and reliable supply of drinking water:" (1) Percent of population served by Approved public water systems (Target = 99%), (2) Percent of water systems with an Approved rating (Target = 95%), and (3) Number of water borne disease outbreaks (Target = 0) by October 31, 2020 to the Natural Resources,

| 22) 2002 | A 1 F | | |
|----------------------------|---|---------|---------|
| 33} <u>3983</u> | Agriculture, and Environmental Quality Appropriations | | |
| 34} <u>3984</u> | Subcommittee. | | |
| 35} 3985 | ITEM {274} } <u>275</u> | | |
| | To Department of Environmental Quality - Environmental | | |
| 36} 3986 | Response and Remediation | | |
| 37} 3987 | From Dedicated Credits Revenue, One-Time | | 122,300 |
| 38} <u>3988</u> | Schedule of Programs: | | |
| 39} 3989 | Environmental Response and Remediation | 122,300 | |
| 40} 3990 | The Legislature intends that the Division of Environmental | | |
| 41} 3991 | Response and Remediation report on the following | | |
| 42} 3992 | performance measures for the division, whose mission is "to | | |
| 43} 3993 | protect public health and Utahs environment by cleaning up | | |
| 44} 3994 | contaminated sites, helping to return contaminated properties | | |
| 45} 3995 | to a state of beneficial reuse, ensuring underground storage | | |
| | <u>↓</u> | | |

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48}<u>3998</u> 49}3999

50}<u>4000</u> 51}400<u>1</u>

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tanks are managed and used properly, and providing chemical usage and emission data to the public and local response agencies:" (1) Percent of UST facilities in Significant Operational Compliance at time of inspection, and in compliance within 60 days of inspection (Target = 60%), (2) Leaking Underground Storage Tank (LUST) site release closures, (Target = 85), (3) Issued brownfields tools facilitating cleanup and redevelopment of impaired properties, (Target = 20) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee.

ITEM {275}276

To Department of Environmental Quality - Executive Director's Office

From Federal Funds, One-Time

Schedule of Programs:

Executive Director's Office

The Legislature intends that the Department of Environmental Quality, Executive Directors Office report on the following performance measures for the division, whose mission is "safeguarding and improving Utahs air, land and water through balanced regulation": (1) Percent of systems within the Department involved in a continuous improvement project in the last year (Target = 100%), (2) Percent of customers surveyed that reported good or exceptional customer service (Target = 90%), and (3) Number of state audit findings/Percent of state audit findings resolved within 30 days

15,400

15,400

| 71} 4021 | (Target = 0 and 100%) by October 31, 2020 to the Natural | | |
|----------------------------|--|--------|--------|
| 72} 4022 | Resources, Agriculture, and Environmental Quality | | |
| 73} 4023 | Appropriations Subcommittee. | | |
| 74} 4024 | ITEM {276} 277 | | |
| | To Department of Environmental Quality - Waste Management | | |
| 75} 4025 | and Radiation Control | | |
| 76} 4026 | From Dedicated Credits Revenue, One-Time | | 56,600 |
| 77} 4027 | Schedule of Programs: | | |
| 78} <u>4028</u> | Waste Management and Radiation Control | 56,600 | |
| 79} 4029 | The Legislature intends that the Department of | | |
| 80} 4030 | Environmental Quality report on the following performance | | |
| 81} 4031 | measures for the Division of Waste Management and Radiation | | |
| 82} 4032 | Control, whose mission is "to protect human health and the | | |
| 83} 4033 | environment by ensuring proper management of solid wastes, | | |
| | ↓ | | |

13984}4034

85}4035 86}4036 87}4037 88}4038 89}4039 90}4040 91}4041 92}4042

00}4050

01}4051

02}4052

03}4053

04}4054

05}4055 06}4056

07}4057

08}4058

| hazardous wastes and used oil, and to protect the general |
|--|
| public and occupationally exposed employees from sources of |
| radiation that constitute a health hazard": (1) Percent of x-ray |
| machines in compliance (Target = 90%), (2) Percent of permits |
| issued/modified within set timeframes (Target = 85%), (3) |
| Percent of monitoring inspections completed within set time |
| frame (Target = 100%), (4) Compliance Assistance for Small |
| Businesses (Target = 50 businesses) by October 31, 2020 to the |
| Natural Resources, Agriculture, and Environmental Quality |
| Appropriations Subcommittee. |
| (0.77) |

ITEM {277} <u>278</u>

To Department of Environmental Quality - Water Quality

| 95} 4045 | From General Fund | 200,000 |
|----------------------------|--|----------|
| 96} <u>4046</u> | From General Fund, One-Time | (24,300) |
| 97} 4047 | From Federal Funds, One-Time | 251,700 |
| 98} <u>4048</u> | From Dedicated Credits Revenue, One-Time | 49,600 |
| 99} 4049 | Schedule of Programs: | |

477,000 Water Quality

The Legislature intends that some of the \$500,000 authorized for use on Utah Lake study projects in the Division of Water Quality's base budget shall be used to evaluate algal treatment concepts for Utah Lake. These funds should be administered through a multi-agency competitive review process.

The Legislature intends that the Department of Environmental Quality report on the following performance

| 99} 4059 | |
|----------------------------|--|
| 10} 4060 | |
| 11} <u>4061</u> | |
| 12} 4062 | |
| 13} 4063 | |
| 14} 4064 | |
| 15} 4065 | |
| 16} 4066 | |
| 17} 4067 | |
| 18} <u>4068</u> | |
| 19} 4069 | |
| 20} 4070 | |

21}4071

measures for the Division of Water Quality, whose mission is "to protect, maintain and enhance the quality of Utah's surface and underground waters for appropriate beneficial uses; and protect the public health through eliminating and preventing water related health hazards which can occur as a result of improper disposal of human, animal or industrial wastes while giving reasonable consideration to the economic impact": (1) Percent of permits renewed "On-time", (Target = 100%), (2) Percent of permit holders in compliance, (Target = 100%), (3) Municipal wastewater effluent quality (mg/L oxygen consumption potential), (Target = 331 mg/L oxygen consumption potential {state average} by 2025) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental

{4022}<u>4072</u>

Lake Commissions

| | (4022) <u>4072</u> | | |
|---------------------|---|--------|--------|
| | Quality Appropriations Subcommittee. | | |
| 23} 4073 | GOVERNOR'S OFFICE | | |
| 24} 4074 | ITEM {278} <u>279</u> | | |
| | To Governor's Office - Office of Energy Development | | |
| 25} 4075 | From General Fund | | 10,200 |
| 26} 4076 | From Dedicated Credits Revenue, One-Time | | 33,000 |
| 27} 4077 | Schedule of Programs: | | |
| 28} 4078 | Office of Energy Development | 43,200 | |
| 29} 4079 | The Legislature intends that the Office of Energy | | |
| 30} 4080 | Development, whose mission is "to advance Utahs energy and | | |
| 31} 4081 | minerals economy through energy policy; energy infrastructure | | |
| 32} 4082 | and business development; energy efficiency and renewable | | |
| 33} 4083 | energy programs; and energy research, education and | | |
| 34} 4084 | workforce development," report on the following performance | | |
| 35} 4085 | measures: (1) Private Investment Leveraged (Target = 27.5), | | |
| 36} 4086 | (2) Constituents Directly Educated (Target = 32,799), (3) State | | |
| 37} 4087 | Energy Program (Target = 586) by October 31, 2020 to the | | |
| 38} 4088 | Natural Resources, Agriculture, and Environmental Quality | | |
| 39} 4089 | Appropriations Subcommittee. | | |
| 40} 4090 | DEPARTMENT OF NATURAL RESOURCES | | |
| 41} 4091 | ITEM $\frac{279}{280}$ | | |
| | To Department of Natural Resources - Administration | | |
| 42} 4092 | From General Fund | | 50,000 |
| 43} 4093 | Schedule of Programs: | | |
| | | | |

The Legislature intends that the Department of Natural Resources report on the following performance measures for

50,000

47}4097 48}4098 49}4099 50}4100 51}4101 52}4102 53}4103 54}4104 55}4105 56}4106 57}4107 58}4108

59}4109

the DNR Administration line item, whose mission is "to facilitate economic development and wise use of natural resources to enhance the quality of life in Utah:" (1) To keep the ratio of total employees in DNR in proportion to the employees in DNR administration at greater than or equal to 55:1 (Target = 55:1), (2) To continue to grow non-general fund revenue sources in order to maintain a total DNR non-general fund ratio to total funds at 80% or higher (Target = 80%), (3) To perform proper and competent financial support according to State guidelines and policies for DNR Administration by reducing the number of adverse audit findings in our quarterly State Finance audit reviews (Target = zero with a trend showing an annual year-over year reduction in findings) by

October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee. 61}4111 The Legislature intends that the Department of Natural 62}4112 63}41<u>13</u> Resources provide recommendations on how to improve policy 64}4114 related to the coordination and process of wildfire decision 65}4115 making and management to the Natural Resources, Agriculture, and Environment Interim Committee by August 66}4116 67}4117 31, 2019. ITEM {280}281 68}4118 To Department of Natural Resources - Building Operations The Legislature intends that the Department of Natural 69}4119 70}4120 Resources report on the following performance measures for 71}4121 the Building Operations line item, whose mission is "to properly pay for all building costs of the DNR headquarters 72}4122 73}41<u>23</u> located in Salt Lake City:" (1) Despite two aging facilities, we have a goal to request DFCM keep our O&M rates at the 74}4124 75}4125 current cost of \$4.25 (Target = 100%), (2) To have the DFCM 76}4126 O&M rate remain at least 32% more cost competitive than the 77}4127 private sector rate (Target = 32%), (3) To improve building 78}4128 services customer satisfaction with DFCM facility operations 79}4129 by 10% (Target = 10%) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality 80}4130 81}4131 Appropriations Subcommittee. 82}4132

ITEM {281}282

To Department of Natural Resources - Contributed Research The Legislature intends that the Department of Natural Resources report on the following performance measures for

| | the Wildlife Resources Contributed Research line item, whose |
|----|---|
| | mission is "To serve the people of Utah as trustee and guardian |
| | of states wildlife:" (1) Percentage of mule deer units at or |
| | exceeding 90% of their population objective (Target = 50%), |
| | (2) Percentage of elk units at or exceeding 90% of their |
| | population objective (Target = 75%), and (3) Maintain |
| | positive hunter satisfaction index for general season deer hunt |
| | (Target = 3.3) by October 31, 2020 to the Natural Resources, |
| | Agriculture, and Environmental Quality Appropriations |
| | Subcommittee. |
| ГЕ | SM (282) 283 |

ITEM {282} <u>283</u>

To Department of Natural Resources - Cooperative Agreements From Federal Funds, One-Time Schedule of Programs:

3,227,000

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85}4135 86}4136 87}4137 88}4138 89}4139 90}4140 91}4141 92}4142 93}4143 94}4144 95}4145

96}4146

{4098}4148

Cooperative Agreements

3,227,000

The Legislature intends that the Department of Natural Resources report on the following performance measures for the Wildlife Resources Cooperative Studies line item, whose mission is "To serve the people of Utah as trustee and guardian of states wildlife:" (1) Aquatic Invasive Species containment number of public contacts and boat decontaminations (Targets = 175,000 contacts and 2,000 decontaminations), (2) Number of new wildlife species listed under the Endangered Species Act (Target = 0), and (3) Number of habitat acres restored annually (Target = 100,000) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee.

ITEM {283} 284

To Department of Natural Resources - DNR Pass Through From General Fund, One-Time

1,500,000

1,500,000

Schedule of Programs:

DNR Pass Through

The Legislature intends that the Department of Natural Resources report on the following performance measures for the Pass Through line item, whose mission is "to carry out pass through requests as directed by the legislature:" (1) To pass funding from legislative appropriations to other entities such as zoos, counties and other public and non-public entities. The goal is to complete these transactions in accordance with

legislative direction (Target = 100%), (2) To provide structure

10}4160 11}4161 12}4162 13}4163 14}4164 15}4165 16}4166 17}4167 18}4168 19}4169

20}4170

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22}4172

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01}4151

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05}4155

06}4156

07}4157

08}4158

09}4159

| 23} 4173 | and framework to ensure funds are properly spent and keep the | |
|---------------------|---|-----------|
| 24} 4174 | costs of auditing and administering these funds at 8% or less of | |
| 25} 4175 | the funding appropriated for pass through (Target = 8%), (3) | |
| 26} 4176 | To complete the project(s) within the established timeframe(s) | |
| 27} 4177 | and budget (Target = 100%) by October 31, 2020 to the | |
| 28} 4178 | Natural Resources, Agriculture, and Environmental Quality | |
| 29} 4179 | Appropriations Subcommittee. | |
| 30} 4180 | ITEM {284} 285 | |
| | To Department of Natural Resources - Forestry, Fire and State | |
| 31} 4181 | Lands | |
| 32} 4182 | From General Fund, One-Time | 4,000,000 |
| 33} 4183 | From General Fund Restricted - Sovereign Lands Management | 500,000 |
| 34} 4184 | From General Fund Restricted - Sovereign Lands Management, One-Time | 1,900,000 |
| 35} 4185 | Schedule of Programs: | |
| | { | |

| | {4136} 4186 | Project Management | |
|----------------------------|--|------------------------------|-----------|
| | | | 6,400,000 |
| 37} 4187 | The Legislature intends that the fu | inding for the | |
| 38} <u>4188</u> | Catastrophic Wildfire Reduction Strat | tegy and Business | |
| 39} 4189 | Initiative be only expended as a one-to- | o-one match from | |
| 40} 4190 | funding and resources provided by the | e United States Forest | |
| 41} 4191 | Service. | | |
| 42} 4192 | The Legislature intends that the D | epartment of Natural | |
| 43} <u>4193</u> | Resources report on the following per | formance measures for | |
| 44} 4194 | the Forestry, Fire, and State Lands lin | e item, whose mission is | |
| 45} 4195 | "to manage, sustain, and strengthen U | tah's forests, range lands, | |
| 46} 4196 | sovereign lands and watersheds for its | s citizens and visitors:" | |
| 47} 4197 | (1) Fuel Reduction Treatment Acres (| Target = $4,721$), (2) Fire | |
| 48} <u>4198</u> | Fighters Trained to Meet Standards (7 | Farget = $2,343$), and (3) | |
| 49} 4199 | Communities With Tree City USA St | atus (Target = 92) by | |
| 50} 4200 | October 31, 2020 to the Natural Resor | urces, Agriculture, and | |
| 51} <u>4201</u> | Environmental Quality Appropriation | s Subcommittee. | |
| 52} 4202 | The Legislature intends that the D | ivision of Forestry, Fire, | |
| 53} <u>4203</u> | and State Lands provide an update of | the utilization of the \$2 | |
| 54} 4204 | million appropriation for Strategic and | d Targeted Fire Treatment | t |
| 55} 4205 | and Mitigation to the Natural Resource | es, Agriculture, and | |
| 56} 4206 | Environmental Quality Appropriation | s Subcommittee by June | |
| 57} <u>4207</u> | 30, 2020. | | |
| | | | |

To Department of Natural Resources - Oil, Gas and Mining

From Gen. Fund Rest. - Oil & Gas Conservation Account, One-Time

(1,000,000)

1,000,000

58}4208

59}4209

60}4210

ITEM {285}286

From General Fund, One-Time

| 61} <u>4211</u> | The Legislature intends that the Department of Natural | |
|----------------------------|---|-----------|
| 62} <u>4212</u> | Resources report on the following performance measures for | |
| 63} <u>4213</u> | the Oil, Gas, and Mining line item, whose mission is "The | |
| 64} <u>4214</u> | Division of Oil, Gas and Mining regulates and ensures industry | |
| 65} 4215 | compliance and site restoration while facilitating oil, gas and | |
| 66} <u>4216</u> | mining activities:" (1) Timing of Issuing Coal Permits (Target | |
| 67} <u>4217</u> | = 100%), (2) Customer Satisfaction from Survey (Target = | |
| 68} <u>4218</u> | 4.2), and (3) Well Drilling Inspections without Violations | |
| 69} <u>4219</u> | (Target = 100%) by October 31, 2020 to the Natural | |
| 70} 4220 | Resources, Agriculture, and Environmental Quality | |
| 71} 4221 | Appropriations Subcommittee. | |
| 72} 4222 | ITEM {286} 287 | |
| | To Department of Natural Resources - Parks and Recreation | |
| 73} 4223 | From General Fund Restricted - State Park Fees | 2,250,000 |
| | | |

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| | \$\frac{4174}4224 From General Fund Restricted - State Park Fees, C | ne-Time |
|----------------------------|--|------------|
| | | 4,500,000 |
| 75} <u>4225</u> | Schedule of Programs: | |
| 76} <u>4226</u> | Park Operation Management | 4,750,000 |
| 77} <u>4227</u> | Support Services | 2,000,000 |
| 78} <u>4228</u> | The Legislature intends that the Division of Parks and | |
| 79} <u>4229</u> | Recreation report on the following performance measures for | |
| 80} <u>4230</u> | the Operations line item, whose mission is "To enhance the | |
| 81} <u>4231</u> | quality of life by preserving and providing natural, cultural, | |
| 82} <u>4232</u> | and recreational resources for the enjoyment, education, and | |
| 83} <u>4233</u> | inspiration of this and future generations:" (1) Total Revenue | |
| 84} <u>4234</u> | Collections (Target = \$37,000,000, (2) Gate Revenue (Target = | : |
| 85} <u>4235</u> | \$25,500,000), and (3) Expenditures (Target = \$32,500,000) by | |
| 86} <u>4236</u> | October 31, 2020 to the Natural Resources, Agriculture, and | |
| 87} <u>4237</u> | Environmental Quality Appropriations Subcommittee. | |
| 88} <u>4238</u> | Ітем {287} <u>288</u> | |
| | To Department of Natural Resources - Parks and Recreation | |
| 89} <u>4239</u> | Capital Budget | |
| 90} 4240 | From General Fund Restricted - State Park Fees, One-Time | 12,000,000 |
| 91} <u>4241</u> | Schedule of Programs: | |
| 92} <u>4242</u> | Renovation and Development | 12,000,000 |
| 93} <u>4243</u> | The Legislature intends that the Division of Parks and | |
| 94} <u>4244</u> | Recreation report on the following performance measures for | |
| 95} <u>4245</u> | the Capital line item, whose mission is "To enhance the quality | |
| 96} <u>4246</u> | of life by preserving and providing natural, cultural, and | |
| 97} 4247 | recreational resources for the enjoyment, education, and | |
| | | |

inspiration of this and future generations:" (1) Donations

| 99} 4249 | Revenue (Target = \$115,000, (2) Capital renovation projects | |
|----------------------------|--|-------|
| 00} 4250 | completed (Target = 17), and (3) Boating projects completed | |
| 01} 4251 | (Target = 9) by October 31, 2020 to the Natural Resources, | |
| 02} 4252 | Agriculture, and Environmental Quality Appropriations | |
| 03} <u>4253</u> | Subcommittee. | |
| 04} <u>4254</u> | Ітем {288} 289 | |
| | To Department of Natural Resources - Species Protection | |
| 05} 4255 | From General Fund | (300) |
| 06} 4256 | From General Fund Restricted - Species Protection | 300 |
| 07} 4257 | The Legislature intends that the Department of Natural | |
| 08} <u>4258</u> | Resources report on the following performance measures for | |
| 09} 4259 | the Species Protection line item, whose mission is "To | |
| 10} 4260 | eliminate the need in Utah for federal regulatory intervention | |
| 11} 4261 | and oversight associated with the Endangered Species Act:" (1) | |
| | <u>↓</u> | |

| X | 12 | 10 | 111 | 60 |
|---|----|----|------------|-------------|
| î | Z | 12 | <u>742</u> | <i>.</i> 02 |

13}4263

16}4266

18}<u>4268</u> 19}4269

24}4274

26}4276 27}4277

29}4279

30}<u>4280</u> 31}4281

32}4282

| Delisting or Downlisting (Target = one delisting or |
|--|
| downlisting |
| proposed or final rule published in the Federal Register per |
| year), (2) Red Shiner Eradication (Target = Eliminate 100% of |
| Red Shiner from 37 miles of the Virgin River in Utah), and (3) |
| June Sucker Population Enhancement (Target = 5,000 adult |
| spawning June Sucker) by October 31, 2020 to the Natural |
| Resources, Agriculture, and Environmental Quality |
| Appropriations Subcommittee. |
| |

ITEM {289}290

| To Department of Natural Resources - Utah Geological Sur | vey |
|--|-----|
|--|-----|

| From General Fund | 100,000 |
|--|---------|
| From Dedicated Credits Revenue, One-Time | 314,700 |

Schedule of Programs:

| Energy and Minerals | 241,800 |
|-----------------------------------|---------|
| Geologic Hazards | 49,000 |
| Geologic Information and Outreach | 105,200 |
| Ground Water | 18,700 |

The Legislature intends that the Department of Natural Resources report on the following performance measures for the Utah Geological Survey line item, whose mission is "to provide timely, scientific information about Utahs geologic environment, resources, and hazards:" (1) Total number of individual item views in the UGS GeoData Archive (Target = 300,000), (2) Total number of website user requests/queries to UGS interactive map layers (Target = 7,000,000), (3) Total external revenue collected for the division (Target =

| 37} <u>4287</u> | \$2,000,000), and (4) The number of workshops held at the | |
|----------------------------|--|-----------|
| 38} <u>4288</u> | Utah Core Research Center (Target = 15) by October 31, 2020 | |
| 39} 4289 | to the Natural Resources, Agriculture, and Environmental | |
| 40} 4290 | Quality Appropriations Subcommittee. | |
| 41} <u>4291</u> | Ітем {290} 2 <u>91</u> | |
| | To Department of Natural Resources - Water Resources | |
| 42} <u>4292</u> | From General Fund | 90,000 |
| 43} <u>4293</u> | From Water Resources Conservation and Development Fund, One-Time | 2,154,000 |
| 44} <u>4294</u> | Schedule of Programs: | |
| 45} <u>4295</u> | Planning 2,244,00 | 00 |
| 46} 4296 | The Legislature intends that the Department of Natural | |
| 47} <u>4297</u> | Resources report on the following performance measures for | |
| 48} <u>4298</u> | the Water Resources line item, whose mission is to "plan, | |
| 49} 4299 | conserve, develop and protect Utahs water resources:" (1) | |
| | { | |

{4250}<u>4300</u>

| | Water conservation and development projects funded | |
|----------------------------|--|--|
| | (Target = | |
| 51} <u>4301</u> | 15), (2) Reduction of per capita M&I water use (Target = | |
| 52} 4302 | 25%), and (3) Percentage of precipitation increase due to cloud | |
| 53} <u>4303</u> | seeding efforts (Target = 7%) by October 31, 2020 to the | |
| 54} <u>4304</u> | Natural Resources, Agriculture, and Environmental Quality | |
| 55} <u>4305</u> | Appropriations Subcommittee. | |
| 56} <u>4306</u> | Ітем {291} <u>292</u> | |
| | To Department of Natural Resources - Water Rights | |
| 57} <u>4307</u> | The Legislature intends that the Division of Water Rights | |
| 58} <u>4308</u> | report on the following performance measures for the Division | |
| 59} 4309 | of Water Rights line item, whose mission is "to promote order | |
| 60} <u>4310</u> | and certainty in the beneficial use of public water:" (1) Timely | |
| 61} 4311 | Application processing (Target = 80 days for uncontested | |
| 62} 4312 | applications), (2) Use of technology to provide information | |
| 63} <u>4313</u> | (Target = 1500 unique web users per month), and (3) Parties | |
| 64} <u>4314</u> | that have been noticed in comprehensive adjudication (Target | |
| 65} <u>4315</u> | = 20,000) by October 31, 2020 to the Natural Resources, | |
| 66} <u>4316</u> | Agriculture, and Environmental Quality Appropriations | |
| 67} <u>4317</u> | Subcommittee. | |
| 68} <u>4318</u> | Ітем {292} 293 | |
| | To Department of Natural Resources - Watershed | |
| 69} 4319 | From General Fund | $\frac{\{2\}}{(1}, \frac{\{000\}}{700}, 000)$ |
| 70} 4320 | From General Fund, One-Time | {1} <u>4</u> , {000} <u>700</u> ,000 |
| 71} <u>4321</u> | From General Fund Restricted - Sovereign Lands Management | (2,300) |
| 72} 4322 | Schedule of Programs: | |
| 73} 4323 | Watershed | 2,997,700 |
| | | |

The Legislature intends that the Department of Natural

| 75} 4325 | Resources report on the following performance measures for | |
|---------------------------------------|--|-----------|
| 76} 4326 | the Watershed line item, whose mission is the "rehabilitation or | |
| 77} 4327 | restoration of priority watershed areas in order to address the | |
| 78} 4328 | needs of water quality and yield, wildlife, agriculture and | |
| 79} 4329 | human needs:" (1) Number of acres treated (Target = 100,000 | |
| 80} 4330 | acres per year), (2) Ratio of DNR funds to partner | |
| 81} 4331 | contributions (Target = 9), and (3) Miles of stream and riparian | |
| 82} 4332 | areas restored (Target = 175 miles) by October 31, 2020 to the | |
| 83} 4333 | Natural Resources, Agriculture, and Environmental Quality | |
| 84} 4334 | Appropriations Subcommittee. | |
| 85} 4335 | Ітем {293} 294 | |
| , <u> </u> | To Department of Natural Resources - Wildlife Resources | |
| 86} 4336 | From Federal Funds, One-Time | 1,387,600 |
| 87} 4337 | From General Fund Restricted - Boating | 405,000 |
| · · · · · · · · · · · · · · · · · · · | · · | ŕ |

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| | 14288 43 F8 om General Fund Restricted - Wildlife Resources (, One | -Time} | |
|----------------------------|--|-------------------|---------|
| | | | 120,000 |
| 89} 4339 | Schedule of Programs: | | |
| 90} 4340 | Law Enforcement | 405,000 | |
| 91} 4341 | Wildlife Section | 1,507,600 | |
| 92} 4342 | The Legislature intends that the Department of Natural | | |
| 93} 4343 | Resources report on the following performance measures for | | |
| 94} 4344 | the Wildlife Resources Operations line item, whose mission is | | |
| 95} 4345 | "To serve the people of Utah as trustee and guardian of states | | |
| 96} 4346 | wildlife:" (1) Number of people participating in hunting and | | |
| 97} 4347 | fishing in Utah (Target = 700,000 anglers and 320,000 | | |
| 98} <u>4348</u> | hunters), (2) Percentage of law enforcement contacts without a | | |
| 99} 4349 | violation (Target = 95%), and (3) Number of participants at | | |
| 00} 4350 | DWR shooting ranges (Target = 85,000) by October 31, 2020 | | |
| 01} 4351 | to the Natural Resources, Agriculture, and Environmental | | |
| 02} 4352 | Quality Appropriations Subcommittee. | | |
| 03} 4353 | Ітем {294} } <u>295</u> | | |
| | To Department of Natural Resources - Wildlife Resources Capital | | |
| 04} 4354 | Budget | | |
| 05} 4355 | From Federal Funds, One-Time | | 850,000 |
| 06} 4356 | Schedule of Programs: | | |
| 07} 4357 | Fisheries | 850,000 | |
| 08} 4358 | The Legislature intends that the Department of Natural | | |
| 09} 4359 | Resources report on the following performance measures for | | |
| 10} <u>4360</u> | the Wildlife Resources Capital Facilities line item, whose | | |
| 11} 4361 | mission is "To serve the people of Utah as trustee and guardian | | |

of states wildlife:" (1) Average score from annual DFCM

| 13} 4363 | facility audits (Target = 90%), (2) New Motor Boat Access | |
|---------------------|---|---------|
| 14} 4364 | projects (Target = 10), and (3) Number of hatcheries in | |
| 15} 4365 | operation (Target = 12) by October 31, 2020 to the Natural | |
| 16} 4366 | Resources, Agriculture, and Environmental Quality | |
| 17} 4367 | Appropriations Subcommittee. | |
| 18} 4368 | PUBLIC LANDS POLICY COORDINATING OFFICE | |
| 19} 4369 | Ітем {295} <u>296</u> | |
| | To Public Lands Policy Coordinating Office | |
| 20} 4370 | From General Fund, One-Time | 87,100 |
| 21} 4371 | From General Fund Restricted - Constitutional Defense, One-Time | 112,900 |
| 22} 4372 | Schedule of Programs: | |
| 23} 4373 | Public Lands Policy Coordinating Office | 200,000 |
| 24} 4374 | The Legislature intends that the Public Lands Policy | |
| 25} 4375 | Coordinating Office receive the \$112,900 appropriated in FY | |
| | { | |

14326}4376

27}4377

28}<u>4378</u> 29}4379

30}4380

31}4381

32}4382

33}<u>4383</u> 34}4384

35}4385

36}4386

37}4387

38}<u>4388</u> 39}4389

40}4390

41}4391

42}4392

43}4393

44}4394

45}4395

46}4396

47}4397

48}4398

2020 from the Constitutional Defense Restricted Account before other appropriations from the account are proportionally distributed.

The Legislature intends that the Public Lands Policy Coordinating Office report on the following performance measures for the PLPCO line item, whose mission is "to preserve and defend rights to access, use and benefit from public lands within the State": (1) County Customer Service Percentage of Utah Counties which reported PLPCOs work as "very good" (Target = 70%), (2) Percentage of State Natural Resource Agencies working with PLPCOs which reported PLPCOs work as good" (Target = 70%), (3) Percentage of Administrative comments and legal filings prepared and submitted in a timely manner (Target = 70%) by October 31, 2020 to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee.

The Legislature intends that the Public Lands Policy Coordinating Office present proposed draft language for a Utah-specific roadless rules to the Natural Resources, Agriculture, and Environment Interim Committee by August 31, 2019.

346,300

SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION

ITEM {296}297

To School and Institutional Trust Lands Administration From Trust and Agency Funds

50\\\4400 Schedule of Programs:

| 51} 4401 | Director | 300,000 |
|----------------------------|---|---------|
| 52} 4402 | Surface | 46,300 |
| 53} 4403 | The Legislature intends that the School and Institutional | |
| 54} 4404 | Trust Lands Administration report on the following | |
| 55} 4405 | performance measures for the Operations line item, whose | |
| 56} 4406 | mission is "to generate revenue in the following areas by | |
| 57} 4407 | leasing and administering trust parcels:" (1) Oil and Gas gross | |
| 58} 4408 | revenue (Target = \$40,000,000), (2) Mining gross revenue | |
| 59} 4409 | (Target = \$6,670,000), and (3) Surface gross revenue (Target = | |
| 60} 4410 | \$13,340,000) by October 31, 2020 to the Natural Resources, | |
| 61} 4411 | Agriculture, and Environmental Quality Appropriations | |
| 62} 4412 | Subcommittee. | |
| 63} <u>4413</u> | Ітем {297} <u>298</u> | |
| | To School and Institutional Trust Lands Administration - Land | |

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- 117 -

{4364}4414

| | Stewardship and Restoration | | |
|-----------------------------|---|-----------|---------|
| 65} 4415 | From Trust and Agency Funds | (34 | 46,300) |
| 66} 4416 | Schedule of Programs: | | |
| 67} 4417 | Land Stewardship and Restoration | (346,300) | |
| 68} <u>4418</u> | The Legislature intends that the School and Institutional | | |
| 69} 4419 | Trust Lands Administration report on the following | | |
| 70} 4420 | performance measures for the Stewardship line item, whose | | |
| 71} <u>4421</u> | purpose is "to mitigate damages to trust parcels or preserve the | | |
| 72} 4422 | value of the asset by preventing degradation:" (1) Mitigation, | | |
| 73} 4423 | facilitation of de-listing or preventing the listing of sensitive | | |
| 74 } <u>4424</u> | species such as Sage Grouse, Penstemon and the Utah Prairie | | |
| 75} 4425 | Dog (Target = $$200,000$), (2) Fire rehabilitation on trust | | |
| 76} 4426 | parcels (Target = up to \$600,000), (3) Rehabilitation of trust | | |
| 77} 4427 | parcels near Beaver Mountain, i.e, planting seedlings and other | | |
| 78} <u>4428</u> | activities related to forest management (Target = \$40,000) by | | |
| 79} 4429 | October 31, 2020 to the Natural Resources, Agriculture, and | | |
| 80} 4430 | Environmental Quality Appropriations Subcommittee. | | |
| 81} <u>4431</u> | Ітем {298} 299 | | |
| | To School and Institutional Trust Lands Administration - School | | |
| 82} 4432 | and Institutional Trust Lands Administration Capital | | |
| 83} 4433 | From Trust and Agency Funds, One-Time | 4,0 | 000,000 |
| 84} <u>4434</u> | Schedule of Programs: | | |
| 85} 4435 | Capital | 4,000,000 | |
| 86} 4436 | The Legislature intends that the School and Institutional | | |
| 87} 4437 | Trust Lands Administration report on the following | | |

performance measures for the Development Capital line item,

| 89} 4439 | whose mission is "Administering trust lands prudently and |
|----------------------------|---|
| 90} 4440 | profitably for Utahs schoolchildren and other trust |
| 91} 4441 | beneficiaries": (1) Expend capital for infrastructure for the |
| 92} 4442 | Desert Color project in the South Block in Washington County |
| 93} 4443 | (Target = \$1,500,000), (2) Produce higher revenues than the |
| 94} 4444 | historical Planning and Development group average (Target => |
| 95} 4445 | \$14,590,000), (3) Begin infrastructure expenditures at |
| 96} 4446 | Lionsback in Grand County (Target = \$4,000,000) by October |
| 97} 4447 | 31, 2020 to the Natural Resources, Agriculture, and |
| 98} <u>4448</u> | Environmental Quality Appropriations Subcommittee. |
| 99} 4449 | RETIREMENT AND INDEPENDENT ENTITIES |
| 00} 4450 | UTAH EDUCATION AND TELEHEALTH NETWORK |
| 01} 4451 | Ітем {299} <u>300</u> |
| | To Utah Education and Telehealth Network |
| | <u>↓</u> |

| | {4402} 4452 | From Education Fund |
|---------------------|---|---|
| | | {3,810,000} (12,300) |
| 03} 4453 | From Education Fund, One-Time | {1,225} <u>5</u> , {000} <u>047,300</u> |
| 04} 4454 | Schedule of Programs: | |
| 05} 4455 | Administration | (375,000) |
| 06} 4456 | Technical Services | 3,810,000 |
| 07} 4457 | Utah Futures | 1,600,000 |
| 08} 4458 | EXECUTIVE APPROPRIATIONS | |
| 09} 4459 | CAPITOL PRESERVATION BOARD | |
| 10} 4460 | Ітем {300}}<u>301</u> | |
| | To Capitol Preservation Board | |
| | 4411 | From General Fund |
| | | 100,000 } |
| 12} 4461 | From General Fund, One-Time | 111, {000} <mark>100</mark> ,000 |
| 13} 4462 | Schedule of Programs: | |
| 14} 4463 | Capitol Preservation Board | 111,100,000 |
| 15} 4464 | The Legislature intends that the Capi | itol Preservation Board |
| 16} 4465 | and Division of Facilities Construction M | Management, in |
| 17} 4466 | consultation with the Governor's Office | of Management and |
| 18} 4467 | Budget and Legislative Fiscal Analyst, u | se up to \$250,000 of |
| 19} 4468 | the funds appropriated in this item to dev | velop a long-term plan |
| 20} 4469 | that addresses space needs for the Depar | tment of Agriculture, |
| 21} 4470 | Department of Heritage and Arts, and ag | gencies residing on |
| 22} 4471 | Capitol Hill. The plan must increase utili | ization of buildings |
| 23} 4472 | statewide to accommodate the needs of t | he above agencies, |
| 24} 4473 | reduce traffic and congestion on Capitol | Hill, ameliorate the |
| 25} 4474 | negative impacts of street parking in Cap | pitol Hill |
| 26} 4475 | neighborhoods, replace the State Office | Building with a |
| 27} 4476 | smaller, more energy efficient building the | hat provides public |
| | | |

| 28} <u>4477</u> | access to state art and history collections, and constructs any | |
|----------------------------|---|---------|
| 29} 4478 | additional space necessary off Capitol Hill in such a manner | |
| 30} 4479 | that new construction maximizes access to mass transit, | |
| 31} 4480 | minimizes commute times, and reduces congestion and | |
| 32} 4481 | associated vehicle emissions. The Legislature further intends | |
| 33} 4482 | that the Division of Finance not release amounts appropriated | |
| 34} 4483 | by this item in excess of \$200,000 until the above plan has | |
| 35} 4484 | been presented to the Governor, Capitol Preservation Board, | |
| 36} 4485 | and Executive Appropriations Committee. | |
| 37} 4486 | Legislature | |
| 38} <u>4487</u> | ITEM $\frac{301}{302}$ | |
| | To Legislature - Senate | |
| 39} 4488 | From General Fund | 129,400 |
| | | |

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| | {44}0} 4489 | Schedule of Programs: | |
|----------------------------|---|-----------------------|----------|
| 41} 4490 | Administration | 129,400 | |
| 42} 4491 | Ітем {302} 303 | | |
| · | To Legislature - House of Representatives | | |
| 43} 4492 | From General Fund | | 136,200 |
| 44} <u>4493</u> | Schedule of Programs: | | |
| 45} <u>4494</u> | Administration | 136,200 | |
| 46} <u>4495</u> | Ітем {303}<u>304</u> | | |
| | To Legislature - Legislative Printing | | |
| 47} <u>4496</u> | From General Fund | | 10,200 |
| 48} <u>4497</u> | Schedule of Programs: | | |
| 49} 4498 | Administration | 10,200 | |
| 50} 4499 | Ітем {304} <u>305</u> | | |
| | To Legislature - Office of Legislative Research and Gene | eral | |
| 51} 4500 | Counsel | | |
| 52} 4501 | From General Fund | | 275,700 |
| 53} <u>4502</u> | From General Fund, One-Time | 1 | ,315,500 |
| 54} <u>4503</u> | Schedule of Programs: | | |
| 55} 4504 | Administration | 1,591,200 | |
| 56} 4505 | Ітем {305} <u>306</u> | | |
| | To Legislature - Office of the Legislative Fiscal Analyst | | |
| 57} <u>4506</u> | From General Fund | | 104,500 |
| 58} <u>4507</u> | Schedule of Programs: | | |
| 59} 4508 | Administration and Research | 104,500 | |
| 60} 4509 | Legislature intends that, when preparing the Fisca | al Year | |
| 61} 4510 | 2021 base budget and compensation bills, the Legisla | ıtive | |
| 62} 4511 | Fiscal Analyst shall include in the compensation bill | a 75% | |
| 63} <u>4512</u> | General Fund-Education Fund / 25% Dedicated Cred | its mix for | |
| 64} 4513 | each Education and General line item and other instru | uctional | |

line items containing General Fund, Education Fund, and

| 66} 4515 | Dedicated Credits, with the exception that the Salt Lake | | |
|----------------------------|--|---------|---------|
| 67} 4516 | Community College School of Applied Technology line item | | |
| 68} 4517 | shall include 100% General Fund-Education Fund. The | | |
| 69} 4518 | Legislature also intends that the Legislative Fiscal Analyst | | |
| 70} 4519 | shall include in the compensation bill for the Utah System of | | |
| 71} 4520 | Technical Colleges 100% General Fund-Education Fund. | | |
| 4521 | The Legislature intends that the Legislative Fiscal Analyst | | |
| <u>4522</u> | report to the Executive Appropriations Committee before | | |
| <u>4523</u> | December 2019 on progress made during the 2019 Interim | | |
| <u>4524</u> | toward addressing General Fund revenue growth sustainability. | | |
| | In so doing, the Legislative Fiscal Analyst shall recommend to | | |
| <u>4525</u> <u>4526</u> | the Legislature FY 2020 one-time appropriations that might be | | |
| <u>4527</u> | included as ongoing in FY 2021 base budgets. | | |
| 72} 4528 | Ітем {306} <u>307</u> | | |
| | To Legislature - Office of the Legislative Auditor General | | |
| 73} 4529 | From General Fund | | 282,100 |
| 74} 4530 | Schedule of Programs: | | |
| 75} 4531 | Administration | 282,100 | |
| 76} 4532 | Ітем {307}<u>308</u> | | |
| | To Legislature - Legislative Services | | |
| 77} 4533 | From General Fund | | 129,900 |
| | (| | |
| | | | |

| | | {4478} <u>4534</u> | Schedule of Programs: |
|----------------------------|----------|--|------------------------------------|
| 79} 4535 | | Human Resources | 89,400 |
| 80} 4536 | | Administration | 40,500 |
| 81} <u>4537</u> | | Utah National Guard | |
| 82} 4538 | | Ітем {308} <u>309</u> | |
| | | To Utah National Guard | |
| 83} 4539 | | From General Fund, One-Time | 200,000 |
| 84} <u>4540</u> | | Schedule of Programs: | |
| 85} <u>4541</u> | | Tuition Assistance | 200,000 |
| 86} 4542 | | DEPARTMENT OF VETERANS AND MILITARY AFFAIRS | |
| 87} <u>4543</u> | | Ітем {309} <u>310</u> | |
| | | To Department of Veterans and Military Affairs - Vete | rans and |
| 88} <u>4544</u> | | Military Affairs | |
| | | 4 489 | From General Fund |
| | | | 200,000 } |
| 90} 4545 | | From General Fund, One-Time | {500} <u>700</u> ,000 |
| 91} 4546 | | Schedule of Programs: | |
| 92} 4547 | | Administration | 200,000 |
| 93} 4548 | | Outreach Services | 500,000 |
| 94} 4549 | | | |
| | | Subsection 2(b). Expendable Funds and Accounts. | The Legislature has reviewed the |
| 95} 4550 | | following expendable funds. The Legislature authorize | s the State Division of Finance to |
| | transfer | | |
| 96} 4551 | | amounts between funds and accounts as indicated. Out | lays and expenditures from the |
| | funds or | | |
| | | | |
| 97} 4552 | | accounts to which the money is transferred may be made | de without further legislative |

| 98} 4553 | accordance with statutory provisions relating to the funds or account | nts. | |
|---------------------|---|-----------|-----------|
| 99} 4554 | EXECUTIVE OFFICES AND CRIMINAL JUSTICE | | |
| 00} 4555 | GOVERNOR'S OFFICE | | |
| 01} 4556 | ITEM {310} 311 | | |
| | To Governor's Office - Crime Victim Reparations Fund | | |
| 02} 4557 | From Dedicated Credits Revenue | | 42,000 |
| 03} 4558 | Schedule of Programs: | | |
| 04} 4559 | Crime Victim Reparations Fund | 42,000 | |
| 05} 4560 | ITEM {311} 312 | | |
| | To Governor's Office - State Elections Grant Fund | | |
| 06} 4561 | From Federal Funds, One-Time | | 2,055,500 |
| 07} 4562 | Schedule of Programs: | | |
| 08} 4563 | State Elections Grant Fund | 2,055,500 | |
| 09} 4564 | NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENTAL QUA | LITY | |
| 10} 4565 | DEPARTMENT OF AGRICULTURE AND FOOD | | |
| 11} 4566 | ITEM {312} <u>313</u> | | |
| | To Department of Agriculture and Food - Salinity Offset Fund | | |
| 12} 4567 | The Legislature intends that the Department of Agriculture | | |
| 13} 4568 | and Food report on the following performance measures for the | 2 | |
| 14} 4569 | Colorado River Basin Salinity Control Program, whose | | |
| 15} 4570 | mission is to "reduce salinity in the Colorado River and its | | |
| | { | | |
| | | | |

| | {4516} 4571 | | |
|----------------------------|--|--------|--------|
| | tributaries and encourage improved irrigation practices:" (1) | | |
| 17} <u>4572</u> | Cost Per Ton of Salt Controlled (Target = \$60 / ton for canal | | |
| 18} <u>4573</u> | improvement and \$80 / ton for on farm irrigation | | |
| 19} 4574 | improvements), (2) Put available funding to reduce salinity | | |
| 20} 4575 | (Target = 85% of available funds put into on-the-ground | | |
| 21} 4576 | projects), and (3) Process all grant documents including | | |
| 22} 4577 | payments within 3 days (Target = 98% of documents processed | | |
| 23} 4578 | by program manager in 3 days on average) by October 31, | | |
| 24} 4579 | 2020 to the Natural Resources, Agriculture, and Environmental | | |
| 25} 4580 | Quality Appropriations Subcommittee. | | |
| 26} 4581 | DEPARTMENT OF ENVIRONMENTAL QUALITY | | |
| 27} 4582 | ITEM {313} <u>314</u> | | |
| | To Department of Environmental Quality - Hazardous Substance | | |
| 28} 4583 | Mitigation Fund | | |
| 29} 4584 | From Dedicated Credits Revenue, One-Time | | 17,600 |
| 30} 4585 | Schedule of Programs: | | |
| 31} 4586 | Hazardous Substance Mitigation Fund | 17,600 | |
| 32} 4587 | ITEM {314} <u>315</u> | | |
| | To Department of Environmental Quality - Waste Tire Recycling | | |
| 33} 4588 | Fund | | |
| 34} 4589 | The Legislature intends that the Department of | | |

Environmental Quality report on the following performance

| | • |
|----------------------------|--|
| 36} <u>4591</u> | measure for the Waste Tire Recycling fund, whose funding |
| 37} 4592 | shall be used "for partial reimbursement of the costs of |
| 38} <u>4593</u> | transporting, processing, recycling, or disposing of waste tires |
| 39} <u>4594</u> | and payment of administrative costs of local health |
| 40} 4595 | departments or costs of the Department of Environmental |
| 41} <u>4596</u> | Quality in administering and enforcing this fund": (1) Number |
| 42} 4597 | of Waste Tires Cleaned-Up (Target = 40,000) by October 31, |
| 43} 4598 | 2020 to the Natural Resources, Agriculture, and Environmental |
| 44} 4599 | Quality Appropriations Subcommittee. |
| 45} <u>4600</u> | DEPARTMENT OF NATURAL RESOURCES |
| 46} 4601 | Ітем {315} <u>316</u> |
| | To Department of Natural Resources - Wildland Fire Suppression |

To Department of Natural Resources - Wildland Fire Suppression

The Legislature intends that the Department of Natural Resources report on the following performance measures for the Wildland Fire Suppression Fund line item managed by the Division of Forestry, Fire, and State Lands, whose mission is "to manage, sustain, and strengthen Utah's forests, range lands, sovereign lands and watersheds for its citizens and visitors:"

{

Fund

47}4602

48}4603 49}4604

50}4605 51}4606

52}4607

53}4608

| | | {4554} 4609 | |
|----------------------------|-------------|--|------------|
| | | (1) Non-federal wildland fire acres burned (Target = | |
| | | 18,253), | |
| 55} 4610 | | (2) Human-caused wildfire rate (Target = 56%), and (3) | |
| 56} 4611 | | Number of counties and municipalities participating with the | |
| 57} 4612 | | Utah Cooperative Wildfire system (Target = all 29 counties, | |
| 58} <u>4613</u> | | and an annual year-over increase in the number of participating | |
| 59} 4614 | | municipalities) by October 31, 2020 to the Natural Resources, | |
| 60} 4615 | | Agriculture, and Environmental Quality Appropriations | |
| 61} 4616 | | Subcommittee. | |
| 62} 4617 | | | |
| | | Subsection 2(c). Business-like Activities. The Legislature has reviewed the fo | ollowing |
| 63} <u>4618</u> | | proprietary funds. Under the terms and conditions of Utah Code 63J-1-410, for | any |
| | included In | nternal | |
| 64} <u>4619</u> | | Service Fund, the Legislature approves budgets, full-time permanent positions, | and |
| | capital | | |
| 65} <u>4620</u> | | acquisition amounts as indicated, and appropriates to the funds, as indicated, es | timated |
| | revenue fro | om . | |
| 66} <u>4621</u> | | rates, fees, and other charges. The Legislature authorizes the State Division of l | Finance to |
| | transfer | | |
| 67} <u>4622</u> | | amounts between funds and accounts as indicated. | |
| 68} <u>4623</u> | | EXECUTIVE OFFICES AND CRIMINAL JUSTICE | |
| 69} <u>4624</u> | | ATTORNEY GENERAL | |
| 70} 4625 | | ITEM $\frac{316}{317}$ | |
| | | To Attorney General - ISF - Attorney General | |
| 71} 4626 | | From General Fund | 766,200 |
| 72} 4627 | | | 10,409,500 |
| 73} <u>4628</u> | | Schedule of Programs: | |

| 74} 4629 | ISF - Attorney General | 11,175,700 | |
|----------------------------|--|----------------------|-----|
| 75} 4630 | Budgeted FTE | 63.0 | |
| 76} 4631 | UTAH DEPARTMENT OF CORRECTIONS | | |
| 77} <u>4632</u> | Ітем {317} <u>318</u> | | |
| | To Utah Department of Corrections - Utah Corre | ectional Industries | |
| 78} 4633 | From Dedicated Credits Revenue | 656,50 |)() |
| 79} 4634 | Schedule of Programs: | | |
| 80} 4635 | Utah Correctional Industries | 656,500 | |
| 81} 4636 | INFRASTRUCTURE AND GENERAL GOVERNMENT | | |
| 82} 4637 | DEPARTMENT OF ADMINISTRATIVE SERVICES IN | TERNAL SERVICE FUNDS | |
| 83} 4638 | Ітем {318} <u>319</u> | | |
| | To Department of Administrative Services International | nal Service Funds - | |
| 84} 4639 | Division of Facilities Construction and Manager | nent - Facilities | |
| | Management | | |
| 85} 4640 | Budgeted FTE | 2.0 | |
| 86} 4641 | Authorized Capital Outlay | 10,700 | |
| 87} 4642 | Ітем {319}<u>320</u> | | |
| | To Department of Administrative Services International | nal Service Funds - | |
| 88} <u>4643</u> | Division of Finance | | |
| 89} <u>4644</u> | From Dedicated Credits Revenue | (801,400 | 0) |
| 90} 4645 | Schedule of Programs: | | |
| 91} 4646 | ISF - Consolidated Budget and Accounting | (801,400) | |
| | { | | |

| | \(\frac{4592\) \(\frac{4647}{\}\) | Budgeted FTE | |
|----------------------------|--|-----------------------------|----------------|
| (4502 | L | (18.0) | |
| {4593 | ITEM 320 TO DEPARTMENT OF ADMINISTRATIVE SE | R VICES INTERNAL | |
| | Service Fu4504 | | |
| | —————————————————————————————————————— | | |
| | From Dedicated Credits Revenue | | |
| 4596 | SC8@D#00 #597ROGRAMS: | | |
| | TRANSACTIONS GROUP | | |
| | 45991,400 BUDGETED FTE | | |
| | 4599} <u>4648</u> | | |
| | ITEM 321 | | |
| | To Department of Administrative Service | s Internal Service Funds - | |
| 00} 4649 | <u>Division of Fleet Operations</u> | | |
| <u>4650</u> | From Dedicated Credits Revenue | <u></u> | <u>801,400</u> |
| <u>4651</u> | Schedule of Programs: | | |
| <u>4652</u> | <u>Transactions Group</u> | <u>801</u> | <u>1,400</u> |
| <u>4653</u> | Budgeted FTE | <u>16.0</u> | |
| <u>4654</u> | ITEM 322 To Department of Administrative Service | s Internal Service Funds - | |
| <u>4655</u> | Risk Management | | |
| 01} 4656 | Authorized Capital Outlay | (230,000) | |
| 02} 4657 | NATURAL RESOURCES, AGRICULTURE, AN | D ENVIRONMENTAL QUALITY | |
| 03} <u>4658</u> | DEPARTMENT OF AGRICULTURE AND FOO | D | |
| 04} <u>4659</u> | Ітем {322} <u>323</u> | | |
| | To Department of Agriculture and Food - | Agriculture Loan | |
| 05} <u>4660</u> | Programs | | |
| 06} <u>4661</u> | The Legislature intends that the De | epartment of Agriculture | |
| 07} 4662 | and Food report on the following perfe | ormance measures for the | |
| 08} <u>4663</u> | Agriculture Loan Programs line item, | whose mission is "To | |
| 09} <u>4664</u> | serve and deliver financial services to | our agricultural clients | |
| 10} <u>4665</u> | and partners through delivery of effect | tive customer service and | |
| 11} <u>4666</u> | efficiency with good ethics and fiscal | responsibility:" (1) | |

| 12} 4667 | Default rate - To keep our default rate lower than average bank | |
|----------------------------|---|-----------|
| 13} 4668 | default rates of 3% in our annual fiscal year. (Target = 2% or | |
| 14} 4669 | less), (2) Loan Process Time - Reduce the loan process time | |
| 15} 4670 | from start to finish with increased communication with the | |
| 16} 4671 | borrower. (Target = 20%), and (3) Investigate and initiate | |
| 17} <u>4672</u> | acceptance and use of electronic documents - Electronic | |
| 18} 4673 | documentation has been proven to be: quicker, less expensive, | |
| 19} 4674 | of higher quality, and easier to maintain and store (Target = | |
| 20} 4675 | 100% use) by October 31, 2020 to the Natural Resources, | |
| 21} 4676 | Agriculture, and Environmental Quality Appropriations | |
| 22} 4677 | Subcommittee. | |
| 23} 4678 | DEPARTMENT OF ENVIRONMENTAL QUALITY | |
| 24} 4679 | ITEM {323} <u>324</u> | |
| | To Department of Environmental Quality - Water Development | |
| 25} 4680 | Security Fund - Drinking Water | |
| 26} 4681 | From Federal Funds, One-Time | 1,200,000 |
| 27} <u>4682</u> | Schedule of Programs: | |
| 28} <u>4683</u> | Drinking Water | 1,200,000 |
| 29} 4684 | DEPARTMENT OF NATURAL RESOURCES | |

14630}4685

31}<u>4686</u> 32}4687

33}4688

34}4689

35}4690

36}4691 37}4692

38}4693

39}4694

40}4695

41}4696

42}4697

43}4698

47}4702

ITEM {324}325

To Department of Natural Resources - Internal Service Fund

The Legislature intends that the Department of Natural
Resources report on the following performance measures for
the DNR ISF line item, whose mission is "to provide a
convenient and efficient low cost source of uniforms and
supplies for DNR employees and programs:" (1) The number
of complaints received by the director overseeing warehouse
operations (Target = zero with a trend showing an annual
year-over year reduction in complaints), (2) The number of
uniform items sold (Target = 10,000), (3) To adjust rates such
that retained earnings are within plus or minus 5% of annual
revenues (Target = plus or minus 5% of revenues) by October
31, 2020 to the Natural Resources, Agriculture, and
Environmental Quality Appropriations Subcommittee.

ITEM {325}326

To Department of Natural Resources - Water Resources Revolving Construction Fund

The Legislature intends that the Department of Natural Resources report on the following performance measures for the Water Resources Revolving Construction Fund line item, whose mission is to "plan, conserve, develop and protect Utahs

| 50} 4705 | water resources:" (1) Dam Safety minimu | m standards upgrade | |
|----------------------------|--|---|--|
| 51} 4706 | projects funded per fiscal year (Target = 2 |), (2) Percent of | |
| 52} 4707 | appropriated funding to be spent on Dam | Safety projects | |
| 53} <u>4708</u> | (Target = 100%), and (3) Timeframe by w | hich all state | |
| 54} <u>4709</u> | monitored high hazard dams will be broug | ght up to minimum | |
| 55} <u>4710</u> | safety standards (Target = year 2100) by | October 31, 2020 to | |
| 56} 4711 | the Natural Resources, Agriculture, and Environmental Quality | | |
| 57} <u>4712</u> | Appropriations Subcommittee. | | |
| 58} <u>4713</u> | RETIREMENT AND INDEPENDENT ENTITIES | | |
| 59} <u>4714</u> | DEPARTMENT OF HUMAN RESOURCE MANAGE | EMENT | |
| 60} 4715 | Ітем {326} <u>327</u> | | |
| | To Department of Human Resource Manager | nent - Human | |
| 61} 4716 | Resources Internal Service Fund | | |
| 62} <u>4717</u> | Budgeted FTE | 3.0 | |
| 63} <u>4718</u> | | | |
| | Subsection 2(d). Restricted Fund and Acco | unt Transfers. The Legislature authorizes | |
| 64} <u>4719</u> | the State Division of Finance to transfer the fe | ollowing amounts between the following | |
| | funds or | | |
| 65} <u>4720</u> | accounts as indicated. Expenditures and outla | ys from the funds to which the money is | |
| | transferred | | |
| 66} <u>4721</u> | must be authorized by an appropriation. | | |
| <u>4722</u> | EXECUTIVE OFFICES AND CRIMINAL JUSTICE | | |
| <u>4723</u> | <u>ITEM 328</u> <u>To General Fund Restricted - Fire Academy S</u> | Support Account | |
| <u>4724</u> | From General Fund | <u>(4,200,000)</u> | |
| <u>4725</u> | From General Fund, One-Time | <u>4,200,000</u> | |
| 67} 4726 | BUSINESS, ECONOMIC DEVELOPMENT, AND LA | ABOR | |

| | }4668} 4727 | |
|----------------------------|---|---|
| | Ітем {327}<u>329</u> | |
| | To General Fund Restricted - Tourism Marketing Performance | |
| {4669 | #67/d} 4728 | |
| | <u>Fund</u> | |
| <u>4729</u> | From General Fund | <u>(27,000,000)</u> |
| <u>4730</u> | From General Fund, One-Time | {(2) <u>25</u> ,000,000 {)} |
| 71} 4731 | Schedule of Programs: | |
| 72} 4732 | General Fund Restricted - Tourism Marketing Performance | (2,000,000) |
| 73} 4733 | Ітем {328}<u>330</u> | |
| | To General Fund Restricted - Workforce Development Restricted | |
| 74} 4734 | Account | |
| 75} 4735 | From General Fund | (2,448,000) |
| 76} 4736 | Schedule of Programs: | |
| 77} 4737 | Workforce Development Restricted Account | (2,448,000) |
| 78} <u>4738</u> | SOCIAL SERVICES | |
| 79} 4739 | Ітем {329} <u>331</u> | |
| | To Medicaid Expansion Fund | |
| 80} 4740 | From General Fund, One-Time | (4,900,000) |
| 81} <u>4741</u> | From Expendable Receipts | 298,000 |
| 82} <u>4742</u> | Schedule of Programs: | |

| 83} <u>4743</u> | Medicaid Expansion Fund | (4,602,000) | |
|----------------------------|---|-------------|-----------|
| 84} 4744 | ITEM {330} 332 | | |
| | To Nursing Care Facilities Provider Assessment Fund | | |
| 85} 4745 | From Dedicated Credits Revenue | | 393,700 |
| 86} 4746 | Schedule of Programs: | | |
| 87} 4747 | Nursing Care Facilities Provider Assessment Fund | 393,700 | |
| 88} 4748 | ITEM {331} 333 | | |
| | To General Fund Restricted - Children's Hearing Aid Program | | |
| 89} 4749 | Account | | |
| 90} 4750 | From General Fund | | 191,600 |
| 91} 4751 | Schedule of Programs: | | |
| 92} 4752 | General Fund Restricted - Children's Hearing Aid Account | 191,600 | |
| 93} 4753 | ITEM {332} <u>334</u> | | |
| | To General Fund Restricted - Homeless Account | | |
| 94} 4754 | From General Fund | | 900,000 |
| 95} 4755 | Schedule of Programs: | | |
| 96} 4756 | General Fund Restricted - Pamela Atkinson Homeless Accoun | t | |
| 97} 4757 | | 900,000 | |
| 98} 4758 | ITEM {333} 335 | | |
| | To General Fund Restricted - Medicaid Restricted Account | | |
| 99} 4759 | From General Fund, One-Time | | 4,900,000 |
| 00} 4760 | Schedule of Programs: | | |
| 01} 4761 | Medicaid Restricted Account | 4,900,000 | |
| 02} 4762 | NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENTAL QUA | ALITY | |
| 03} 4763 | ITEM {334} <u>336</u> | | |
| | To General Fund Restricted - Rangeland Improvement Account | | |
| 04} 4764 | From General Fund | | 500,000 |
| 05} 4765 | Schedule of Programs: | | |

General Fond Restricted - Rangeland Improvement Account 500,000 07}4767 08}4768 **EXECUTIVE APPROPRIATIONS** 09}4769 ITEM {335}337 To West Traverse Sentinel Landscape Fund 10}4770 From General Fund, One-Time 1,000,000 11}4771 Schedule of Programs: West Traverse Sentinel Landscape Fund 1,000,000 Subsection 2(e). Transfers to Unrestricted Funds. The Legislature authorizes the State Division of Finance to transfer the following amounts to the unrestricted General Fund, Education Fund, or Uniform School Fund, as indicated, from the restricted funds or accounts indicated. Expenditures and outlays from the General Fund, Education Fund, or Uniform School 16}4776 Fund must be authorized by an appropriation. 18}4778 INFRASTRUCTURE AND GENERAL GOVERNMENT

12,987,000

ITEM {336}338 To General Fund

From Nonlapsing Balances - Debt Service

| 21} 4781 | Schedule of Programs: | | |
|-----------------------------|--|--|--|
| 22} 4782 | General Fund, One-time | 12,987,000 | |
| 23} 4783 | | | |
| | Subsection 2(f). Capital Project Funds. The Leg | rislature has reviewed the following | |
| 24} <u>4784</u> | capital project funds. The Legislature authorizes th | e State Division of Finance to transfer | |
| | amounts | | |
| 25} 4785 | between funds and accounts as indicated. | | |
| 26} 4786 | Infrastructure and General Government | | |
| 27} 4787 | CAPITAL BUDGET | | |
| 28 } <u>4788</u> | Ітем {337} <u>339</u> | | |
| | To Capital Budget - Capital Development Fund | | |
| 29 } <u>4789</u> | From General Fund {, One-Time} | (40,000,000) | |
| 30} 4790 | From Education Fund, One-Time | 112,395,100 | |
| 31} <u>4791</u> | Schedule of Programs: | | |
| 32} 4792 | Capital Development Fund | 72,395,100 | |
| <u>4793</u> | ITEM 340 To Capital Budget - DFCM Prison Project Fund | | |
| <u>4794</u> | From General Fund | <u>(110,000,000)</u> | |
| <u>4795</u> | From General Fund, One-Time | <u>110,000,000</u> | |
| 33} <u>4796</u> | | | |
| | Section 3. Effective Date. | | |
| 34} <u>4797</u> | | | |
| | • | If approved by two-thirds of all the members elected to each house, Section 1 of this bill | |
| 35} 4798 | takes effect upon approval by the Governor, or the day following the constitutional time limit | | |
| | of | | |
| 36} 4799 | Utah Constitution Article VII, Section 8 without the G | overnor's signature, or in the case of a | |
| | veto, | | |
| 37} <u>4800</u> | the date of override. Section 2 of this bill takes effect of | on July 1, 2019.{ | |
| | | | |